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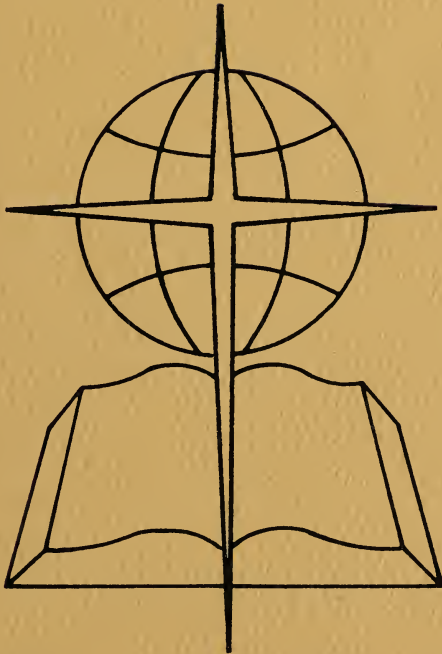
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1981 Annual



**Stony Fork  
Missionary  
Baptist Association**

**North Carolina**

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1981-1983



MINUTES  
of the  
STONY FORK MISSIONARY  
BAPTIST ASSOCIATION  
NORTH CAROLINA  
1981  
ONE HUNDRED TWENTIETH ANNUAL SESSION

Held With  
Rock Spring Baptist Church  
August 11, 1981

and with  
  
Sandy Flat Baptist Church  
August 12, 1981

Next session will be held with Watauga Baptist Church, Route 1, Banner Elk, N. C. 28604, August 10, 1982. Annual message by Rev. Jack White, and alternate Rev. J. R. Robbins.

Second day will be held with Bailey's Camp Baptist Church, Route 8, Box 290, Lenoir, N. C. 28645, August 11, 1982. Annual message by Rev. Cecil Gragg, and alternate Rev. Clyde Cornett.

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## SUGGESTED ORDER OF BUSINESS FOR 1982 OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

### TUESDAY MORNING SESSION, AUGUST 10, 1982 WATAUGA BAPTIST CHURCH

|       |  |                   |
|-------|--|-------------------|
| 9:00  | Call to Order                          | Max West          |
| 9:15  | Song                                   | Congregation      |
| 9:20  | Devotional                             | Clyde Cornett     |
| 9:30  | Adoption of Program                    |                   |
| 9:35  | Roll Call                              | Barbara West      |
| 9:40  | Recognition of New Pastors and Workers | Moderator         |
| 9:45  | Evangelism                             | Charles Craig     |
| 10:00 | Cooperative Program                    | Burl Jones        |
| 10:15 | Home Missions                          | Jill Triplett     |
| 10:30 | State Missions                         | Charlotte Hoilman |
| 10:45 | Foreign Missions                       | Lloyd Hoilman     |
| 11:00 | Speaker from Evangelism Department     |                   |
| 11:15 | Hospital Report                        | Mamie Craig       |
| 11:30 | Annual Message                         | Jack White        |
|       | Alternate                              | J. R. Robbins     |

### TUESDAY AFTERNOON SESSION

|      |                      |                    |
|------|----------------------|--------------------|
| 1:10 | Song                 | Congregation       |
| 1:15 | Devotional           |                    |
| 1:25 | Christian Education  | Mark Mills         |
| 1:35 | Religious Literature | Shelby Miller      |
| 1:45 | Training Union       | Cecil Wood         |
| 1:55 | Stewardship          | Roy Gryder         |
| 2:05 | Annuity              | Rosetta Hollifield |
| 2:15 | Baptist Foundation   | Jack White         |
| 2:25 | Discussion           |                    |
| 2:35 | Adjourn              |                    |

### WEDNESDAY MORNING SESSION, AUGUST 11, 1982 BAILEY'S CAMP BAPTIST CHURCH

|       |                         |                 |
|-------|-------------------------|-----------------|
| 9:00  | Call to Order           | Max West        |
| 9:05  | Song                    | Congregation    |
| 9:10  | Devotional              | Phillip Martin  |
| 9:20  | WMU Report              | Linda Mills     |
| 9:30  | Temperance and Morals   | Phillip Martin  |
| 9:40  | Christian Action League | Speaker         |
| 10:00 | Vacation Bible School   | Edith Gryder    |
| 10:10 | Finance Report          | Eunice Luttrell |
| 10:20 | Home for the Aging      | Tammy Craig     |
| 10:35 | Children's Home         | Eddie Moody     |

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|   |                            |
|---|----------------------------|
| 10:50 Sunday School Report . . . . .          | Carroll Woods              |
| 11:00 American Bible Society Report . . . . . | Dale Luttrell              |
| 11:10 Annual Message . . . . .                | Cecil Gragg                |
| Alternate . . . . .                           | Clyde Cornett              |
| 11:50 Executive Report . . . . .              | Max West                   |
| 12:00 Resolutions . . . . .                   | Shelby Miller & Nancy Wood |
| 12:10 Obituaries . . . . .                    | Irene Dula                 |
| 12:15 Time, Place, and Preacher . . . . .     | Clyde Paige                |
| 12:20 Election of Officers . . . . .          |                            |
| 12:30 Benediction . . . . .                   |                            |
| 12:40 Lunch . . . . .                         |                            |

## DIRECTORY OF THE ASSOCIATION

|  |   |                     |
|--|---|---------------------|
| Moderator . . . . .                            | Max West, Rt. 1, Box 539, Blowing Rock, NC 28605        | Telephone: 264-2427 |
| Vice-Moderator . . . . .                       | Burl Jones, Rt. 1, Boomer, NC 28606                     | Telephone: 921-3312 |
| Associational Clerk . . . . .                  | Barbara West, Rt. 1, Box 539, Blowing Rock, NC 28605    | Telephone: 264-2427 |
| Associational Treasurer . . . . .              | Eunice Luttrell, Rt. 1, Box 650, Blowing Rock, NC 28605 | Telephone: 295-7732 |
| Associational BTU Director . . . . .           | Cecil Wood, Rt. 1, Blowing Rock, NC 28605               | Telephone: 295-3530 |
| Associational WMU Director. . . . .            | Linda Mills, Rt. 1, Box 596, Blowing Rock, NC 28605     | Telephone: 295-7095 |
| Associational VBS Director . . . . .           | Edith Gryder, Rt. 1, Box 182, Blowing Rock, NC 28605    | Telephone 295-3410  |
| Associational Sunday School Director . . . . . | Carroll Woods, Rt. 2, Ferguson, NC 28624                | Telephone: 973-3154 |
| Sunday School (Assistant) . . . . .            | Gary Hawkins, Rt. 5, Box 548, Lenoir, NC 28645          | Telephone: 754-3055 |
| Associational Evangelism Chairman . . . . .    | Charles Craig, Rt. 3, Box 618, Boone, NC 28607          | Telephone: 963-5512 |
| Associational Music Director . . . . .         | Cecil Gragg, 123 Edgebrook Place, Lenoir, NC 28645      | Telephone: 754-2525 |
| Associational Pianist . . . . .                | Jill Triplett, Rt. 2, Ferguson, NC 28624                | Telephone: 973-3997 |
| Associational Stewardship Chm. . . . .         | Roy Gryder, Rt. 1, Box 182, Blowing Rock, NC 28605      | Telephone: 295-3410 |

## FINANCE COMMITTEE

|                              |  |                     |
|------------------------------|--|---------------------|
| Phillip Martin, Chm. . . . . | Rt. 8, Lenoir, NC 28645                | Telephone: 754-3992 |
| Ronald Woodie . . . . .      | Rt. 2, Newland, NC 28657               |                     |
| Dale Luttrell . . . . .      | Rt. 1, Box 650, Blowing Rock, NC 28605 |                     |
| Eunice Luttrell . . . . .    | Rt. 1, Box 650, Blowing Rock, NC 28605 |                     |

## PROGRAM COMMITTEE

Barbara West, Chm. . . . . Rt. 1, Box 539, Blowing Rock, NC 28605  
 Telephone: 264-2427  
 Eunice Luttrell . . . . . Rt. 1, Box 650, Blowing Rock, NC 28605

## MISSION COMMITTEE

Burl Jones, Chm. . . . . Rt. 1, Boomer, NC 28606  
 Telephone: 921-3312  
 Max West . . . . . Rt. 1, Box 539, Blowing Rock, NC 28605  
 Jack White . . . . . Rt. 1, Blowing Rock, NC 28605  
 Lloyd Hoilman . . . . . Rt. 1, Newland, NC 28657  
 Phillip Martin . . . . . Rt. 8, Box 381, Lenoir, NC 28645

## TIME, PLACE, PREACHER

Clyde Paige, Chm. . . . . Rt. 2, Box 586, Connellys Springs, NC 28612  
 Telephone: 397-3684  
 Mark Mills . . . . . Rt. 1, Box 596, Blowing Rock, NC 28605  
 Fritz Dula . . . . . Rt. 5, Box 326, Lenoir, NC 28645

## RESOLUTIONS

Shelby Miller . . . . . Rt. 4, Boone, NC 28607  
 Nancy Wood . . . . . Rt. 1, Blowing Rock, NC 28605

## ORDINATION

The Ordination Committee will be made up of each Pastor from each affiliated church. The Moderator will serve as chairman until an Associational Missionary is elected.

## EXECUTIVE COMMITTEE

The Pastor of each church, one lay member from each affiliated church, Associational Clerk and Associational Missionary.

## EXECUTIVE BOARD MEMBERS

Bailey's Camp: Roy Gryder, Rt. 1, Box 182, Blowing Rock, NC 28605  
 Boone Fork: Dale Luttrell, Rt. 1, Box 650, Blowing Rock, NC 28605  
 Laurel Fork: Cecil Wood, Rt. 1, Blowing Rock, NC 28605  
 Laytown: Fritz Dula, Rt. 5, Box 326, Lenoir, NC 28645  
 Rock Spring: Gary Hawkins, Rt. 5, Box 548, Lenoir, NC 28645  
 Sandy Flat: Charles Craig, Rt. 3, Box 618, Boone, NC 28607

## MESSENGERS TO THE ASSOCIATION

Bailey's Camp: Rev. Phillip Martin, Roy Gryder, and Dwight West  
 Boone Fork: Floyd Coffey, Don Harrison, and Ralph Greene

Doe Ridge: Pauline Eldreth and Benny Eldreth

Laurel Fork: Kelly Coffey, Shelby Miller, Janice Tolbert, Ruby Miller, R. L. Holland, Doris Miller, and Rev. Jack White

Laytown: Mr. and Mrs. Cecil Gragg, Mr. & Mrs. Frank Triplett, Mrs. Esta Mae Kanupp, Mrs. Nadine Holt, and Glenda Dillard

Longridge: Mr. and Mrs. Ronald Woodie, Mr. and Mrs. Lloyd Hoilman, Norman Woodie, and Roy Woodie

Mount Ephriam: Virgil Cox and James Cox

Mount Paron:

Mount Vernon: Rev. Don E. Foster, Noble Parks, Margaret Parks, Beulah Cook, Margaret Elrod, Christine Critcher, and Winifred Hampton

Rock Spring: Carroll & Betty Woods, Dawn Hawkins, Miss Irene Dula, and Charlotte Dawson

Sandy Flat: Paul Moody, Margaret Moody, Ruth Mikeal, Tammy Craig, and Eddie Moody

Watauga: Earnest Roark, Veralee Roark, Marvin Auton, Rosamae Auton, Johnny Townsend, and Ruth Townsend

## CONSTITUTION

### OF THE STONY FORK BAPTIST ASSOCIATION

#### PREAMBLE

For the declaration of its fundamental purposes and the permanent guidance and control of its activities, the body does adopt the following as its constitution, subject to amendment:

#### ARTICLE I—Name

The name of this body is the Stony Fork Baptist Association.

#### ARTICLE II—Purpose and Objectives

The purpose of this Association shall be to assist in the cooperation of Missionary Baptist Churches. The Association shall promote evangelism, fellowship, missions, and Christian Education in the area of the Association; and at the same time co-operating with other associations, the Baptist State Convention, and the Southern Baptist Convention in all work of Southern Baptist.

#### ARTICLE III—Membership

The Association shall consist of Messengers who are members of affiliated churches as follows:

(1) Each church of the Association shall be entitled to five (5) messengers and every church having one hundred members shall be entitled to six (6) messengers, and one additional messenger for every fifty (50) thereafter provided that number does not exceed ten (10).

(2) Pastors of affiliated churches.

(3) Duly elected officers of the Association.

(4) All ordained ministers who are members of the affiliated churches.

#### ARTICLE IV—Affiliated Churches

Section 1. Baptist Churches shall be received into fellowship only after having

been under the watchcare of the Association for one year. Application for membership shall be submitted to the Moderator, who shall entertain the proper motion and by majority vote receive such church under watchcare.

Section 2. Any church under the watchcare shall bring an authenticated letter (Regular Letter Form) to the next Annual Association.

Section 3. Baptist churches who are affiliated with and in fellowship with other Baptist Associations may become affiliated with this Association without coming under the watchcare by a majority vote.

Section 4. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interests but in no case presume to direct or control them in reference to their own government or policy.

Section 5. When any church shall fail to be represented by letter or messenger for two (2) consecutive years, the Moderator shall appoint a committee to confer with the church, and if a satisfactory reason is not given, and there is no evidence that said church wishes to keep alive their affiliation with the Association, the committee shall bring its findings to the Association, the Association by a majority of its messengers casting ballots may withdraw fellowship. The Association recognizes the right of any affiliated church to withdraw its fellowship from the Association.

#### ARTICLE V—Officers

Section 1. The officers of the Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Training Union Director, Music Director, W.M.U. President, Brotherhood President, Chairman of Evangelism, Associational Missionary and V.B.S. Superintendent.

Section 2. The Moderator, Vice-Moderator, Clerk and Treasurer shall be nominated and elected from the floor by a majority vote at each Annual Meeting. The Moderator and Vice-Moderator shall not serve in the same capacity for more than two successive years.

Section 3. Other stated Associational Officers, Committees, Representatives, and those giving reports shall be selected by the Executive Committee.

#### ARTICLE VI—Officers, Representatives and Reports

Section 1. The Executive Committee shall nominate the following Officers, Representatives, and those giving reports.

- (1) Officers: Associational Sunday School Superintendent  
Associational VBS Director  
Associational Training Union Director  
Associational Music Director  
Chairman of Evangelism  
Chairman of Stewardship  
Associational W.M.U. President to be elected by the Associational W.M.U. and the name given to the Executive Committee.  
(Any other so designated by the Association)

- (2) Representatives:  
North Carolina Baptist Hospital  
North Carolina Children's Homes  
North Carolina Baptist Homes for the Aging  
Denominational Colleges (Christian Education)  
Denominational Literature (Religious Literature)



Annuity Board  
 Baptist Foundation  
 (Any other so designated by the Association)

(3) Reports:

Home Missions  
 State Missions  
 Foreign Missions  
 Stewardship  
 Cooperative Program  
 Obituaries  
 Temperance and Morals  
 VBS Report  
 WMU Report  
 Sunday School Report  
 (Any other so designated by the Association)

## ARTICLE VII—Committees

Section 1. The Executive Committee shall consist of the pastor of each church, one lay member from each affiliated church, Associational Clerk and Missionary.

Section 2. The Moderator shall be chairman of the committee. He shall call a meeting of the Executive Committee as soon after the Annual Meeting as possible to select the other committees of the Association.

Section 3. The Executive Committee shall select the following Committees: including the Associational Treasurer. It shall be the duty of this committee to work with the Treasurer in guiding the churches to give systematically to Associational work, inform the churches when there is not enough money to meet our obligations, to encourage a special day offering for Associational Missions, and to see that the Associational Clerk is duly compensated.

(2) Time, Place and Preacher. This Committee shall be composed of three (3) members. It shall be the duty of this committee to make recommendations as to where the Association shall meet and designate who is to preach the annual sermons.

(3) Program Committee. This committee shall be composed of three (3) members, two of whom shall be the Associational Clerk and Missionary.

(4) Resolutions Committee. This committee shall be composed of two (2) members. It shall be their duty to present to the Association such resolutions as Thanks, Gratitude and other such resolutions they shall deem in order.

Section 4. The Executive Committee shall act for the Association between the annual meetings in conformity with the expressed decisions of the Association.

Section 5. Any other committee deemed necessary by the Association shall be selected by the Executive Committee.

Section 6. The Executive Committee shall meet at least three (3) times between Annual Sessions. Those present shall constitute a quorum after all members have been notified. It shall be the duty of the Moderator to give such notice.

## ARTICLE VIII—Parliamentary Law

Section 1. The business of the Association shall be conducted according to Kerfoot's "Parliamentary Law" where not otherwise specified by this Constitution or its By-Laws.



## ARTICLE IX—Doctrinal Statement

The New Testament is the sole authority for the faith and practice of this Association. We believe the Bible is God's Word.

It shall be understood that ministry of membership in this Association means embracing and supporting, along with other Christian tenets equally or comparably vital the following doctrinal emphasis: The Divine inspiration, supremacy, and authority of the Scriptures. The Scripture shall be the Supreme by which all human conduct, creeds and opinions shall be tried.

The Deity, virgin birth, sinless life, substitutional death, bodily, resurrection, ascension, and the premillennial coming of Christ; likewise the sovereignty of God, the total depravity of man, the absolute necessity of regeneration; Scriptural believers baptism by immersion, as prerequisite to church membership; the Lord's Supper administered by the local church; the local church as an autonomous body; separated from the world in Christian deportment; the doctrine of the Trinity as Scripturally maintained; the rapture of the church as the Christian hope; the resurrection of the body of Christians concurrent with the rapture; the earthwide reign of Christ; the ultimate judgment of the impenitent, a heaven of eternal duration for the saved and the eternal punishment in hell for the unsaved.

## ARTICLE X—Amendments

The constitution may be amended at any Annual session by a vote of two thirds of messengers voting provided that the proposed amendment has been presented in writing to the Executive Committee two months prior to the Annual Meeting.

## BY-LAWS

## Article I—Meetings

The Association shall meet on Tuesday and Wednesday following the second Sunday in August.

## Article II—Duties of Officers

1. Moderator and Vice Moderator shall preside at all meetings of the Association. They shall be members of the Executive Committee and ex officio members of all standing committees. They shall make appointments as provided for in the constitution.
2. The Clerk shall keep an accurate record of proceedings of the Association and shall prepare and cause to be published and distributed minutes of the Association. He shall mail the necessary forms and letters to the Clerks of Churches affiliated with the Association.
3. Treasurer. The Treasurer shall be responsible for the receipts, and distribution of all monies. He will keep a record of both and make an annual report to the Association.
4. The Sunday School Superintendent shall direct and promote the Sunday School Program.
5. The Training Union Director shall direct and promote the Training Union Program.
6. The Brotherhood President shall direct and promote the Brotherhood Program.

7. W. M. U. President shall direct and promote the W. M. U. Program.

8. The Vacation Bible School Superintendent shall direct and promote the V. B. S. work, encouraging each church to have a V. B. S.

9. The Music Director shall direct and promote the music ministry of the Association. He shall be present to direct the music at each annual meeting and other Associational functions. He shall have power to choose the Association Pianist. The name of the pianist shall be given to the Clerk as soon as possible after choosing.

10. The Chairman of Evangelism shall direct and promote the program of Evangelism in the Association.

11. The Associational Missionary shall work with the pastors and the department heads of the Association. He shall work to the end that all affiliated churches become involved in all Associational endeavor, but shall at no time go beyond the pastors and officers of the church to hold meetings of any nature in the churches.

12. The Sunday School Superintendent, Training Union Director, Brotherhood President, W. M. U. President, V. B. S. Superintendent, Chairman of Evangelism and Associational Missionary shall each give a report at the Annual Meeting of the Association.

#### Article III—Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time. The person speaking shall not be interrupted by any one except the Moderator.

3. No person shall speak more than three (3) times on any one subject without the expressed consent of the Association.

4. Every person wishing to speak shall rise and respectfully address the Moderator.

5. Any messenger failing to make an assigned report except for a valid reason shall not be assigned to the program for the next Annual Session.

6. All other Decorum not listed here shall be found as provided for the Constitution, Article VIII, Section 1.

#### Article IV—Amendments

These By-Laws may be amended at any session of the Association by a two thirds vote of messengers voting provided the amendment has been read at least one hour prior to the vote.

### PROCEEDINGS

On August 11, 1981, The Stony Fork Missionary Baptist Association was called to order by Max West, Moderator pro tem. He welcomed all to Rock Spring Baptist Church which was the host church for the 120th annual session of the association for the first day.

Max West led in prayer. The congregation sang "Victory In Jesus." Rev. Burl Jones had devotional reading from the 12th chapter of Hebrews verses 1 and 2. Thankful to God for the people that have meant so much to him. We come together today because we are interested and concerned about the future of the church.

The program was adopted.

Nine of the churches were represented the first day.

The new pastors in our association: Rev. Jack White at Laurel Fork Church; Rev. Cecil Gragg, at Laytown Church; and Rev. E. O. Bustle, supply pastor at Boone

Fork Church. Visiting with us was Garland Hendrix, who had taught at Gardner-Webb College. Dwight West a messenger to the association from Bailey's Camp Church and Theo Hendrix.

The following reports were all moved for adoption and approved after being read. Some of the following reports were read by other messengers, as some of those appointed were unable to attend.

## EVANGELISM REPORT

There are several specific priorities of the Christian Ministry. However from the Biblical viewpoint, the first priority of all Christian ministry is evangelism. The word -Evangelism- is derived from the Greek word which is translated "the gospel." Inside the structure of this Greek word is the significant work -evangel- which means "good news." The evangel or the message which forms the heart of Christianity is "good news" about God's nature, purpose, power, and love. Evangelism, therefore is sharing Christ with a non-Christian person and his decision of faith commitment to Jesus Christ as the beginning of continuing total commitment to the Lordship of Christ.

The Biblical priority of evangelism includes: proclaim the person of the Son of God — the divine one: and proclaim the Christ as Saviour and Lord.

Consider these brief statements and scriptures:

1. Evangelism is the first priority of all Christian ministry because of God's primary purpose for man.

Matthew 18:14 — "Even so, it is *not* the will of your Father which is in heaven, that one of these little ones should perish."

John 3:16 — "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

2. Evangelism is the first priority of all Christian ministry because of Christ's primary concern for lost persons as revealed:

(1) In the purpose of His coming to this earth

Luke 19:10 — "He came to seek and to save that which was lost."

(2) In the purpose of His ministry

John 10:10 — "I am come that you might have life and that you might have it more abundantly."

3. In the purpose of His death on the cross

Romans 5:8 — "But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us."

4. In His personal challenge to all Christians

John 20:21 — "As my Father hath sent me, even so, send I you."

It is clearly evident that Evangelism is a Biblical priority. Hence, Evangelism needs to become the first priority of all Christian ministry in the life and work of every pastor and all Christians. When this happens, unsaved persons will surely be reached for Christ under the leadership of the Holy Spirit.

Doubling the number of baptisms by 1982 requires both an attitude and vision about evangelism. This goal, more than "adding numbers" or increasing church rolls, is an attitude about man's lostness. It is a vision about Christian witnessing.

The baptism goal, adopted by the 1977 Charlotte Convention, is a clear voice saying, "We must do better in our task of witnessing." In 1955, for example, the average church in our state baptized one person for every 25 members. Twenty years later, that number had slightly risen to one person for every 30 people. But in 1977, our churches baptized only one person for every 50 people!

In developing an evangelistic church, the main concern for every congregation is first for church members to want to be evangelistic. Churches do what their members value most. A change in attitude in evangelism simply means a change in attitude by our people. When this occurs, our churches will be more effective in bringing people to faith in Jesus Christ.

The rising tides of secularism threaten the evangelistic attitude and vision of our people. Secularism places value on the good life, on material things. Admittedly, it is difficult to be an evangelistic church in the midst of a system that places all value on life here and now.

To double baptisms by 1982 is a bold vision. To accomplish this, we must adopt new attitudes toward evangelism. We must reaffirm the tragic lostness of a person without Christ. We must renew our commitment to reaching people for Christ. We must plan and adopt specific goals in our churches.

Being evangelistic is not an option for the Christian church. It is a mandate. It is our first order of business.

In the Stony Fork Association in 1980 there were 51 baptisms reported. With a membership of 1949 persons in the association, this means it took 38 people to win 1 person to Christ.

If our baptisms are to increase we must be diligent in searching and proclaiming the glorious Gospel of Christ found therein. We should not be hesitant to use any and all means to win souls. May I ask you to pray to the leadership of the Holy Spirit in the total ministry of evangelism in our churches, our association, our convention, our nation and our world.

Respectfully submitted,  
Charles Craig

Charles Craig spoke following his report and made announcements concerning the 1981-1982 Joint Crusade Here's Hope. Dates concerning Evangelism Conference.

## COOPERATIVE PROGRAM

When we think of the Cooperative Program we also think of the word "Stewardship." When the word Stewardship is used most of us see dollar signs. The Cooperative Program helps us meet a total world missions task. Through this means our churches are able to present a united front and to develop a unified approach. Since 1925 the Cooperative Program has been the channel enabling North Carolina Baptist to support the world ministry committed to them by Christ in the Great Commission.

Of the 15 churches in our Association only 8 gave to the Cooperative Program to be used for missions last year. I think with prayer this could increase. The Cooperative Program is for a good cause and I think we should support it with our money and prayers.

Respectfully submitted,  
Rev. Lloyd Hoilman

## HOME MISSIONS

The Home Mission Board is a Southern Baptist Agency. It is supported by the Cooperative Program and the Annie Armstrong Easter Offering. There were 5 churches in the Stony Fork Association reporting offerings designated for the Annie Armstrong Offering in 1980. These offerings totaled \$3,746.00. Reporting offerings for the Annie Armstrong offering in 1981 were 6 churches with these offerings totaling \$4,760.00.



The Home Missions Board is people oriented. It is concerned with establishing relationships person to person, and person to God. It is a ministry spreading hope for this life, and the life to come. There is much involved in this ministry. There is the telling of the good news of Christ. Also, there is the establishing of churches to become centers of ministry, centers to reach the unsaved, the unchurched, the deaf, the blind, and the illiterate. The Home Mission Board holds the establishing of new churches a top priority.

During the summer of 1981, 120 seminarians were sent to selected fields to start 60 new works. While the need for home mission workers is increasing, let us not forget the laypersons in our churches. Through the Mission Service Corps opportunities are available for laypersons to give of their lives, time, and talents in volunteer home missions service.

In the words of Bruce Brady, a man who shared in a mission experience in West Virginia, we can hear a call to mission service. As a result of working with children in Bible School there he wrote: "More Christians need to look into eyes that hold no hope, they need to share the love they've discovered in Christ."

In our giving to the Home Missions cause, we are helping to share love and bringing hope to replace fear in the hearts and lives of people. Let us remember the words of Christ found in St. John chapter 6 verse 35: "I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."

Let us give cheerfully and generously so all may have the opportunity to know this truth.

Respectfully submitted,  
Jill Triplett

Jim Lambert spoke following these reports. He said he was glad to be a part of this great denomination. The Cooperative Program is the best way for us to work together to accomplish God's work. We can do things together that we cannot do alone. Baptist have a tradition of caring for the elderly and children. We need to meet the needs in our own country and then reach out to other lands.

## STATE MISSIONS

Missions, whatever else the term may signal, means people — people reaching out to others with the gospel. Southern Baptist may look at the world today and affirm with the Baptist pioneer Adoniram Judson, "The future is as bright as the promise of God." This has been a good year for the State Missions. Southern Baptist are again actively witnessing to their faith. The goal for the 1981 North Carolina Missions offering is \$2,750,000. That is two million, seven hundred and fifty thousand dollars. We have never accepted a challenge as large as this one but there is no doubt but that it can and will be reached. The 1981 breakdown in percentages is as follows:

|   |             |
|---|-------------|
| 3% to North Carolina Baptist Men              | \$ 82,500   |
| 5% to Heck Jones — WMU of North Carolina      | 137,500     |
| 5% to Christian Higher Education Scholarships | 137,500     |
| 15% to Baptist Hospital                       | 412,500     |
| 15% to Home for the Aging                     | 412,500     |
| 27% to State Missions Ministries              | 825,000     |
| 30% to Children's Homes                       | 825,000     |
| 100%  | \$2,750,000 |

The North Carolina Mission offering gives each Baptist in our state a chance to respond with a positive witness for Jesus Christ, seeking to serve him in our state.

We have set a goal of \$2,750,000 to under write the programs, institutions and agencies through which we minister. There are many other mission opportunities for N. C. Baptist. In the fall of 1980 a medical missions fellowship was established in N. C. Doctors, Dentists, Nurses', Optometrists, and other people in health care professions met at Caraway Conference Center to learn more about places of service where their specific abilities might be used. Several of the people who attended that meeting had all ready been part of a volunteer work team and shared their excitement with the others; in one instance, a dental team had been to Bermuda. Financial assistance for one of the dental assistants was provided through the N. C. missions offering. Your gifts helps all to see that the Christian Community is concerned about meeting the needs of people.

Respectfully submitted,  
Charlotte Hoilman

## FOREIGN MISSIONS

Come and help us, the call that the great apostle Paul heard still cries out today from the foreign mission fields.

The Foreign Mission Board of the Southern Baptist Convention is located in Richmond, Virginia.

Southern Baptists are represented overseas by more than 3000 missionaries assigned to serve in 94 countries and territories. The number of fields Southern Baptists serve remain at 94, although countries on the list have changed. To facilitate the work of these missionaries, the Foreign Mission Board has divided the work into eight administrative areas: West Africa, Eastern and Southern Africa, East Asia, South and Southeast Asia, Middle America and the Caribbean, Eastern South America, Western South America, and Europe and the Middle East.

In addition to the missionaries about an equal number of persons participated in volunteer involvement projects overseas during the year.

The Foreign Mission Board's programs of work around the world are described in functional terms: evangelism and church development, schools and student work, publication work, hospitals and medical care, and benevolent ministries.

The programs and ministries are funded mainly through cooperative program and Lottie Moon Christmas Offering. The Cooperative Program makes it possible for every individual church member to participate in each ministry supported by Southern Baptists. The Lottie Moon Christmas Offering provides almost half of the contributions for foreign missions work. The 1980 per capita gifts in current dollars have increased, but not in purchasing power.

Let us hold in our giving of tithes and offerings. The special offerings for Foreign, Home, and N. C. Missions should be over and above the tithe. Let us make our own individual, worthy goals for these special offerings and have a plan of weekly, monthly, or other of saving for these. It has been done by individuals, and greater spiritual blessings are felt in so doing.

Baptist missionaries must proclaim the gospel in power beyond their own limits. The focus as it has always been for Southern Baptist Missions, is on the Bold going.

Respectfully submitted,  
Beulah Cook

1981

**BAPTIST HOSPITAL REPORT TO THE ASSOCIATIONS**

During the past decade, life expectancy in this country has increased by three years, to 73.2 years. Important factors in this increase have been the development of new medical technology and the application of new medical knowledge gained through research.

Baptist Hospital has had a significant part in this developing knowledge and technology. During the past year, the hospital has expended more than \$3 million on technological equipment, including the installation of an 18-MEV linear accelerator for the improved treatment of patients with certain types of cancer. A new cardiac-catherization laboratory increases the capability of identifying and locating heart problems. A cell saver, the first in North Carolina, contributes to the recovery of many surgical patients. This technology salvages the patient's own blood, cleans it and readies it for transfusion back into the patient in a matter of minutes — making transfusion faster and less expensive. The diagnosis and treatment of epilepsy has been greatly enhanced by the development of a video telemetry system which uses cameras to record a patient's physical symptoms during a seizure. This makes it possible to identify and classify a seizure, thus enabling the physician to determine the precise drug dosage needed.

The hospital's ministry has been aided by completion and occupation of the Focus Building. Other hospital space is undergoing renovation for more effective use.

Several staff members from the Medical Center have participated in short-term mission assignments during the past year — many of these in overseas areas.

The Department of Pastoral Care continues to provide a pastoral ministry to hospital patients and their families, individual and group counseling in crisis situations, clinical pastoral education in both crisis ministry and pastoral counseling, at several levels, and numerous events in Christian enrichment and development. The Minister's Care Plan continues in which the Baptist State Convention provides financial assistance for ministers and/or their families who seek pastoral counseling through one of the department's regional centers.

Again this year, our hospital has won awards in cost effectiveness programs, indicating our continuing efforts to keep our operating costs and patient charges as low as possible.

During the year, the hospital's charter revision has been brought to successful and satisfactory conclusion.

In 1980, our churches contributed \$457,459.56 to the hospital through the Cooperative Program, and \$353,397.73 through the North Carolina Missions Offering and designated gifts.

Respectfully submitted,  
Mamie Craig

We were glad to have Calvin Knight with us from the Baptist Hospital. He spoke briefly following the Hospital Report. The hospital tries to heal the whole person — mind, body and spirit. Baptist Hospital has been practicing this for several years. Thankful for the gifts that were sent from the Stony Fork Association.

**CHRISTIAN EDUCATION**

Baptist from the beginning have believed that the task of learning is appointed by God that all knowledge comes from God. "Happy is the man that findeth wisdom,

and the man that getteth understanding. Proverbs 3:13."

Christian education begins in the home where love for God and others is taught. Daily Bible reading is an essential part of every home in order to teach children to follow the example of Christ in our daily lives.

It is the task of the church to teach the truths of the Bible to our young people and inspire them to seek higher education in our denominational colleges.

Baptist of North Carolina support seven colleges, also Fruitland Baptist Bible Institute and Southern Baptist Theological Seminary. Our denominational colleges play a vital role in the production of christian leadership such as the ministry, missions, evangelism, church music and many other fields of service. Only christian education offers preparation for complete living.

Respectfully submitted,  
Winifred Hampton

Henry Stokes was with us from Wake Forest University. In the seven Baptist schools there are around 20,000 students enrolled. If we train and educate our youth, we can do something about the colleges, write the trustees and tell them what you like and what you don't like about the schools.

Encourage the churches that don't have there records microfilmed to have this done. This can be done at no cost to the church at Z Smith Reynolds Library in Winston-Salem, N. C. To support Wake Forest University indicate on your form for Wake Forest to receive funds. If anyone would like to come to the University Mr. Stokes would be glad to show them around.

Jim Lambert showed a video tape on the Baptist Hospital, Baptist Homes for the Aging, and Children's Homes.

Rev. Cannon Ward had the annual message reading from II Corinthians Chapter 4 verses 1-6. We need people who love Jesus as Jesus loved us. We would all work together if we had Jesus's love. Let's take a look at Jesus with a (1) sad face — Jesus was looking on a world that was judging themselves by themselves. They had no standards to judge themselves by. Jesus also wept when Lazarus died. We are putting our trust in material things today and failing to do what the Bible says. Go into the highways and hedges and compel the people to come in. Jesus with a (2) shining face — "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart, And was transfigured before them; and his face did shine as the sun, and his raiment was white as the light." Trust in the Lord. Jesus with a (3) stained face — A face with tears and also a face stained with blood. Jesus shed his precious blood for you and for me. We need to be awakened today and see Jesus as he really was. We must yield to his power. Jesus walked obedient to Calvary for me and you. He suffered much. My Lord help us to take the steps to follow you. Jesus with a (4) smitten face "Now therefore, what have I here, saith the Lord, that my people is taken away for nought? They that rule over them make them to howl, saith the Lord; and my name continually every day is blasphemed. Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak; behold it is I." Have we forgotten the price that was paid? Have we forgot the scars? Let's join forces for Christ.

Benediction: Rev. Cannon Ward

Dismissed for Lunch.

After we all enjoyed a wonderfully prepared lunch and had a good time of fellowship



we assembled for the afternoon session with the congregation singing "Love Lifted Me."

Rev. Cecil Gragg had devotional reading from Titus Chapter 2 verses 11-15, "For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God, and our Saviour Jesus Christ."

We appreciate the two songs that Mr. and Mrs. Cecil Gragg sang for us.

## **BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INCORPORATED REPORT TO THE ASSOCIATIONS 1981 THOMASVILLE FAMILY SERVICE AREA**

The ministry of the Baptist Children's Homes in Piedmont North Carolina continues to grow and develop. This is made possible by the continuing support of many Christian friends. Vital to the work of the Homes is financial support through special gifts, the North Carolina Missions Offering and income through the Cooperative Program.

The Thomasville Family Services Center offers to residents in the 28 surrounding counties any and all services of our statewide ministry. Many of these services are actually located within these counties: group care at Mills Home, a specialized group home at Wall Home, Wallburg, emergency care at High Point and Burlington, a network of licensed foster homes, therapeutic camping in Moore County, social service offices in Hickory, Thomasville and Burlington, the Child Development Center and Family Resource Center in Thomasville, plus counseling and referral services.

During the past year an amphitheater has been completed on the Mills Home campus under the sponsorship of the Alumni Association. The therapeutic camping program of the Institution has been consolidated to make use of the Cameron Home near Vass.

Good things are taking place in our Baptist Children's Homes family across the State. Six Family Services Centers has been opened with three others in planning stages. Children are being provided temporary care in seven Emergency Care Homes. The Child Development Center in Thomasville continues to offer progressive demonstration preschool care as a model for North Carolina Baptist Churches. The Family Resource Center located in Thomasville is piloting a concept of continuing education for people across the State who are in the best position to assist families through a concept of preventive care.

Larry Sawyer and members of the staff of the Homes in Piedmont North Carolina are leading the program in a very fine way. In the words of Paul they can say "We are laborers together with God" (I Corinthians 3:9). Thank Him for his relationship.

Respectfully submitted

Eddie Moody

## TRAINING UNION

Every church trains its members, both young and old. The critical factor is not are you training but how are you training? The members of this group here today are the same people who are effective in leading the members of the different church families, so to you I address the question. How are our churches training their members?

Do we have planned or unplanned training? Is the church following clearly outlined courses to train its people? In Baptist doctrine, Christian ethics, Christian history and church organization or is each member left to catch as catch can and is just assumed that the training is accurate and adequate.

Is our training enthusiastic or uninspired? Do our teachers approach the lesson with a desire to help the class join in a meaningful learning and worshipping experience or are teachers merely going through a routine with the greatest reward being the end of the class?

Is ours encouraged or ignored training? Do the church leaders take an active, supportive role in church training or do they only look on this as a function for someone else to be involved in?

I call out to this group gathered here today to give serious thought to the training needs of your church. Plan, encourage, and inspire your people to learn and to spread learning, for by so doing we become more useful tools in the hands of our Lord to do His work in the world.

Respectfully submitted,  
Roy Gryder

## STEWARDSHIP REPORT

When we think of Stewardship and the Stony Fork Association and the people who make up our Association and what I think the income of most of the people has been in the last several years. I think that the Stony Fork Association has done real well in stewardship giving to the mission causes of Southern Baptist through out the world.

For example in 1962 Stony Fork gave a total of \$2,779.97 for mission causes and from 1962 up to 1980 there has been an increase of giving to mission causes. In 1980 there was a total of \$32,364.00 given to mission causes by Stony Fork Association. Our giving I am sure could have been much better and hopefully in the future if it be the Lord's will there will be a greater amount of giving to mission causes; but let us also be mindful that money is not all there is to being a good steward. Our total lives are to be good stewards for the Lord. May we let God help us be better stewards each day of all God has given us.

Respectfully submitted,  
Max West

## ANNUITY BOARD REPORT

"Nineteen hundred eighty has been a year of unprecedented growth and startling change," according to Dr. Darold H. Morgan, president of the Southern Baptist Convention's Annuity Board.

Key statistical highlights in 1980 included:

1. A 13th Check amounting to 10 percent of a year's benefit was mailed to annuitants who retired before 1980.

2. A total of \$21,059,479 in retirement benefits was paid.
3. Insurance benefits through the Board's church, agency and seminary programs amounted to \$15,955,965.
4. Total assets held in trust at the close of the year equaled \$806,518,757. This figure represented a growth of \$139,043,770 over 1979's total.
5. Premium income totaled \$87,938,590, including contributions and relief receipts. A total of \$42,121,138 was designated for the Fixed Fund, \$3,620,501 was earmarked for the Balanced Fund and \$11,063,513 went into Plan A. Insurance premiums totaled \$24,863,894.
6. At the close of 1980, the Board counted 20,527 church and agency member accounts in Plan A, 47,701 in the Fixed Fund, 6,033 in the Balanced Fund and 3,376 in the Variable Fund.

Submitted by,  
Rosetta Hollifield

## STATISTICAL HIGHLIGHTS 1981

### Member Accounts

| Retirement Plans  | and Benefits | Insurance                       | Members |
|---|--------------|---------------------------------|---------|
| Protection Section of Southern Baptist Retirement Program | 8,536        | *Health Insurance               | 20,711  |
| Plan A (church-agency)                                    | 20,527       | Group Life (church)             | 14,024  |
| Fixed Fund (church-agency)                                | 47,701       | Group Life (agency)             | 17,802  |
| Balanced Fund (church-agency)                             | 6,033        | **Life Benefit Plan             | 2,328   |
| Variable Fund (church-agency)                             | 3,376        | Seminarian Life                 | 1,584   |
| Benefits Paid (retirement and Variable)                   | \$21,059,479 | Seminarian Medical              | 4,245   |
| Relief Benefits   | \$413,980    | *Includes churches and agencies |         |
| Relief Recipients   | 407          | **Closed to new members         |         |

### DEPARTMENT OF RETIREMENT PLANNING

#### Baptist State Convention of North Carolina

In North Carolina as of March 31, 1981, 3,114 staff members of 2,353 churches and associations are participating in the Southern Baptist Retirement Program.

Through March 31, 1981, we had processed the following:

70 — Southern Baptist Retirement Program application

11 — applications for age retirement benefits

442 — upgrades

One of the most exciting and far reaching aspects of our work for 1980 has been the printing of and response to the study guide, *Planning The Rest of Your Life*. This booklet is available from our office for church staff members, small study groups and church families who wish to have help in planning their retirement years.

The church's response to upgrading the staff member's retirement program is most encouraging. Ten (10%) percent of his/her annual compensation (salary, housing allowance, auto allowance, etc.) should be the minimum.

### ASSOCIATION

In Stony Fork Association four churches and four staff members are participating in the retirement program. Of this number three are still participating on the minimum of \$33.34 per month. There is a great need to upgrade this to 10% of total salary for staff members.

## THE NORTH CAROLINA BAPTIST FOUNDATION, INC. 1981 REPORT TO THE BAPTIST ASSOCIATIONS OF NORTH CAROLINA

During the past year, twenty-three new trust funds valued at \$385,016 were established with the N. C. Baptist Foundation. Coupled with the additions to existing trusts, total new assets held for the various missions and institutions increased the value of trust assets by \$453,877.

- Foreign Missions trust funds increased by approximately \$26,000.
- Home Missions trusts increased by \$8,000.
- Baptist Childrens Homes of North Carolina trusts increased by approximately \$19,000.
- Southeastern Seminary by \$12,250.
- Fruitland Bible Institute by \$33,000.
- N. C. Baptist Homes by \$1,500.
- Local church trust funds, including cemetery, scholarship and mission funds by \$5,000.
- Cooperative Program by \$7,000.
- Statewide Student loan fund by \$115,000.

The Directors of the Foundation made an investment decision in 1978 to increase the yield to the charitable beneficiaries of trust income. Over a two year period investments moved toward high quality selective bonds to accomplish this goal. The income of yield increased steadily with the rate of December 30, 1980 averaging 10.3%. Market value of all assets on December 30, 1980 were \$4,586,215.12. The bond portion of the investment portfolio reflected the high interest market at the end of the year with market values being depressed below inventory value.

Thirty-eight percent of the market value of all assets held by the Foundation were made as gifts by persons desiring to receive income for the remainder of their lifetime and at death have the trust funds pay income to missions or Baptist institutions. Foundation personnel are available to assist any member of a Baptist Church in North Carolina to utilize this or other plans of giving to provide a personal support for sharing the message of Christ — even beyond one's lifetime.

More families are utilizing the memorial gifts as a means of providing mission support on a continuing basis. Individual trust accounts are established with only the income being distributed in the name of the deceased family member. Generally the mission cause named to receive the income was loved and supported during the lifetime of the family member.

Private and confidential conferences are scheduled by Foundation staff members with individuals desiring to seek direction in estate planning and giving.

Edwin S. Coates, Executive Secretary  
James R. Maynard, Chairman of Board  
P. O. Box 26508  
Raleigh, N. C. 27611

Respectfully submitted,  
Burl Jones

E. O. Bustle spoke following this report. You can set up a memorial fund and choose where dividends would go. He encouraged others to contribute to the Baptist Foundation.

Garland Hendrix who works with the Annuity Board spoke briefly following the Annuity Report. Comments: Do you really love your pastor? How well are you taking care of your pastor? The Annuity Board recommends that the church pay 10% of what they pay their pastor. This also needs to be upgraded so that it will provide adequately for your pastor. Churches and Pastors need protection. What are you going to do to protect your church and your pastor? Prepare for retirement now.

No discussion.

Adjourn

Lloyd Hoilman, prayer

This ended the first day of the Annual Associational Meeting.

## WEDNESDAY MORNING

The Moderator pro tem called the second day of the annual session of the Stony Fork Association together at Sandy Flat Baptist Church, on August 12, 1981.

Prayer by Coy C. Privette. Devotional by Max West reading from I Corinthians Chapter 15. It is through the blood of Jesus that we have life. There is no place to quit serving the Lord. Be steadfast and unmovable, always abounding in the work of the Lord.

The congregation sang "Standing on the Promises."

## WMU REPORT

Our Associational WMU Annual Meeting was held at Sandy Flat in 1981. Our guest speakers were Mr. and Mrs. William Mitchner who showed their beautiful slides of the many places they have visited. They are a lovely couple and are performing a great missionary work for the Lord. Officers were elected for the coming year as follows: Director: Mrs. Linda Mills, Assistant Director: Mrs. Shelby Miller, Secretary and Treasurer: Mrs. Eunice Luttrell, Baptist Women and Young Women Director: Mrs. Betty Woods, Acteen Director: Mrs. Sue Harrison, Girls in Action: (GA's) Mrs. Eva Gragg, Mission Friends: Mrs. Doris Tester, Mission Action Chairperson: Miss Rosetta Hollifield, Mission Study Director: Mrs. Mamie Craig.

Mrs. Ruby Reese was also with us for the annual meeting and the following council meeting in June. She is a member of the N. C. Star Team and has been chosen to work in our area specifically with those churches who do not report a WMU. We had a good attendance for this meeting and enjoyed her presentation and challenge to us.

Goals continue to be met for Annie Armstrong and Lottie Moon offerings and these continue to increase each year. Our Associational WMU continues to support the Broyhill Home. Laurel Fork WMU visited the Broyhill Home during the past year. We continue to tithe to the Cooperative Program and this is reflected as the "other than church" on the Cooperative Program Report.

We have no new WMU organizations to report this year but hopefully with the help of Mrs. Reese this statistic will change for next year.

Respectfully submitted,  
Linda Mills

E. O. Bustle spoke following the WMU report. He said only two organizations promote missions, the WMU and Brotherhood. Only one church in the Stony Fork Association has a Brotherhood. He encouraged churches to promote State Missions.



We can do this through Brotherhood. Encourage WMU to promote State Missions this year.

We were happy to have with us Coy C. Privette from the Christian Action League. The League helps local communities in dealing with some of their problems. They are speaking and seeking to do something about the problems we are faced with each day. The laws in North Carolina are not what they should be. The Christian Action League is working to change these.

## VBS 1981

To many, VBS is now probably a thing of the past, not to be thought of again until spring 1982. Hopefully that is not the attitude of those of us here. Now is a time to reflect on the session we had this year and to begin looking toward VBS 1982. This years reports indicate opportunities for follow-up witnessing, that is, reaching out to those who enrolled in VBS but are not in Sunday school or church. It is not too soon to begin thinking of next years VBS, thus avoiding the "last minute rush."

Your associational VBS team attended the state VBS clinic in Lenoir on March 13. Stony Fork associational clinic was conducted April 23 at Sandy Flat. Five churches were represented and three pastors attended. Total attendance was 37.

Members of the team also visited some of the churches in the association with the express purpose of informing them of the clinic.

Associational VBS team members were: Barbara West, Eunice Luttrell, Donna Vannoy, Mamie Craig, Shelby Miller, Linda Mills, Jack White, Don Foster and Edith Gryder.

Seven churches have reported Bible schools this year with a total enrollment of 492.

Respectfully submitted  
Edith Gryder

## FINANCE REPORT

August 1980 Association had in Bank \$2,463.38

The intake from the churches from August 1980 until August 1981.

|                |  |        |
|----------------|--|--------|
| Bailey's Camp: | Expenses for Association                           | 180.65 |
|                | Love offering for World Mission Conf.              | 85.65  |
|                | Total  | 266.30 |
| Boone Fork:    | Associational Missionary                           | 500.00 |
|                | Associational Expenses                             | 90.00  |
|                | Expenses and love offering for World Mission Conf. | 275.00 |
|                | Associational minutes and clerk                    | 50.00  |
|                | Total  | 915.00 |
| Doe Ridge:     | Paid for minutes last year                         | 20.00  |
|                | Association Expense                                | 15.00  |
|                | Total  | 35.00  |
| Laurel Fork:   | Associational Missionary                           | 175.00 |
|                | Minutes for this year                              | 50.00  |
|                | Total  | 225.00 |

|   |  |          |
|---|--|----------|
| Laytown:  | Associational Missionary                           | 50.00    |
|   | Associational minutes                              | 20.00    |
|   | Total  | 70.00    |
| Long Ridge:   | Associational Missionary                           | 240.00   |
|   | Associational Minutes                              | 15.00    |
|   | Total  | 255.00   |
| Mount Ephriam:  | Associational Missionary                           | 450.00   |
|   | Associational minutes                              | 10.00    |
|   | Total  | 460.00   |
| Mount Paron:  | Expenses and love offering for World Mission Conf. | 239.75   |
| Mount Vernon:   | Associational Missionary                           | 450.00   |
|   | Associational minutes                              | 100.00   |
|   | Love offering for World Mission Conf.              | 236.04   |
|   | Total  | 786.04   |
| Rock Spring:  | Associational Missionary                           | 600.00   |
|   | Associational minutes                              | 35.00    |
|   | Total  | 635.00   |
| Sandy Flat:   | Associational Expenses                             | 254.64   |
|   | Associational minutes                              | 35.00    |
|   | Love offering for World Mission Conf.              | 113.00   |
|   | Total  | 402.64   |
| Watauga:  | Associational Minutes last year                    | 20.00    |
|   | Associational Minutes this year                    | 20.00    |
|   | Total  | 40.00    |
| Received from Baptist State Convention for Associational Missionary |  | 1,866.68 |
| Received for expenses to VBS Clinic                                 |  | 7.20     |
| Total   |  | 1,873.88 |
| Private donation to association                                     |  | 10.00    |
| Association paid out from August 1980 until August 1981:            |  |          |
| World Mission Conference (expences and love offerings)              |  | 1,550.45 |
| World Hunger offering taken up at Association last year             |  | 116.16   |
| Associational Missionary salary                                     |  | 2,400.00 |
| Associational Missionary for postage                                |  | 100.00   |
| Clerk and treasurer salaries (100.00 each)                          |  | 200.00   |
| Boone Fork gave for clerk and treasurer                             |  | 20.00    |
| Total   |  | 220.00   |
| Paid for postage  |  | 21.26    |
| Paid for minutes  |  | 520.00   |
| Paid Rev. Don Foster on gas for V.B.S. Clinic                       |  | 14.40    |
| Paid Sunday School Board for V.B.S. Materials                       |  | 74.20    |
| Intake from churches and convention was                             |  | 6,203.61 |
| Association paid out  |  | 5,016.47 |
| Total in Bank   |  | 3,650.52 |

Roll was called with eight churches being represented the second day at Sandy Flat church.

**1981 REPORT TO THE ASSOCIATIONS  
ON  
NORTH CAROLINA BAPTIST HOMES, INC.  
by  
W. A. EXECUTIVE DIRECTOR**

As we look back over the past thirty years of ministry in our Baptist Homes, it is a real inspiration to see where we have been and to meditate on the many blessings that God has so richly bestowed upon us. He has brought us from one home in 1951 to a total of six homes, an apartment complex, and a skilled nursing unit; from one resident to a total capacity for 300 persons in 1981. These have been good years, and God has used N. C. Baptists to bring this special ministry to older people a long way. Where we go from here is certainly, as always, in the hands of the Lord, but depends largely on where North Carolina Baptists want to go.

Quite frankly, we are at a standstill. Crippling inflation has caught up with us and is eating into the very vitals of our existence. We are still giving the same high quality of Christian care to each of the residents in the six homes, nursing care unit and the apartment complex. It is a struggle and a juggle between income and expenditures.

Building plans for a desperately needed 70-bed addition to our current nursing care unit and the Hayes Home have been held up by regulatory red tape for years. Now that the state health laws have been altered to permit the building of these beds, it doesn't appear that we could wisely borrow the money at the current interest rates.

Through 1980 gifts through our Cooperative Program and the North Carolina Missions Offering are a little more than \$550,000.00 (18% of all income), these gifts are not commensurate with our current population growth and the ministry support needs of the homes.

Two things are apparent. One, Baptists must be informed of our needs and do all possible to increase their gifts accordingly through the regular channels — the Cooperative Program and the North Carolina Missions Offering. Two, North Carolina Baptists must help us find ways of raising money for development and expansion to meet the needs of current residents and the needs of growing numbers of older adults.

The General Board of the Baptist State Convention has joined us in our concerns and has appointed a Special Study Committee to take a serious and close look at the financial needs of our Baptist Homes.

We will continue to trust our Heavenly Father for His blessings upon the homes' vital ministry to older adults. We will keep faith with Him and with N. C. Baptists and strive to give the highest quality care to each resident of the North Carolina Baptist Homes. We will believe that our future is as bright as the promises of God Himself and as sure as the love and devotion of North Carolina Baptists.

Respectfully submitted,  
Tammy Craig

Jim Saul was with us from the Baptist Homes, Inc. of North Carolina. The homes are a ministry with older adults, engaged in a continuing care ministry for N. C. Baptists, supported by the Cooperative Program and the N. C. Missions offering, yearly providing care for 335 individuals, six domiciliary homes, meeting special needs through intermediate and skilled nursing care, competent and concerned staff ministering to individual needs, etc. and also love in action.



## REPORT TO THE BIBLICAL RECORDER TO THE ASSOCIATIONS 1981

Again this past year, the *Biblical Recorder* has reminded us all of the value of good church-pastor relations. This is just one of many subjects the *Recorder* seeks to cover for North Carolina Baptists.

The editor believes strongly in the local church as well as the ministry and work of the pastor. As all of us know, nothing can take the place of a good church and a good pastor.

And yet, we also know that there are those in our midst who do not believe in this as much as they should. The *Recorder* is a constant reminder to us that a bed-rock of Baptist life is a strong local church served by a dedicated pastor.

The *Recorder* also challenges us in many other ways. For example, it reported that there was a net gain of only 21 new churches in our convention in the past 10 years. This shocked many people, especially in view of the number of new churches organized in the last 50 years and in the population growth of our state in the last decade.

The *Recorder* was happy to report that the Southern Baptist Convention in Los Angeles was a good one. Those unable to attend were given an accurate and complete picture of what happened there — a front row seat, as it was, for only 7¢ (cost of one *Recorder*.)

When people know the truth — and truth must be spoken in love — we have a better convention, better churches, better associations and better individual Christians. The *Recorder* is that instrument of communication that keeps us closer together as Baptists.

If you are not receiving the *Recorder*, you are missing something vital to your Christian life. The cost is still much less than one-half the price of a first class stamp. Surely, every church and every individual can afford that much.

Submitted by,  
J. Marse Grant, Editor,  
*Biblical Recorder*  
Shelby Miller

Marse Grant could not be with us from the *Biblical Recorder* so he had asked Coy Privette if he would fill in for him. The *Recorder* has been in operation for 148 years. It informs us of what's going on in North Carolina and what we need to know. The *Biblical Recorder* is third in the state. It needs to go into every home in the state. It informs people about the gospel.

## SUNDAY SCHOOL REPORT

Go then, to all people everywhere and make them my disciples: Baptize them and teach them to obey everything I have commanded you. What an awesome responsibility for the Sunday School workers. Records from last years report shows a decline of 14 persons in our enrollment. Fourteen churches reported an enrollment of 1140 with an average attendance of 803. We need to be more concerned about our Sunday School and make every effort to provide the best teaching methods

available for our workers and take advantage of every State and Associational workshop that is offered.

Respectfully submitted,  
Carroll Woods

## AMERICAN BIBLE SOCIETY

We as brothers and sisters in Christ and members of the Stony Fork Association believe the Bible to be God's inspired word. I believe that every person should have the opportunity to read God's word in their own native language. The American Bible Society is an organization that is trying to fulfill this.

The American Bible Society was founded 165 years ago in 1816. It continues to pursue the only purpose for which it was established: the translation, production and distribution of God's word without doctrinal note or comment, and without profit.

There are millions of people that would not have had the opportunity to learn about our Lord and Saviour Jesus Christ, if not for the support of our churches and organizations through the Southern Baptist Convention. The support from the Southern Baptist Convention to the American Bible Society in 1980 was \$293,000. One of the most significant scripture translations to appear during 1980 was the complete Bible in Today's Chinese Version.

A particular significance to the Southern Baptist is the Bible work being carried out in the country of Brazil, one of your largest and oldest fields of service. During 1980 the Bible Society of Brazil produced for the first time the illustrated New Testament in Today's Portuguese.

As of December 13, 1980 there were 38,430 active American Bible Society volunteers sharing God's word throughout the country.

To help aid the A.B.S. in its worldwide effort to serve the church and its global ministries, and to strengthen the indispensable partnership between the churches and the A.B.S., and advisory council was held last year. Representing the Southern Baptist Convention were Dr. Harold C. Bennett, Executive Secretary-Treasurer, Executive Committee of the Southern Baptist Convention and Dr. Porter Routh, his predecessor, both members of the A.B.S. Board of Managers.

At the Advisory Council Meetings several important resolutions were adopted. Of special significance is the resolution encouraging greater financial support from churches and the total christian community, especially when viewed in light of U. S. and world inflation and urging the churches to set a goal of at least ten percent annual growth in financial support to the work of the A.B.S.

We could look for the day when the average gift to the Bible cause will be at least four cents per member per year!

Respectfully submitted,  
Dale Luttrell

Jim Lambert, our Area Missionary brought the annual message. "We are not meeting the needs of our young people."

How big is our world — our church — our association? Our world is ideal for people not like us. How big is our information? If its not in your mind its not in your world. A vision of a waiting world. Our young people need for us to show them compassion, they may not always dress, talk, and do things the way we would, but still we are to love them and tell them of God's love for them.

Through the Cooperative Program we can see the mission needs here at home and abroad. If we understand the needs, we would do more. People appreciate information on the needs of the blind, the deaf, the homeless, and etc.

Let's all ask ourselves this question — Why are we Christians?

## EXECUTIVE REPORT

The Executive Committee met on August 24, 1980 and elected Committee members for the coming year. Roy Gryder was recommended to the General Board of the Baptist State Convention. Roy was accepted.

November 9, 1980 — discussion of the Moody Adams Crusade.

March 13, 1981 — A stewardship meeting for our association was agreed upon, this meeting was held April 16, 1981 at Western Steer No. 2. Our Association Missionary Rev. Rayner Matheson resigned. A special meeting was called for the discussion of the association.

July 12, 1981 — Announcements made concerning the time of the Moody Adams Crusade, August 21, 22 and 23 at Watauga High School. Mount Vernon Church made announcement that they as a church had chose to join Three Forks Association. This was accepted by the Executive Committee. This decision of Mount Vernon was made out of no hard feelings what so ever against the Stony Fork Association.

Whereas the members of Mount Vernon Baptist Church have chosen to leave the Stony Fork Baptist Association and although their fellowship, support, and companionship in Christ will be sorely missed let it hereby be resolved that we the members of the Executive Committee do wish them Godspeed and bestow on them our best wishes in their work for the Lord.

Don Foster resigned as Moderator. Max West was elected Moderator pro tem. This was accepted by the Executive Committee.

Yellow Hill Baptist Church chose to become independent of the Stony Fork Association, this was accepted by the Executive Committee with regrets.

## RESOLUTIONS

We would like to thank the people of Rock Spring and Sandy Flat churches for the Christian fellowship shown to the visitors and delegates of the Stony Fork Association. We also take this opportunity to thank each one for taking part in our meeting.

Our appreciation goes out to the ladies who prepared the wonderful food each day. The Christian fellowship shown at each church has made each session a blessing to all who attended.

Let us, the people of each church of the Stony Fork Association resolve to work harder and in closer fellowship with each other in the coming year so that more souls may be won to the Lord.

Respectfully submitted,  
Resolutions Committee

## OBITUARIES

Since our last association twenty-two of our beloved members have passed away; Mrs. Nervie Price, Miss Avis Laws, and Mr. Jimmy Cox from Bailey's Camp; Mr. H. W. Hollifield, and Mrs. Julia Coffey from Boone Fork; Mr. Hazen Craig, Mr. Tom Triplett, and Mrs. Macie Lockhart from Laurel Fork; Mr. Jerry (Tiny) Triplett, and Mr. George Townsend from Laytown; Mrs. Orpha Greene from Longridge; Mrs. Ila Waters, Mrs. Effie Miller, Mr. Judson Hodges, and Mr. Virgil Greer (deacon) from Mount Ephriam; Miss Lester Harrison, Mrs. Pearl Parlier, and Mr. Floyd Bond from Mount Vernon; Mr. Frank Watson from Rock Spring; Mr. Roby Fox and Mrs. Gladly Aldridge from Watauga; and Mr. Basil Tester (Minister) from Sandy Flat.

## TIME, PLACE, AND PREACHER

This will be decided at the first Executive Committee Meeting.

## TEMPERANCE AND MORALS

In our society today we are confronted with many problems, such as unrest of persons of different ages. I believe this is one reason for drug and alcohol abuse in all ages of people, another of course is not living yielded to Christ. This makes an endangered society because every nation which leaves their moral standing and trust in God starts going down.

Each of us have a great responsibility to lead others to Christ and set an example in Christian living and show the love of Christ in our relations with others. How else can we show our love to God? We can do this by loving and helping our fellow man. Proverbs 10:22 "The blessing of the Lord, it maketh rich, and he addeth no sorrow with it."

Respectfully submitted,  
Rev. Phillip Martin

## ELECTION OF OFFICERS

Max West, Moderator; Burl Jones, Vice-Moderator; Barbara West, Clerk; and Eunice Luttrell, Treasurer.

Discussion: decided to send back to the Baptist State Convention \$1,050.00 this was salary for our associational missionary, that was not used. Decided to re-apply for aid for remainder of this year 1981.

Rev. Burl Jones, Pastor of Rock Spring Baptist Church spoke briefly concerning the association. We must bind together in unity and one accord if we are to have a strong association. We need leadership, we need an associational missionary to lead and direct us. The pastor cannot do all this work. Pray for our association.

Motion to adjourn:

Benediction: Rev. E. O. Bustle

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## CALENDAR OF ACTIVITIES

Executive Meeting — November 8, 1981 — 2:30 p.m. — Watauga Baptist Church  
WMU Council Meeting — November 7, 1981  
Executive Meeting — March 14, 1982 — 2:30 p.m. — Bailey's Camp Baptist Church  
WMU Council Meeting — May 6, 1982  
WMU Council Meeting — May 29, 1982  
Executive Meeting — July 11, 1982 — 2:30 p.m. — Boone Fork Baptist Church  
Annual Associational Meeting — August 10, 1982 — Watauga Baptist Church  
Annual Associational Meeting — August 11, 1982 — Bailey's Camp Baptist Church  
WMU Council Meeting — August 28, 1982  
WMU Council Meeting — October 30, 1982

## HISTORY AND HISTORICAL TABLE

| Year | Churches  | Moderator       | Clerk             | Preacher           |
|------|---|-----------------|-------------------|--------------------|
| 1862 | Zions Gate Meeting  |                 |                   |                    |
|      | House, Wilkes Co.   | Larkin Hodges   | Larkin Pipes      | Elder Larkin Hodge |
| 1863 | Yellow Hill   | Larkin Hodges   | Larkin Pipes      | Wilson Bradshaw    |
| 1864 | Minutes were not printed, manuscript got lost.            |                 |                   |                    |
| 1865 | Mt. Ephriam   | Larkin Hodges   | J. R. Hodges      | Joseph Harrison    |
| 1866 | South Fork  | Larkin Hodges   | Elijah Trivett    | Larkin Hodges      |
| 1867 | Watauga   | Larkin Hodges   | James Parsons     | J. R. Carlton      |
| 1868 | Union   | Larkin Hodges   | James Parsons     | James Parsons      |
| 1869 | Stony Fork  | Larkin Hodges   | James Parsons     | W. H. Phillips     |
| 1870 | Old Field   | Larkin Hodges   | James Parsons     | William Wilcox     |
| 1871 | Elk   | Larkin Hodges   | James Parsons     | James Parsons      |
| 1872 | Mt. Vernon  | Larkin Hodges   | James Parsons     | J. R. Carlton      |
| 1873 | Watauga   | Larkin Hodges   | James Parsons     | Larkin Hodges      |
| 1874 | Yellow Hill   | Larkin Hodges   | William E. Greene | James Parsons      |
| 1875 | Laurel Fork   | Larkin Hodges   | William E. Greene | Levi Wilson        |
| 1876 | Stony Fork  | Larkin Hodges   | William E. Greene | Larkin Hodges      |
| 1877 | Poplar Grove  | Larkin Hodges   | Elijah Trivett    | James Parsons      |
| 1878 | Old Field   | Larkin Hodges   | William E. Greene | J. R. Carlton      |
| 1879 | Elk   | Larkin Hodges   | William E. Greene | Monroe Gragg       |
| 1880 | Mt. Vernon  | Larkin Hodges   | William E. Greene | Monroe Gragg       |
| 1881 | Watauga   | Larkin Hodges   | Elijah Trivett    | Levi Wilson        |
| 1882 | Mt. Ephriam   | J. F. Eller     | John R. Hodges    | James Parsons      |
| 1883 | Yellow Hill   | J. F. Eller     | Elijah Trivett    | Larkin Hodges      |
| 1884 | Boones Fork   | Larkin Hodges   | Thomas Pipes      | Larkin Pipes       |
| 1885 | Buffalo Cove  | J. F. Eller     | Thomas Pipes      | J. F. Eller        |
| 1886 | Stony Fork  | E. M. Gragg     | Wm. M. Lee        | E. M. Gragg        |
| 1887 | Union   | E. M. Gragg     | Wm. M. Lee        | David Eller        |
| 1888 | Laurel Fork   | James Parsons   | Wm. M. Lee        | Wm. M. Lee         |
| 1889 | Poplar Grove  | F. M. Gragg     | Wm. M. Lee        | John F. Eller      |
| 1890 | Mt. Vernon  | E. M. Gragg     | Wm. M. Lee        | E. M. Gragg        |
| 1891 | Watauga   | E. M. Gragg     | Wm. M. Lee        | J. C. Miller       |
| 1892 | Mt. Paran   | E. M. Gragg     | Wm. M. Lee        | E. M. Gragg        |
| 1893 | Boones Fork   | E. M. Gragg     | Wm. M. Lee        | S. T. Carroll      |
| 1894 | Yellow Hill   | E. M. Gragg     | Wm. M. Lee        | John F. Eller      |
| 1895 | New River   | E. M. Gragg     | Wm. M. Lee        | Geo. W. Trivett    |
| 1896 | Elk   | E. M. Gragg     | Wm. M. Lee        | J. C. Miller       |
| 1897 | Laurel Fork   | E. M. Gragg     | Wm. M. Lee        | Wm. M. Lee         |
| 1898 | Buffalo Cove  | J. C. Miller    | Wm. M. Lee        | J. F. Davis        |
| 1899 | Mt. Vernon  | E. M. Gragg     | R. H. Pipes       | J. J. I. Sherwood  |
| 1900 | Watauga   | E. M. Gragg     | Wm. M. Lee        | D. C. Harman       |
| 1901 | Stony Fork  | J. C. Miller    | Wm. M. Lee        | John Crisp         |
| 1902 | Poplar Grove  | J. C. Miller    | A. J. Shull       | J. C. Blaylock     |
| 1903 | Boones Fork   | F. M. Gragg     | Wm. M. Lee        | J. C. Miller       |
| 1904 | Mt. Ephriam   | F. M. Gragg     | Wm. M. Lee        | F. M. Gragg        |
| 1905 | Mt. Paran   | E. M. Gragg     | Wm. M. Lee        | Wm. M. Lee         |
| 1906 | Yellow Hill   | Thos. L. Day    | Wm. M. Lee        | Asa Brown          |
| 1907 | New River   | Thos. L. Day    | Wm. M. Lee        | J. F. Davis        |
| 1908 | Middle Cane   | James F. Church | Wm. M. Lee        | J. C. Miller       |
| 1909 | Elk   | Thos. L. Day    | Wm. M. Lee        | J. C. Miller       |
| 1910 | Laurel Fork   | Thos. L. Day    | Wm. M. Lee        | Wm. M. Lee         |
| 1911 | Mt. Vernon  | Thos. L. Day    | Wm. M. Lee        | D. M. Wheeler      |
| 1912 | Poplar Grove  | Thos. L. Day    | Wm. M. Lee        | R. F. Wilcox       |
| 1913 | Watauga   | Thos. L. Day    | N. S. Hampton     | N. S. Hampton      |
| 1914 | Mt. Ephriam   | Thos. L. Day    | Wm. M. Lee        | Wm. M. Lee         |
| 1915 | Boones Fork   | Thos. L. Day    | Wm. M. Lee        | D. M. Wheeler      |
| 1916 | Rock Springs  | B. F. Wilcox    | Wm. M. Lee        | Wm. M. Lee         |
| 1917 | Mt. Paran   | B. F. Wilcox    | N. S. Hampton     | N. S. Hampton      |
| 1918 | Due to the outbreak of influenza no Association was held. |                 |                   |                    |
| 1919 | Yellow Hill   | B. F. Wilcox    | N. S. Hampton     | B. F. Wilcox       |
| 1920 | Mt. Vernon  | B. F. Wilcox    | N. S. Hampton     | N. S. Hampton      |
| 1921 | Laurel Fork   | B. F. Wilcox    | N. S. Hampton     | D. M. Wheeler      |
| 1922 | Watauga   | B. F. Wilcox    | N. S. Hampton     | Oscar Dellinger    |
| 1923 | Poplar Grove  | B. F. Wilcox    | N. S. Hampton     | N. S. Hampton      |
| 1924 | Boones Fork   | B. F. Wilcox    | J. Amos Hampton   | W. D. Ashley       |
| 1925 | Mt. Ephriam   | B. F. Wilcox    | J. Amos Hampton   | J. A. Hampton      |
| 1926 | Rock View   | D. M. Wheeler   | J. Amos Hampton   | G. M. Watson       |



|   |                 |                       |                    |
|---|-----------------|-----------------------|--------------------|
| 1927 Elk  | D. M. Wheeler   | R. F. Wilcox          | A. C. Hamby        |
| 1928 Watauga  | D. M. Wheeler   | B. F. Wilcox          | B. F. Wilcox       |
| 1929 Sandy Flat   | D. M. Wheeler   | B. F. Wilcox          | G. M. Watson       |
| 1930 Middle Cane  | W. D. Ashley    | B. F. Wilcox          | Linney Barnes      |
| 1931 Laurel Fork  | W. D. Ashley    | B. F. Wilcox          | B. F. Wilcox       |
| 1932 New Hopewell   | G. M. Watson    | B. F. Wilcox          | J. T. McGuire      |
| 1933 Yellow Hill  | B. F. Wilcox    | Roy Keller            | G. M. Watson       |
| 1934 Mt. Vernon   | G. W. Gragg     | Roy Keller            | R. H. Shore        |
| 1935 Grandmother Gap  | G. W. Gragg     | Roy Keller            | W. J. Cook         |
| 1936 Mt. Ephriam  | G. W. Gragg     | Roy Keller            | Carl Triplett      |
| 1937 Mt. View   | B. F. Wilcox    | G. M. Watson          | Raymond Hendrix    |
| 1938 Watauga  | Carl Triplett   | F. L. Hampton         | W. D. Ashley       |
| 1939 Laurel Fork  | Carl Triplett   | F. L. Hampton         | W. J. Cook         |
| 1940 Bailey Camp  | Carl Triplett   | F. L. Hampton         | G. M. Watson       |
| 1941 Sandy Flat   | Lee J. Church   | N. L. Harrison        | Roy Keller         |
| 1942 New Hopewell   | Lee J. Church   | N. L. Harrison        | B. F. Wilcox       |
| 1943 Boones Fork  | Lee J. Church   | N. L. Harrison        | W. B. Bryant       |
| 1944 Watauga  | N. L. Harrison  | W. M. Brown           | Frank Knight       |
| 1945 Laytown  | N. L. Harrison  | W. M. Brown           | W. D. Ashley       |
| 1946 Mt. Vernon   | G. M. Watson    | W. M. Brown           | W. D. Ashley       |
| 1947 Yellow Hill  | Theo Hendrix    | G. M. Watson          | Roscoe Greene      |
| 1948 No Minutes, Manuscript lost at printers. Held with Doe Ridge Church. |                 |                       |                    |
| 1949 Mt. Paran  | Theo Hendrix    | G. M. Watson          | Roscoe Greene      |
| 1950 Rock Springs   | Theo Hendrix    | N. L. Harrison        | R. L. Barnes       |
| 1951 New Hopewell   | Theo Hendrix    | N. L. Harrison        | Barney Oliver      |
| 1952 Boones Fork  | G. M. Watson    | J. Merritt Coffey     | W. J. Cook         |
| 1953 East Flats   | Theo Hendrix    | G. M. Watson          | R. L. Barnes       |
| 1954 Mt. Ephriam  | Theo Hendrix    | G. M. Watson          | Lloyd J. Ouller    |
| 1955 Bailey Camp  | Theo Hendrix    | G. M. Watson          | W. J. Cook         |
| 1956 Laurel Fork  | Theo Hendrix    | J. Merritt Coffey     | W. M. Brown        |
| 1957 Mt. Vernon and<br>Sandy Flat   | Theo Hendrix    | J. Merritt Coffey     | W. J. Cook         |
| 1958 Laytown and<br>Rock Springs  | Theo Hendrix    | J. Merritt Coffey     | Carson Eggers      |
| 1959 New Hopewell and<br>Long Ridge                                       | Carson Eggers   | J. Merritt Coffey     | W. J. Cook         |
| 1960 Mt. Paran and<br>Boones Fork   | Carson Eggers   | J. Merritt Coffey     | Wendell Critcher   |
| 1961 Watauga and<br>Yellow Hill   | Carson Eggers   | J. Merritt Coffey     | Dupree Gowan       |
| 1962 Mt. Ephriam and<br>Sandy Flat  | Carson Eggers   | Miss Winifred Hampton | Roby McNeil        |
| 1963 Doe Ridge and<br>Rock Springs  | Carson Eggers   | Miss Winifred Hampton | W. M. Brown        |
| 1964 Bailey's Camp  | E. O. Bustle    | Mrs. Clark Storie     | Wm. Quinn          |
| 1965 Boones Fork  | E. O. Bustle    | Mrs. Clark Storie     |                    |
| 1965 Laurel Fork  | E. O. Bustle    | Mrs. Clark Storie     | W. M. Brown        |
| 1966 Laytown  | E. O. Bustle    | Mrs. Clark Storie     |                    |
| 1966 Longridge  | Archie Clawson  | Mrs. Clark Storie     | Phillip Martin     |
| 1967 Mt. Paran  | A. C. Moody     | Mrs. Clark Storie     | Lyle (Pete) Vannoy |
| 1967 Mt. Vernon   | Archie Clawson  | Mrs. Clark Storie     | Basil Tester       |
| 1967 New Hopewell   | Archie Clawson  | Mrs. Clark Storie     | E. O. Bustle       |
| 1968 Rock Springs   | A. C. Moody     | Mrs. Clark Storie     | A. C. Moody        |
| 1968 Sandy Flat   | Archie Clawson  | Mrs. Clark Storie     | Rayner Matheson    |
| 1969 Baileys Camp   | Lewis Hodge     | Mrs. Clark Storie     | Lewis Hodge        |
| 1969 Boones Fork  | Lewis Hodge     | Mrs. Clark Storie     | Herring Crisp      |
| 1970 Laurel Fork  | Lewis Hodges    | Mrs. Max West         | David Austin       |
| 1970 Doe Ridge  | Lewis Hodges    | Mrs. Max West         | Archie Clawson     |
| 1971 Laytown  | David Austin    | Mrs. Max West         | Raymond Turbyfill  |
| 1971 Longridge  | David Austin    | Mrs. Max West         | Sherrill Welborn   |
| 1972 Mt. Ephriam  | David Austin    | Mrs. Max West         | Gurney Robbins     |
| 1972 Mount Paran  | David Austin    | Mrs. Max West         | A. C. Moody        |
| 1973 Mt. Vernon   | Marvin Saunders | Mrs. Max West         | Everette Watson    |
| 1973 New Hopewell   | Marvin Saunders | Mrs. Max West         | Sherrill Welborn   |
| 1974 Rock Springs   | Marvin Saunders | Mrs. Max West         | Merle Johnson      |
| 1974 Sandy Flat   | Marvin Saunders | Mrs. Max West         | Dale Milstead      |
| 1975 Yellow Hill  | Merle Johnson   | Mrs. Max West         | Dean Hodges        |
| 1975 Bailey's Camp  | Merle Johnson   | Mrs. Max West         | Max West           |
| 1976 Boones Fork  | Charles Craig   | Barbara West          | A. C. Moody        |
| 1976 Doe Ridge  |                 |                       | Loyd Hoilman       |
| 1977 Laurel Fork  | Charles Craig   | Barbara West          | Raymond Hendrix    |
| 1977 Laytown  | Charles Craig   | Barbara West          | Max West           |

|                   |               |              |                |
|-------------------|---------------|--------------|----------------|
| 1978 Long Ridge   | Charles Craig | Barbara West | Phillip Martin |
| Mount Ephriam     | Charles Craig | Barbara West | A. C. Moody    |
| 1979 Mount Vernon | Max West      | Barbara West | Harold Bean    |
| 1979 Boone Fork   | Max West      | Barbara West | Harold Danner  |
| 1980 Mount Paron  | Max West      | Barbara West | Jim Lambert    |
| 1980 New Hopewell | Max West      | Barbara West | Burl Jones     |
| 1981 Rock Spring  | Max West      | Barbara West | Cannon Ward    |
| 1981 Sandy Flat   | Max West      | Barbara West | Jim Lambert    |

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.





# Table B — Sunday School

| TABLE B SUNDAY SCHOOL |  | YEAR ENDING JULY |  | 1981       |  | 1980       |  | 1979       |  | 1978       |  | 1977       |  | 1976       |  | 1975       |  | 1974       |  | 1973       |  |
|-----------------------|--|------------------|--|------------|--|------------|--|------------|--|------------|--|------------|--|------------|--|------------|--|------------|--|------------|--|
| Association           |  | Month & Day      |  | 1981       |  | 1980       |  | 1979       |  | 1978       |  | 1977       |  | 1976       |  | 1975       |  | 1974       |  | 1973       |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
| Stony Fork            |  | Stony Fork       |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  | Stony Fork |  |
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# Table D — Church Music

| TABLE D CHURCH MUSIC                           |   | YEAR ENDING July 1981 |    | Enrollment |    |    |     |    |    |    |    |    |     |  |  |  |  |
|--|---|-----------------------|----|------------|----|----|-----|----|----|----|----|----|-----|--|--|--|--|
| Association                                    |   | Stony Fork            |    | Enrollment |    |    |     |    |    |    |    |    |     |  |  |  |  |
| State  |   | North Carolina        |    | Enrollment |    |    |     |    |    |    |    |    |     |  |  |  |  |
| Associational Music Director                   |   | Cecil Gragg           |    | Enrollment |    |    |     |    |    |    |    |    |     |  |  |  |  |
| Address  |   | 123 Edgebrook Place   |    | Enrollment |    |    |     |    |    |    |    |    |     |  |  |  |  |
| City   |   | Lenoir                |    | Enrollment |    |    |     |    |    |    |    |    |     |  |  |  |  |
| State  |   | NC                    |    | Enrollment |    |    |     |    |    |    |    |    |     |  |  |  |  |
| Zip  |   | 28645                 |    | Enrollment |    |    |     |    |    |    |    |    |     |  |  |  |  |
| MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |   | Enrollment            |    |            |    |    |     |    |    |    |    |    |     |  |  |  |  |
| CHURCHES                                       |   | 87                    | 88 | 89         | 90 | 91 | 92  | 93 | 94 | 95 | 96 | 97 | 98  |  |  |  |  |
| Bailey's Camp                                  | Glenn Bolick, Rt. 8, Lenoir, NC 28645                   |                       |    |            |    |    |     |    |    |    |    |    |     |  |  |  |  |
| Boone Fork                                     | Mark Mills, Rt. 1, Box 596, Blowing Rock, NC 28605      |                       |    |            |    |    |     |    |    |    |    |    |     |  |  |  |  |
| Laurel Fork                                    | Nancy Wood, Rt. 1, Blowing Rock, NC 28605               |                       | 6  | 6          | 5  | 3  | 24  |    | 4  |    | 6  | 0  | 54  |  |  |  |  |
| Long Ridge                                     | Roy Woodie, Rt. 2, Newland, NC 28657                    |                       |    |            |    |    |     |    |    |    |    |    |     |  |  |  |  |
| Mount Ephraim                                  | Opal Cox, Triplett, NC 28686                            |                       |    |            |    |    |     |    |    |    |    |    |     |  |  |  |  |
| Mount Vernon                                   | Keith Critcher, Rt. 4, Box 185, Boone, NC 28607         | 8                     | 8  | 14         | 12 | 13 | 48  | 0  | 1  | 0  | 10 | 0  | 115 |  |  |  |  |
| Rock Spring                                    | Roy Smith, Rt. 2, Ferguson, NC 28624                    |                       |    |            |    |    | 18  |    |    |    | 2  |    | 20  |  |  |  |  |
| Sandy Flat                                     | Kathy Townsend, Rt. 3, Boone, NC 28607                  |                       | 3  | 1          | 3  | 2  | 3   |    |    |    | 2  |    | 14  |  |  |  |  |
| Watauga  | Mont Teague, Rt. 3, Boone, NC 28607                     |                       |    | 2          | 4  | 2  | 10  |    |    |    | 2  |    | 20  |  |  |  |  |
|  |   |                       |    |            |    |    |     |    |    |    |    |    |     |  |  |  |  |
|  | TOTALS  | 8                     | 17 | 23         | 24 | 20 | 103 | 0  | 5  | 0  | 22 | 0  | 223 |  |  |  |  |
|  | Churches not listed on tables do not have church music. |                       |    |            |    |    |     |    |    |    |    |    |     |  |  |  |  |
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Table I — Special Information

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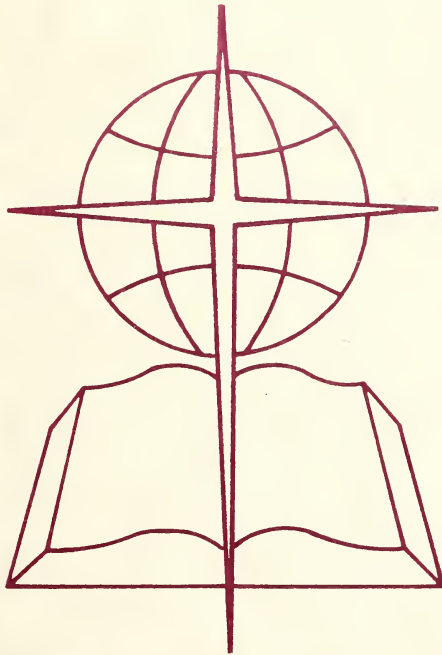




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1982 Annual



**Stony Fork**  
**Missionary**  
**Baptist Association**

**North Carolina**



**STONY FORK BAPTIST ASSOCIATION**

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**MINUTES  
of the  
STONY FORK MISSIONARY  
BAPTIST ASSOCIATION  
NORTH CAROLINA  
1982  
ONE HUNDRED TWENTY-FIRST ANNUAL SESSION**

**Held With  
Watauga Baptist Church  
August 10, 1982**

**and with  
Bailey's Camp Baptist Church  
August 11, 1982**

Next session will be held with Boone Fork Baptist Church, Route 1, Box 597, Blowing Rock, N. C. 28605, August 9, 1983. Annual message by Clyde Paige and alternate Burl Jones.

Second day will be held with Doe Ridge Baptist Church, Route 5, Boone, N. C. 28607, August 10, 1983. Annual message by J. R. Robbins and alternate Max West.

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Address:  
 Stony Fork Missionary Baptist Association  
 P. O. Box 1909  
 Blowing Rock, N. C. 28605

## SUGGESTED ORDER OF BUSINESS FOR 1983 OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

### TUESDAY MORNING SESSION, AUGUST 9, 1983 BOONE FORK BAPTIST CHURCH

|   |               |
|---|---------------|
| 9:00 Call to Order                          | Clyde Paige   |
| 9:15 Song                                   | Congregation  |
| 9:20 Devotional                             |               |
| 9:30 Adoption of Program                    |               |
| 9:35 Roll Call                              | Barbara West  |
| 9:40 Recognition of New Pastors and Workers | Moderator     |
| 9:45 Evangelism                             | Shelby Miller |
| 10:00 Cooperative Program                   | Burl Jones    |
| 10:15 Home Missions                         | Doris Tester  |
| 10:30 State Missions                        | J. R. Robbins |
| 10:45 Foreign Missions                      | Lloyd Hoilman |
| 11:00 Speaker from Evangelism Department    |               |
| 11:15 Hospital Report                       | Jill Triplett |
| 11:30 Annual Message                        | Clyde Paige   |
| Alternate                                   | Burl Jones    |

### TUESDAY AFTERNOON SESSION

|                           |              |
|---------------------------|--------------|
| 1:10 Song                 | Congregation |
| 1:15 Devotional           |              |
| 1:25 Christian Education  | Clyde Paige  |
| 1:35 Religious Literature | Betty Woods  |
| 1:45 Training Union       | Cecil Wood   |
| 1:55 Stewardship          | Roy Gryder   |
| 2:05 Baptist Foundation   | Linda Paige  |
| 2:25 Discussion           |              |
| 2:35 Adjourn              |              |

### WEDNESDAY MORNING SESSION, AUGUST 10, 1983 DOE RIDGE BAPTIST CHURCH

|                              |                 |
|------------------------------|-----------------|
| 9:00 Call to Order           | Clyde Paige     |
| 9:05 Song                    | Congregation    |
| 9:10 Devotional              | David Austin    |
| 9:20 WMU Report              | Linda Mills     |
| 9:30 Temperance and Morals   | James Cox       |
| 9:40 Christian Action League | Speaker         |
| 10:00 Vacation Bible School  | Edith Gryder    |
| 10:10 Finance Report         | Eunice Luttrell |
| 10:20 Home for the Aging     | Tammy Craig     |
| 10:35 Children's Home        | Eddie Moody     |
| 10:50 Sunday School Report   | Carroll Woods   |
| 11:00 Annual Message         | J. R. Robbins   |
| Alternate                    | Max West        |

|  |                              |
|--|------------------------------|
| 11:50 Executive Report . . . . .         | Clyde Paige                  |
| 12:00 Resolutions . . . . .              | Shelby Miller and Nancy Wood |
| 12:10 Obituaries . . . . .               | Irene Dula                   |
| 12:15 Time, Place and Preacher . . . . . | Cecil Gragg                  |
| 12:50 Election of Officers               |                              |
| 12:30 Benediction                        |                              |
| 12:40 Lunch                              |                              |

## DIRECTORY OF THE ASSOCIATION

|  |   |
|--|---|
| Moderator . . . . .                          | Clyde Paige, Rt. 2, Box 586, Connelly Springs, NC 28612 |
|  | Telephone: 397-3684                                     |
| Vice-Moderator . . . . .                     | Jack White, P. O. Box 14, Boone, NC 28607               |
|  | Telephone: 295-9723                                     |
| Associational Clerk . . . . .                | Barbara West, Rt. 1, Box 539, Blowing Rock, NC 28605    |
|  | Telephone: 264-2427                                     |
| Associational Treasurer . . . . .            | Eunice Luttrell, Rt. 1, Blowing Rock, NC 28605          |
|  | Telephone: 295-7732                                     |
| Associational BTU Director . . . . .         | Cecil Wood, Rt. 1, Blowing Rock, NC 28605               |
|  | Telephone: 295-3530                                     |
| Associational WMU Director                   | Linda Mills, Rt. 1, Box 596, Blowing Rock, NC 28605     |
|  | Telephone: 295-7095                                     |
| Associational VBS Director                   | Edith Gryder, Rt. 1, Box 182, Blowing Rock, NC 28605    |
|  | Telephone: 295-3410                                     |
| Associational Sunday School Director . .     | Carroll Woods, Rt. 2, Ferguson, NC 28624                |
|  | Telephone: 973-3154                                     |
| Sunday School (Assistant) . . . . .          | Gerry Hawkins, Rt. 5, Box 548, Lenoir, NC 28645         |
|  | Telephone: 754-3055                                     |
| Associational Evangelism Chairman . . . . .  | Shelby Miller, Rt. 4, Boone, NC 28607                   |
|  | Telephone: 295-7913                                     |
| Associational Music Director .               | Cecil Gragg, 123 Edgebrook Place, Lenoir, NC 28645      |
|  | Telephone: 754-2525                                     |
| Associational Pianist . . . . .              | Kelly Coffey, Rt. 4, Box 542, Boone, NC 28607           |
|  | Telephone: 295-7514                                     |
| Associational Stewardship Chairman . . . . . | Roy Gryder, Rt. 1, Box 182, Blowing Rock, NC 28605      |
|  | Telephone: 295-3410                                     |
| Associational Missionary . . . . .           | Gary Teague, 123 Corola Hills, Lenoir, NC 28645         |
|  | Res. Phone 704/758-7475                                 |
|  | Bus. Phone 704/295-9543                                 |

## FINANCE COMMITTEE

|                             |  |
|-----------------------------|--|
| Dale Luttrell, Chm. . . . . | Rt. 1, Box 650, Blowing Rock, NC 28605 |
|                             | Telephone: 295-7732                    |
| Eunice Luttrell . . . . .   | Rt. 1, Box 650, Blowing Rock, NC 28605 |
| Cecil Wood . . . . .        | Rt. 1, Blowing Rock, NC 28605          |
| Ronald Woodie . . . . .     | Rt. 2, Newland, NC 28657               |

## PROGRAM COMMITTEE

|                            |  |
|----------------------------|--|
| Barbara West, Chm. . . . . | Rt. 1, Box 539, Blowing Rock, NC 28605 |
|                            | Telephone: 264-2427                    |
| Eunice Luttrell . . . . .  | Rt. 1, Box 650, Blowing Rock, NC 28605 |



## MISSION COMMITTEE

Jack White, Chm. . . . . P. O. Box 14, Boone, NC 28607  
 Telephone 295-9723  
 Burl Jones . . . . . Rt. 2, Box 39, Ferguson, NC 28624  
 Clyde Paige . . . . . Rt. 2, Box 586, Connelly Springs, NC 28612  
 Dwight West . . . . . P. O. Box 174, Blowing Rock, NC 28605  
 Charles Craig . . . . . Rt. 3, Box 618, Boone, NC 28607

## TIME, PLACE, PREACHER

Cecil Gragg, Chm. . . . . 123 Edgebrook Place, Lenoir, NC 28645  
 Telephone: 754-2525  
 Willard Bryant . . . . .  
 Mark Mills . . . . . Rt. 1, Box 596, Blowing Rock, NC 28605

## RESOLUTIONS

Shelby Miller . . . . . Rt. 4, Boone, NC 28607  
 Nancy Wood . . . . . Rt. 1, Blowing Rock, NC 28605

## ORDINATIONS

The ordination Committee will be made up of each Pastor from each affiliated church. The Associational Missionary will serve as chairman of this committee.

## EXECUTIVE COMMITTEE

The Pastor of each church, one lay member from each affiliated church, Associational Clerk and Associational Missionary.

## EXECUTIVE BOARD MEMBERS

Bailey's Camp: Roy Gryder, Rt. 1, Box 182, Blowing Rock, NC 28605  
 Laurel Fork: Cecil Wood, Rt. 1, Blowing Rock, NC 28605  
 Laytown: Fritz Dula, Rt. 5, Box 326, Lenoir, NC 28645  
 Rock Spring: Gerry Hawkins, Rt. 5, Box 548, Lenoir, NC 28645  
 Sandy Flat: Charles Craig, Rt. 3, Box 618, Boone, NC 28607

## GENERAL BOARD MEMBER

Roy Gryder . . . . . Rt. 1, Box 182, Blowing Rock, NC 28605  
 Telephone: 295-3410

## MESSENGERS TO THE ASSOCIATION

Bailey's Camp: Roy Gryder, Mrs. Carroll Harmon and Miss Lorraine Craig  
 Boone Fork: Jim Earp, Maggie Earp and Shirley Harrison  
 Doe Ridge: Mr. and Mrs. Junior Eldreth  
 Laurel Fork: Kelly Coffey, Mrs. Shelby Miller, Mrs. Doris Miller, Mrs. Grace Greene,  
 Cecil Wood, and Mr. and Mrs. Robert Holder

Laytown: Mr. and Mrs. Cecil Gragg, Mr. and Mrs. Frank Triplett, Mr. Willard Bryant, Mrs. Nadine Holt, and Mrs. Glenda Dillard

Long Ridge: Mr. and Mrs. Lloyd Hoilman, Mr. and Mrs. Allen Clark, and Ronald Woodie

Mount Ephriam: J. R. Robbins, Mrs. Doris Yates, and Audrey Jenkins

Rock Spring: Mr. Carroll Woods, Mr. Tom Simmons, Mrs. Charlotte Dawson, Mrs. Beatrice Whitson, Mrs. Dawn Hawkins, and Miss Irene Dula

Sandy Flat: Paul Moody, Eddie Moody, Luther West, Frank Craig, and Tammy Craig

Watauga: Mrs. Verelean Roark, Mrs. Rosamay Auton, Mr. Earnest Roark, Mr. Johnny Townsend, Mr. Marvin Auton, and Mrs. Ruth Townsend

#### LICENSED MINISTERS

Mount Paron: Don Greene, Fleetwood, NC

Randall Greene, Star Rt. Box 145, Deep Gap, NC 28618

New Hopewell: Douglas Gragg, Star Rt., Lenoir, NC 28645

## CONSTITUTION

### OF THE STONY FORK BAPTIST ASSOCIATION

#### PREAMBLE

For the declaration of its fundamental purposes and the permanent guidance and control of its activities, the body does adopt the following as its constitution, subject to amendment:

#### ARTICLE I—Name

The name of this body is the Stony Fork Baptist Association.

#### ARTICLE II—Purpose and Objectives

The purpose of this Association shall be to assist in the cooperation of Missionary Baptist Churches. The Association shall promote evangelism, fellowship, missions, and Christian Education in the area of the Association; and at the same time cooperating with other associations, the Baptist State Convention, and the Southern Baptist Convention in all work of Southern Baptist.

#### ARTICLE III—Membership

The Association shall consist of Messengers who are members of affiliated churches as follows:

(1) Each church of the Association shall be entitled to five (5) messengers and every church having one hundred members shall be entitled to six (6) messengers, and one additional messenger for every fifty (50) thereafter provided that number does not exceed ten (10).

(2) Pastors of affiliated churches.

(3) Duly elected officers of the Association.

(4) All ordained ministers who are members of the affiliated churches.

#### ARTICLE IV—Affiliated Churches

Section 1. Baptist Churches shall be received into fellowship only after having

been under the watchcare of the Association for one year. Application for membership shall be submitted to the Moderator, who shall entertain the proper motion and by majority vote receive such church under watchcare.

Section 2. Any church under the watchcare shall bring an authenticated letter (Regular Letter Form) to the next Annual Association.

Section 3. Baptist churches who are affiliated with and in fellowship with other Baptist Associations may become affiliated with this Association without coming under the watchcare by a majority vote.

Section 4. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interests but in no case presume to direct or control them in reference to their own government or policy.

Section 5. When any church shall fail to be represented by letter or messenger for two (2) consecutive years, the Moderator shall appoint a committee to confer with the church, and if a satisfactory reason is not given, and there is no evidence that said church wishes to keep alive their affiliation with the Association, the committee shall bring its findings to the Association, the Association by a majority of its messengers casting ballots may withdraw fellowship. The Association recognizes the right of any affiliated church to withdraw its fellowship from the Association.

#### ARTICLE V—Officers

Section 1. The officers of the Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Training Union Director, Music Director, W.M.U. President, Brotherhood President, Chairman of Evangelism, Associational Missionary and V.B.S. Superintendent.

Section 2. The Moderator, Vice-Moderator, Clerk and Treasurer shall be nominated and elected from the floor by a majority vote at each Annual Meeting. The Moderator and Vice-Moderator shall not serve in the same capacity for more than two successive years.

Section 3. Other stated Associational Officers, Committees, Representatives, and those giving reports shall be selected by the Executive Committee.

#### ARTICLE VI—Officers, Representatives and Reports

Section 1. The Executive Committee shall nominate the following Officers, Representatives, and those giving reports.

- (1) Officers: Associational Sunday School Superintendent  
Associational VBS Director  
Associational Training Union Director  
Associational Music Director  
Chairman of Evangelism  
Chairman of Stewardship  
Associational W.M.U. President to be elected by the Associational W.M.U. and the name given to the Executive Committee.  
(Any other so designated by the Association)

(2) Representatives:

North Carolina Baptist Hospital  
North Carolina Children's Homes  
North Carolina Baptist Homes for the Aging  
Denominational Colleges (Christian Education)  
Denominational Literature (Religious Literature)

Annuity Board  
 Baptist Foundation  
 (Any other so designated by the Association)

(3) Reports:

Home Missions  
 State Missions  
 Foreign Missions  
 Stewardship  
 Cooperative Program  
 Obituaries  
 Temperance and Morals  
 VBS Report  
 WMU Report  
 Sunday School Report  
 American Bible Society Report  
 (Any other so designated by the Association)

#### ARTICLE VII—Committees

Section 1. The Executive Committee shall consist of the pastor of each church, one lay member from each affiliated church, Associational Clerk and Missionary.

Section 2. The Moderator shall be chairman of the committee. He shall call a meeting of the Executive Committee as soon after the Annual Meeting as possible to select the other committees of the Association.

Section 3. The Executive Committee shall select the following Committees: including the Associational Treasurer. It shall be the duty of this committee to work with the Treasurer in guiding the churches to give systematically to Associational work, inform the churches when there is not enough money to meet our obligations, to encourage a special day offering for Associational Missions, and to see that the Associational Clerk is duly compensated.

(2) Time, Place and Preacher. This Committee shall be composed of three (3) members. It shall be the duty of this committee to make recommendations as to where the Association shall meet and designate who is to preach the annual sermons.

(3) Program Committee. This committee shall be composed of three (3) members, two of whom shall be the Associational Clerk and Missionary.

(4) Resolutions Committee. This committee shall be composed of two (2) members. It shall be their duty to present to the Association such resolutions as Thanks, Gratitude and other such resolutions they shall deem in order.

Section 4. The Executive Committee shall act for the Association between the annual meetings in conformity with the expressed decisions of the Association.

Section 5. Any other committee deemed necessary by the Association shall be selected by the Executive Committee.

Section 6. The Executive Committee shall meet at least three (3) times between Annual Sessions. Those present shall constitute a quorum after all members have been notified. It shall be the duty of the Moderator to give such notice.

#### ARTICLE VIII—Parliamentary Law

Section 1. The business of the Association shall be conducted according to Kerfoot's "Parliamentary Law" where not otherwise specified by this Constitution or its By-Laws.

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ARTICLE IX—Doctrinal Statement

The New Testament is the sole authority for the faith and practice of this Association. We believe the Bible is God's Word.

It shall be understood that ministry of membership in this Association means embracing and supporting, along with other Christian tenets equally or comparably vital the following doctrinal emphasis: The Divine inspiration, supremacy, and authority of the Scriptures. The Scripture shall be the Supreme by which all human conduct, creeds and opinions shall be tried.

The Deity, virgin birth, sinless life, substitutional death, bodily, resurrection, ascension, and the premillennial coming of Christ; likewise the sovereignty of God, the total depravity of man, the absolute necessity of regeneration; Scriptural believers baptism by immersion, as prerequisite to church membership; the Lord's Supper administered by the local church; the local church as an autonomous body; separated from the world in Christian deportment; the doctrine of the Trinity as Scripturally maintained; the rapture of the church as the Christian hope; the resurrection of the body of Christians concurrent with the rapture; the earthwide reign of Christ; the ultimate judgment of the impenitent, a heaven of eternal duration for the saved and the eternal punishment in hell for the unsaved.

## ARTICLE X—Amendments

The constitution may be amended at any Annual session by a vote of two thirds of messengers voting provided that the proposed amendment has been presented in writing to the Executive Committee two months prior to the Annual Meeting.

## BY-LAWS

## Article I—Meetings

The Association shall meet on Tuesday and Wednesday following the second Sunday in August.

## Article II—Duties of Officers

1. Moderator and Vice Moderator shall preside at all meetings of the Association. They shall be members of the Executive Committee and ex officio members of all standing committees. They shall make appointments as provided for in the constitution.

2. The Clerk shall keep an accurate record of proceedings of the Association and shall prepare and cause to be published and distributed minutes of the Association. He shall mail the necessary forms and letters to the Clerks of Churches affiliated with the Association.

3. Treasurer. The Treasurer shall be responsible for the receipts, and distribution of all monies. He will keep a record of both and make an annual report to the Association.

4. The Sunday School Superintendent shall direct and promote the Sunday School Program.

5. The Training Union Director shall direct and promote the Training Union Program.

6. The Brotherhood President shall direct and promote the Brotherhood Program.

7. W. M. U. President shall direct and promote the W. M. U. Program.
8. The Vacation Bible School Superintendent shall direct and promote the V. B. S. work, encouraging each church to have a V. B. S.
9. The Music Director shall direct and promote the music ministry of the Association. He shall be present to direct the music at each annual meeting and other Associational functions. He shall have power to choose the Association Pianist. The name of the pianist shall be given to the Clerk as soon as possible after choosing.
10. The Chairman of Evangelism shall direct and promote the program of Evangelism in the Association.
11. The Associational Missionary shall work with the pastors and the department heads of the Association. He shall work to the end that all affiliated churches become involved in all Associational endeavor, but shall at no time go beyond the pastors and officers of the church to hold meetings of any nature in the churches.
12. The Sunday School Superintendent, Training Union Director, Brotherhood President, W. M. U. President, V. B. S. Superintendent, Chairman of Evangelism and Associational Missionary shall each give a report at the Annual Meeting of the Association.

#### Article III—Rules of Decorum

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time. The person speaking shall not be interrupted by any one except the Moderator.
3. No person shall speak more than three (3) times on any one subject without the expressed consent of the Association.
4. Every person wishing to speak shall rise and respectfully address the Moderator.
5. Any messenger failing to make an assigned report except for a valid reason shall not be assigned to the program for the next Annual Session.
6. All other Decorum not listed here shall be found as provided for the Constitution, Article VIII, Section 1.

#### Article IV—Amendments

These By-Laws may be amended at any session of the Association by a two thirds vote of messengers voting provided the amendment has been read at least one hour prior to the vote.

### PROCEEDINGS

On August 10, 1982, The Stony Fork Missionary Baptist Association was called to order by Max West, Moderator. He welcomed all to Watauga Baptist Church which was the host church for the 121st annual session of the association for the first day.

The congregation sang "Victory In Jesus." We appreciate our song leader Cecil Gragg and our pianist Kelly Coffey. Rev. Clyde Cornett had devotional reading from Chapter 3 Ephesians Verses 20 and 21 and Chapter 4 Ephesians Verses 1-3. He welcomed all to Watauga Baptist Church. Hope that we all might have a good day of fellowship. "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen." I Therefore, the prisoner of the Lord, beseech you that ye walk worthy of the voca-



tion wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace."

Our greatest desire should be to conform to these truths. The Lord is able to do great and wonderful things for us. Nothing is impossible with God. God's will is accomplished as we are led by God's spirit. We are to love one another and let our light shine, submit ourselves unto the will of God. Let the spirit of God lead us. Follow the Holy Spirit.

The Program was adopted.

Nine of the churches were represented the first day.

The new pastors in our association: Rev. Clyde Paige at Boone Fork Church; J.R. Robbins at Mount Ephriam Baptist Church. We had some visitors with us from some of our churches that had not been to an annual associational meeting.

All of the following reports were moved for adoption and approved after being read.

## EVANGELISM REPORT

In the Stony Fork Association this past year there were several churches that participated in the "Here's Hope, simultaneous revivals held in the spring, resulting in a number of souls being added to our churches.

There was also a Lay Evangelism School held with the Three Forks Association in which three of our churches attended. Witnessing is a spiritual ministry and can only be done effectively by spiritual people. Jesus said, "Follow me and I will make you fishers of men. Jesus said, "Look on the fields for they are already white unto harvest." In Romans 12:1 We read, "Therefore by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." In the coming year let us commit our lives to the controlling power of the "Holy Spirit," and reach out to lost people that live in our community.

Respectfully submitted,  
Charles Craig

## COOPERATIVE PROGRAM REPORT

The Southern Baptist Convention was organized at Augusta, Georgia, in 1845. At that time we had very few institutions of any kind. But in the years of Southern Baptist Convention history, we have made gains that make us one of the largest missionary denominations in the world.

Since 1925 Southern Baptists have supported Mission causes through a plan that enables each object to receive its proportionate part in the quickest and most orderly way. This mission plan is called the Cooperative Program.

### 1. *What is the Cooperative Program?*

Historically the Cooperative Program is an agreement between the Southern Baptist Convention and each of the states of the Convention.

It is a *plan* for doing mission work. It *combines* the mission *resources* of Southern Baptists into an *economical organization* for carrying out the commission Jesus gave us to go into all the world. It is a *symbol* of our denomination unity. It is a *heart-warming assurance* to hundreds of thousands in the preaching of Christ in dark lands.

2. *What Does the Cooperative Program Do for the Denomination?*

The Cooperative Program is Southern Baptist decency and order in money matters. (I Cor. 14:40)

- (a) The Cooperative Program helps us to see all the causes as a whole.
- (b) The Cooperative Program provides an economical collecting and distributing method. Baptists are good businessmen. They have learned that by keeping their funds together they can keep administrative costs down.
- (c) The Cooperative Program tends to control overspending and indebtedness.
- (d) The Cooperative Program enables the churches to present a common front to the world. Paul's appeal that "all things be done decently and in order" certainly applies in the matter of Baptist churches working together. The over thirty-four thousand Southern Baptist churches are stronger when they pool their efforts behind one drive than they could ever be with each working in its own way.

(e) The Cooperative Program helps the churches and the causes to keep step. Southern Baptist progress since 1925 is a thrilling story. While other denominations have lost ground we have experienced significant gains in almost every area of life. The churches and the institutions have grown together for the very obvious reason that they have shared with each other through the Cooperative Program.

3. *What Does the Cooperative Program Do for Me and My Church?*

The individual Christian and church is responsible for his share of the Great Commission. I am told, "Go ye into all the world" (Mark 16:15). The Cooperative Program will help me to go through my gifts.

- (a) It helps me to fulfill my responsibility as a missionary, and proves our unity.
- (b) It helps me and my church to contribute to God's plan of the ages.
- (c) It helps me and my church to demonstrate on a world basis the Christian principle of sharing. Christ's command was to go "into all the world."

4. *What Can My Church and I Do for the Cooperative Program?*

- (a) We can always think of the Cooperative Program as the arm of God reaching out to a needy world.
- (b) We can see that our church increases the percentage of its budget going through the Cooperative Program. One of the mysteries of giving is that it strengthens the giver.
- (c) We can remember that whatever our gift, God will add much more to it.

Last year through Cooperative Program gifts there were more than 70,000 people who made professions of faith and were baptized, almost 6,000 Missionaries supported, about 100,000 young people aided in 800 schools, over 1,000,000 sick people helped in 103 Baptist Hospitals and clinics, plus over 10,000 homeless children and aged people given the needs for life in more than 20 Children's Homes and Homes for the Aging around the world.

5. *How Do Southern Baptists Work Together in the Cooperative Program?*

As a Christian steward, you bring tithes and offerings to the church where you are a member. This is a part of your weekly worship. "God loveth a cheerful giver."

According to the vote of your church, your gift is divided. Part is used in the local church, part in the Associational Program, and another part is placed in the channels of the Cooperative Program.

Respectfully submitted,  
Burl Jones

## II. 1982-83 Cooperative Program Operating Budget:

|  | 1982-83      | 1981-82      |
|--|--------------|--------------|
| SBC Operating . . . . .                | \$ 1,422,000 | \$ 1,173,000 |
| Foreign Mission Board . . . . .        | 47,839,300   | 40,866,000   |
| Home Mission Board . . . . .           | 19,000,000   | 16,263,000   |
| Annuity Board . . . . .                | 478,000      | 378,000      |
| Golden Gate Seminary . . . . .         | 1,917,049    | 1,568,920    |
| Midwestern Seminary . . . . .          | 1,775,896    | 1,603,658    |
| New Orleans Seminary . . . . .         | 3,437,840    | 3,001,066    |
| Southeastern Seminary . . . . .        | 3,201,053    | 2,808,956    |
| Southern Seminary . . . . .            | 4,497,014    | 4,115,177    |
| Southwestern Seminary . . . . .        | 5,691,748    | 5,021,123    |
| Seminaries Total . . . . .             | 20,520,600   | 18,118,900   |
| Southern Baptist Foundation . . . . .  | 213,450      | 197,800      |
| American Seminary Commission . . . . . | 203,450      | 177,700      |
| Brotherhood Commission . . . . .       | 758,100      | 702,000      |
| Christian Life Commission . . . . .    | 562,800      | 494,200      |
| Education Commission . . . . .         | 378,400      | 342,500      |
| Historical Commission . . . . .        | 328,000      | 280,900      |
| Radio-TV Commission . . . . .          | 4,229,000    | 3,677,400    |
| Stewardship Commission . . . . .       | 344,500      | 315,800      |
| Public Affairs Committee . . . . .     | 357,400      | 337,800      |
| Seminary Endowment* . . . . .          |              | 75,000       |
| Total . . . . .                        | \$96,635,000 | \$83,400,000 |

## HOME MISSIONS

The mission of each individual christian is to reach out and share the love of Jesus Christ with others. When we organize to share we are involved in missions. The key to missions is going beyond whatever the barrier to touch the hearts and lives of people with love.

The Southern Baptist Home Missions program is a way for each individual and church in this association to direct giving toward the goal of telling each person in the U.S. about Jesus Christ. Through this program we can reach with our money places our feet can not go.

The Home Missions force is growing. In the winter 1981 publication of the Home Missions Notebook, the Home Mission Board reported an appointment of 149 persons to mission service. The Home Mission Board also commissioned 26 young people as US-2 volunteers and also commissioned were 75 missionaries and 29 chaplains.

The 26 US-2 volunteers will perform ministries in 19 different states plus Puerto Rico. The 75 missionaries included 28 to serve in church extension, 14 in christian social ministries, 16 in rural-urban missions, 4 in evangelism and 3 in black church relations.

"Since 1979, Southern Baptists have started new churches and missions in 55 counties where they had no work before." But approximately 10.3 million people or 5 percent of the U.S. population are still without a Southern Baptist Church in their area."

Through the Home Missions Program, supported through our giving to the Cooperative Program and the Annie Armstrong Easter Offering, we can reach with our support places and people we may never meet. We may also give our lives to service when called as missionaries, US-2 volunteers, and so-journers in the Home Mission field.

We can say we want to reach every person with the gospel, but it is a hard task to accomplish, requiring prayer, service, sacrifice, and dedication. William Tanner, president of the Home Mission Board said "You'll never see the world if you keep your eyes on your own pair of shoes. You have to get outside yourself to see the needs of others."

Respectfully submitted,  
Jill Triplett

## STATE MISSIONS

The week of prayer for North Carolina Missions is October 3-10, 1982. The theme is "Hope is something you give when someone needs your love." North Carolina Baptists have committed themselves to bringing hope to the hopeless through North Carolina Missions. During the week of prayer you are asked to pray for all causes represented. The colleges and universities Baptist Hospital, Baptist Homes, Baptist Children's Homes, The North Carolina Baptist men, The Woman's Missionary Union (Heck-Jones) and State Mission Ministries. The offering goal is 2,750,000. It will be divided among these programs as follows:

|  |             |
|--|-------------|
| 27% to State Missions Ministries       | \$742,500   |
| 3% to North Carolina Baptist Men       | 82,500      |
| 30% to Children's Homes                | 825,000     |
| 15% to Baptist Hospital                | 412,500     |
| 15% to Baptist Homes                   | 412,500     |
| 5% to Christian Education              | 137,500     |
| 5% to Heck Jones—WMU of North Carolina | 137,500     |
| ****                                   |             |
| 100%                                   | \$2,750,000 |

With its 100 counties Baptists work in North Carolina is divided into 80 associations, with most associations comprised of one county, but with others ranging up to 10 counties. Three times a year our Baptist Churches in North Carolina are encouraged to promote and receive a special offering. The Lottie Moon Christmas offering is for Foreign Missions, and the Annie Armstrong Easter offering is for Home Missions and the North Carolina Mission offering is for special causes and projects in the work of N.C. Baptists. 100% of these special offerings goes to the causes for which they are designated or budgeted. The North Carolina mission offering gives each Baptist in our state a chance to respond with a positive witness for Jesus Christ.

Will you participate in this effort to share the gospel in our state. Only you can answer as God calls.

Respectfully submitted,  
Charlotte Hoilman

Jack White spoke following the State Mission Report. He said he appreciated the work of State Missions. Asked that each one of us support the offering. Ask God what he would have us do? The N. C. Mission offering is combined into one offering,

whereas before we took up an offering for each individual institution, such as Baptist Hospital, Children's Homes, Home for Aging and etc., at different times throughout the year. We think this once a year offering is a better way to do this.

## FOREIGN MISSIONS

"And Jesus came and spake unto them saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world." Amen Matthew 28:18-20.

Bold mission thrust is a twenty-one year effort by Southern Baptist to share the gospel with every person in the world by the year 2000. The vision was first presented to the Southern Baptist Convention at its annual meeting in Norfolk, Virginia, June 15-17, 1976. This special committee had been established two years earlier to develop a challenge to Southern Baptist to help meet world needs in the final quarter of this century. Many victories were won during the first phase. Significant gains have been recorded regarding baptisms, church growth, missionaries appointed, volunteer mission service and cooperative program giving. 2,554 newly appointed missionary personnel and 300,000 short term mission volunteers, including mission service corps volunteers. 30,000 churches increase percentage of budget giving through the Cooperative Program. The goal is ten percent, per year in special mission offering's. The Lottie Moon Christmas offering goal for 1981 was \$145,000,000. The total received was \$44,700,340. Although the offering for 1981 was slightly below the national goal the percent of increase exceeded the ten percent Bold Mission Thrust Goal. If Bold Mission Thrust is to become a reality it will require the total commitment and mobilization of individual Baptist Churches, Association, State Conventions and Southern Baptist Convention Agencies. We believe the vision is from God, it is a bold vision, we Southern Baptist must be equally bold in our commitment to the task.

Respectfully submitted,  
Rev. Lloyd Hoilman

Jim Lambert spoke following the Foreign Missions Report. We must trust one another. If the whole world is to hear the gospel by the year 2000 we must get busy and do what we have to do. Jesus is Lord, the gospel must be preached to the world. We can work together to accomplish these things. By working together we can accomplish great things for our Lord and Saviour Jesus Christ. Pray for God's guidance in the things that we undertake to do.

## BAPTIST HOSPITAL Report to the Associations 1982

Believing that North Carolina Baptists have a right and a responsibility to know as much as possible about their institutions, we submit the following information on Baptist Hospital in the hope that it will be of some interest and help.

With 673 beds in use, the hospital admitted 23,350 patients during the past year and provided a total of 210,000 days of patient care. There were 65,381 additional visits to the hospital's outpatient clinics and the emergency room. These patients



come from across North Carolina, from other states, and even from other countries to receive the specialized hospital care which our institution offers.

Many of these patients received traditional types of hospital and medical care, but others benefited from new procedures: (1) a new method of delivering anti-cancer drugs by means of an "infusion pump," which is implanted in the patient somewhat like a pacemaker for heart patients. For many patients this has proven to be a more effective and more convenient form of chemotherapy. (2) A new type of x-ray called "digital radiography," used principally for examination of blood vessels, which virtually eliminates expensive and cumbersome x-ray film. This method uses less radiation and requires less dye than standard angiography. It also requires less time and can sometimes be done on an outpatient basis. It is expected that this method can eventually be used in many areas of the body where x-rays are required. (3) A new type of dialysis for patients with kidney disease called "continuous ambulatory peritoneal dialysis," which involves leaving a special fluid within the peritoneal cavity for several hours while impurities (normally removed by the kidney) are taken from the blood. This type of dialysis not only frees the patient from dependence on a machine but it is also less expensive than the more conventional forms of dialysis.

The Pastoral Care Department continues to provide a pastoral ministry to both inpatients and outpatients and to their families. During the past year, chaplains made a total of 48,209 visits with patients. They provided 923 "on-call ministries" and led 262 worship services in Davis Chapel. The Pastoral Counseling Division provided 8,684 hours of counseling for 855 persons. A total of 63 students were enrolled in various levels of clinical-pastoral education. The Winston-Salem center and also the satellites in Fayetteville, Raleigh, Morganton, and Charlotte all continued to experience growth both in the types of services provided as well as in the number of people served.

During the year, our hospital again received a two-year approval by the Joint Commission on Accreditation of Hospitals.

Despite many economic pressures, our hospital continues to operate in the black. It has recently adopted a budget for the new fiscal year which for the first time exceeds \$100,000,000.

Gifts from churches during the past year through the Cooperative Program amounted to \$479,997 and through the North Carolina Missions Offering and designated gifts totalled \$345,765. We are indeed grateful to the churches and their members for this continuing fine financial support.

Respectfully submitted,  
Mamie Craig

We were glad to have with us Calvin Knight from the Baptist Hospital. Our Baptist Hospital is different from other hospitals, it is involved in caring for rare and complicated medical problems. We have specialists in every area and also the equipment that some hospitals don't have. They try to take up where the county hospitals leave off. The Pastoral Care at Baptist Hospital is undergirded by the Cooperative Program. There is a chaplain on duty at all times. We try to meet the spiritual as well as the physical needs of our patients.

Henry Stokes was with us from Wake Forest University. They need our support and friendship. We need to encourage our young people to consider one of the seven colleges that we have. There are over 15,000 students enrolled in the seven colleges. Of these 15,000 almost 9,700 of them receive some financial aid.



Rev. Jack White brought the annual message—Be About our Father's Business God saved us so that we might serve him. In 2 Chronicles 7:14 "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." We need to pray it is a power line to God. Read your Bible and live and practice what the word says. We can be about our Father's business by witnessing to others. Jesus said if ye love me keep my commandments. We must meet the physical needs and also the spiritual needs of people. Be just like Jesus—Let this mind be in you like Jesus. Now is the time—today to be about our Father's business. How many people were won to Christ in your church since our last association? As you go, tell others about Jesus its your job. As a church if we are not winning people to Christ what are we doing? We must be about our Father's business.

Challenge—make a honest effort to tell one person about Jesus and try to win him to Christ this year.

Prayer by Rev. Paul Brunner.

Dismissed for lunch.

Following a wonderful lunch we assembled for the afternoon session. The congregation sang "Stand Up For Jesus."

Rev. J. R. Robbins had devotional reading from John 14:23 "If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him." We must strive for unity in the church.

## CHRISTIAN EDUCATION

### CALLING THE ROLL

North Carolina Baptists have founded and continue to support seven colleges and universities. (This number is second only to Texas, which sponsors eight Baptist schools.) What are the names of the North Carolina Baptist colleges, and where are they located? Perhaps calling the roll will prove helpful. Imagining a map of the state and reading from left to right, the Baptist colleges are: *Mars Hill*, in the mountains 18 miles north of Asheville, in the town of Mars Hill; *Gardner-Webb*, in the town of Boiling Springs, nine miles from Shelby and not far from the South Carolina border; *Wingate*, 30 miles east of Charlotte, in the town of Wingate, also near the South Carolina line; *Wake Forest*, in the centrally located city of Winston-Salem; *Meredith*, in the capitol city of Raleigh; *Campbell*, 30 miles south of Raleigh, in the town of Buies Creek, and *Chowan*, in the Northeast town of Murfreesboro, and not far from the Virginia state line.

### LOOKING INSIDE

During the 1981-82 school year, there were 15,798 students and 1,768 faculty and staff comprising the human side of the seven schools. Foreign students numbered 224 from 57 countries and territories from Australia to Zimbabwe. North Carolina Baptist college students are preparing for a variety of vocations, for example: church-related vocations, 665; teaching, 1,314; medicine (including nursing), 1,329; law, 961; social work, 384. Approximately 9,700 of the students received financial aid. The seven colleges have practiced the ministry of Christian education for a cumulative total of 757 years. These colleges are proud of their Baptist heritage and are wanting to be effective missions partners with the churches.

### SERVING THE CHURCH

The business of Baptist colleges is the education of young people. This is the primary service provided by the colleges to the churches. The college presidents

have asked that the churches—pastors and lay people alike—help them by pointing young people from the churches toward Baptist colleges. Often there are Baptist youth who would prefer a Baptist college, but who fail to apply out of the belief that they cannot afford the cost. It is often the case that a person can attend a Baptist school as inexpensively—sometimes more inexpensively, depending upon the aid available—as he or she can attend a state institution.

#### GRATITUDE

For students, for generous support through the Cooperative Program and for a meaningful place in the great mission to the world, your Baptist colleges are grateful.

Council of Christian Higher Education  
P. O. Box 26508  
Raleigh, N. C. 27611

Respectfully submitted,  
Mark Mills

### REPORT OF THE BIBLICAL RECORDER TO THE ASSOCIATIONS 1982

Workers change but the work goes on. This is the simple message from the *Biblical Recorder* this year.

Marse Grant, editor for nearly 23 years, retired September 13, his 62nd birthday. Succeeding him will be R. G. (Gene) Puckett who has served as editor of two other Baptist state papers and associate editor of a third one.

He came to the *Recorder* from the position of executive director of Americans United for the Separation of Church and State where he was also publisher of the magazine, *Church and State*.

Editorials and letters have praised his ability. In addition to his 20 years of editorial work on Baptist papers, he has been pastor of churches in Kentucky, Ohio and Florida. He was interim pastor of the largest Southern Baptist Church in Maryland, the Middle River Church near Baltimore. He will carry on the tradition of our Baptist state paper as it looks forward to its 150th anniversary next January 17.

It has not been an easy year for the *Biblical Recorder*, primarily because mailing costs increased 160 per cent, from \$2,500 a week to \$6,500 a week. Another increase may come this fall. The *Recorder* has been through hard times before and will make it this time, thanks to the continuing support of North Carolina Baptists.

Please remember the new *Recorder* editor and his family. As his schedule permits, he will be speaking in churches and in associational meetings, but his schedule would not permit him attending the Stony Fork Association meeting. He wants to know more about our state and these appearances will help him. Remember him in your prayers as he undertakes this difficult and demanding job.

J. Marse Grant, Editor  
*Biblical Recorder*

(To become editor-emeritus September 13, 1982)

Boone Fork and Sandy Flat Baptist Church have the *Recorder* in the Church budget.

Submitted by,  
Shelby Miller

## TRAINING UNION

Training Union is a vital part of a growing church. By reading the scriptures we learn that Jesus trained his disciples. These disciples saw the need of being trained. Paul trained in Tarsus for service. Some christians have believed emotionalism is the only requirement of preachers and teachers. Human emotions are important, but the training of the mind is also vital. Christians need to be trained for service. There are many avenues of training, Training Union is one of the best ways to train christians for service. Training will never replace zeal, but zeal without training is fanaticism.

Is there a valid reason in any church for not having a Training Union?

Respectfully submitted,  
Cecil Wood

## STEWARDSHIP REPORT

I don't pretend to give a Stewardship Report that involves a lot of numbers, percentages and comparisons of previous years. Instead I have a story to tell.

In May of this year North Carolina Baptist gave more to the Cooperative Program than in any month in history. Being aware of the unfavorable economic conditions in the state I was curious about this. I asked O. D. Martin, Director of the Stewardship Division how he accounted for the increase at a time when it seemed that giving would be down rather than up. He explained it like this. When economic conditions are poor people start to spend less on their self sufficiency and turn to the church for a stabilizing influence on their lives. As people draw closer to the lord and become more spirit filled their giving increases.

I truly feel that this holds a message for every christian and every church. It is my sincere belief that as we grow spiritually we become more aware of the needs around us and of our responsibility to fill these needs. As we draw nearer to the Lord we become better and more willing stewards of our time and possessions. I call on each of us and the churches we represent to ask the Lord to show us the needs and to give us generous spirits to help fill these needs.

Respectfully submitted,  
Roy Gryder

## ANNUITY BOARD REPORT

This is a Southern Baptist retirement program for church personnel. It is designed to help pay personnel of the Southern Baptist Churches in the event of disability, death or retirement. The retirement section is provided by the church. The protective section is provided for eligible ministerial personnel by the state convention, after the church has enrolled the minister in the retirement program. Any person serving in a paid position of a Southern Baptist Church cooperating with a state convention is eligible. A benefit becomes payable at retirement, disability or death. It is recommended that the church pay at least 10% of your compensation. Just before retiring you may choose a retirement plan. The joint life annuity pays you a lifetime income and your spouse if she lives longer than you. The single life annuity only pays you as long as you live. This option provides a larger monthly income. Disability and survivor benefits become payable after a minister has been a member of the program for two years, except in case of accident which requires one month of participation.

Respectfully submitted,  
Rosetta Hollifield

## BAPTIST FOUNDATION

This is the beginning of a new day.

God has given me this day to use as I will.

I can waste it or grow in its light and be of service to others.

But what I do with this day is important because I have exchanged a day of my life for it.

When tomorrow comes, today will be gone forever.

I hope I will not regret the price I paid for it.

We had Wade Brown with us to give a report on the work of the Baptist Foundation. The North Carolina Baptist Foundation was chartered in 1920, and was charged with the responsibility of promoting the making of gifts, receiving and managing the gifts and distributing the income earned from the investment of those gifts to the objects and causes specified by their donors. The charter further provided that those designated causes should be any and all objects and causes of the "Missionary Baptist denomination." Today, the purpose remains the same. The objective and future plans of the Foundation are summarized in a brief phrase—promoting mission support through estate stewardship. Through conferences and seminars, through counselling with individuals and speaking to church groups, the Foundation will continue to support North Carolina Baptist in their efforts to become better managers and stewards of their material possessions. Through its role as trustee agency, the Foundation will serve North Carolina Baptists by enabling them to enjoy Christian stewardship in its fullest sense—even after death.

Clyde Cornett said he had enjoyed the day of fellowship that we had. We have had a challenge today it will take all of us working together.

Motion to adjourn:

Burl Jones, prayer

This ended the first day of the Annual Associational Meeting.

## WEDNESDAY MORNING

The Moderator called the second day of the annual session of the Stony Fork Association together at Bailey Camp Baptist church, on August 11, 1982. The congregation sang "Amazing Grace."

Devotional was by Clyde Paige reading from Galatians 6:7. "Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap."

Roll call seven churches represented.

## WMU REPORT

Stony Fork Associational WMU has only four churches with active WMU's and two of these are fully active on the associational level, attending the meetings and workshops regularly. The four active WMU's are Boone Fork with eight members, Laurel Fork with eleven members, Sandy Flat with six members and Rock Spring with twelve members.

Our Annual Associational meeting was held at Boone Fork on May 14. Nancy Curtis, State WMU Director was our guest speaker. She challenged us with the question "how long sit ye between two gates?" Everyone enjoyed hearing Mrs. Curtis and we are proud to have her representing the WMU.

The WMU Council attended the state workshops for WMU associational leaders on August 28 in Asheville. These workshops are very informative with many helpful suggestions for WMU leaders.

Boone Fork has started the acteens, GA's and Mission Friends and has also begun an RA program this past year. All these programs are meeting weekly and have generated many activities and interests for the young people.

I encourage the churches that do not have these programs to begin to promote the WMU, Acteens, GA's, Mission Friends, and RA's, although the RA's are not part of the WMU we would be happy to assist with this, and begin plans to include them in the coming year's activities in your church.

The WMU is a vital part of a church and can offer so much support and assistance in the training of our young people and in the over all growth of the church. Why not make a commitment today to begin one or all of these programs in your church, everyone will profit from it.

Linda Mills  
WMU Director

## VACATION BIBLE SCHOOL

This year your associational VBS team attended the state clinic at Taylorsville in March. The associational clinic was held at Laurel Fork May 3, 1982. Leaders participating in this clinic were Barbara West, Mary Hampton, Eunice Luttrell, Linda Mills, Shelby Miller, Jack White, and myself. We had six churches represented with a total attendance of 36.

I'm happy to report that churches have reported VBS this year who have not had them previously. Let's make it our goal to have 100% of our churches in Stony Fork Association conducting VBS in 1983. I know God will bless our sincere efforts. Remember that your associational VBS team is here to help in any way they can.

Respectfull submitted,  
Edith Gryder

## FINANCE REPORT

|   |            |
|---|------------|
| August 21, 1981 Association had in Bank                         | \$3,660.53 |
| We sent back to Convention                                      | 1,050.00   |
| Total in treasury   | 2,610.53   |
| The intake from the churches from August 1981 until August 1982 |            |
| Bailey Camp:  |            |
| Expenses for Association  | 225.74     |
| Associational Minutes (last year's)                             | 20.00      |
| Associational Minutes (this year)                               | 25.00      |
| Total   | 270.74     |
| Boone Fork:   |            |
| Associational Missionary  | 550.00     |
| Associational Expenses  | 120.00     |
| Associational Minutes   | 30.00      |
| Associational Clerk & Treasurer                                 | 25.00      |
| Total   | 725.00     |
| Doe Ridge:  |            |
| Associational Minutes (last year)                               | 20.00      |
| Laurel Fork:  |            |
| Associational Minutes   | 30.00      |



|   |                                   |                      |
|---|-----------------------------------|----------------------|
| Laytown:  | Associational Missionary          | 50.00                |
|   | Associational Minutes             | 25.00                |
|   | Total                             | 75.00                |
| Long Ridge:   | Associational Missionary          | 200.00               |
|   | Associational Minutes             | 15.00                |
|   | Total                             | 215.00               |
| Mount Paron:  | Associational Minutes (last year) | 20.00                |
|   | Associational Minutes (this year) | 35.00                |
|   | Total                             | 55.00                |
| New Hopewell:   | Associational Minutes             | 5.00                 |
| Rock Spring:  | Associational Missionary          | 50.00                |
|   | Associational Minutes             | 35.00                |
|   | Total                             | 85.00                |
| Sandy Flat:   | Associational Expenses            | 340.65               |
| Watauga:  | Associational Minutes             | 20.00                |
| Received from Baptist State Convention for Associational Missionary |                                   | 1,800.00             |
| Total intake from churches and convention was                       |                                   | 3,641.39             |
| Association paid out from August 1981 until August 1982             |                                   |                      |
|   | Minutes                           | 599.04               |
|   | Postage                           | 27.39                |
|   | VBS Materials                     | 82.50                |
|   | Love offering for Mary Greene     | 450.00               |
|   | Clerk and Treasurer Salary        | (100.00 each) 200.00 |
|   | Boone Fork gave                   | 20.00                |
|   | TOTAL                             | 1,378.93             |
| Total in Bank   |                                   | 4,872.99             |
| Amount for Associational Missionary                                 |                                   | 2,650.00             |
| Associational Expense   |                                   | 2,222.99             |

Roy Gryder, General Board Member talked concerning the General Board and some of the things they have confronting them. They have three meetings each year. If you would like more information concerning the General Board you may call Roy Gryder at 295-3410.

## 1982 REPORT TO THE ASSOCIATIONS ON NORTH CAROLINA BAPTIST HOMES, INC.

The past year in our North Carolina Baptist Homes has been a good one. We have had 45 persons admitted to the ministry of our Homes and Apartments. This represents 98,065 days of special care for an average daily population of 269 persons. The Lord's blessings continue to be poured out upon us.

Great things are in store for our Homes as we look to the Lord, to North Carolina Baptists, and to the future! The Trustees made a decision of far-reaching significance at their May meeting in approving a Capital Funds Campaign. The existing needs at the Hayes Home and the Nursing Unit in Winston-Salem present a primary challenge of this campaign. With success, we will be well on our way to adding much-needed nursing care beds, and resident rooms. We will also be able to provide much-needed upgraded services in relation to our present Nursing Unit, and also construct a desperately-needed Administration Building. We covet your prayers for the success of this effort.



Our major concern presently in our Homes' ministry is in regard to our benevolent care, assisting those who need supplementing financially. Gifts through the Cooperative Program and the North Carolina Missions Offering go a long way in undergirding those who cannot pay the full cost of care. These gifts, totalling \$516,804.00, provided 57% of benevolent care. The many residents who will be looking to the Baptist Homes' ministry for their care and the 43% short fall in mission gifts will place increasing demands on the already over-taxed benevolent funds. Also, many persons on the Homes' waiting list who cannot pay the full cost of care may have a longer period to wait because of limited benevolent funds.

We believe, therefore, that if you know the need, you will respond to it by the increasing support that you will give through the Cooperative Program and through the North Carolina Missions Offering. We will be looking to the Lord and to you to help us continue to be the benevolent ministry that we have always been.

We love you, and we thank you for your love, your gifts, and your prayers. As Abraham was about to deliver the fatal blow to his son, Isaac, he asked, "Father, where is the sacrifice?" Whereupon Abraham replied, "God will provide!" And so He did! And so, we believe that you will provide!

William A. Poole  
Executive Director

Respectfully submitted,  
Tammy Craig

Jim Saul was with us from the Baptist Homes, it is always a pleasure to have him with us. Through the Cooperative Program and through the North Carolina Mission offering we help support the Baptist Homes. He invited us to attend any one of the homes.

## **REPORT TO THE ASSOCIATIONS BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INCORPORATED 1982 THOMASVILLE FAMILY SERVICES AREA**

All services of the Baptist Children's Homes are available through the Thomasville Family Services Center. These services include: Group living on four campuses, foster care, therapeutic camping, maternity care, emergency care, social work service, care for children in need of specialized assistance, college and technical education, a demonstrational program of preschool child care and development; counseling and professional services to families, and assistance to churches and associations in parent education and family living through the Family Resource Center.

In the Thomasville Area, we are particularly pleased with our Foster Home program and its potential. Foster care provides "one on one" care to certain children. This program has grown and we look forward to being able to serve more children as good Christian people respond to this special ministry by becoming foster parents.

Cameron Home, which provides therapeutic camping for boys from all across the state, has shown steady growth since its beginning in December of 1980. The program is now operating with three groups of 10 boys each. This is a highly specialized program of "friendship therapy" in a small group setting surrounded with nature's incentives for achievement and learning.

Members of the Mills Home Alumni are in the midst of renovating the oldest standing child care building in North Carolina. The Mitchell House was built in 1885 and will soon house a museum which will help us to know "how it was."

Mills Home is at the hub of what we are doing in the Thomasville Area under the capable leadership of newly appointed Resident Director and Associate, Gene and Mary Alice Wilson.

The quality of life for our children has been enhanced this year by the addition of a therapeutic recreation team. Mr. and Mrs. Jim Martin have a fine background that will enable them to help our staff statewide to plan and provide recreation with purpose. They work out of Thomasville.

A new 16mm thirty minute film was released in July called "You Needed Me" and is available for use in our churches. Contact the Children's Homes to schedule this inspiring, instructive film.

Larry W. Sawyer and members of the Thomasville Area Family Services staff are ready to serve those who turn to us for help.

We are grateful for the continuing support of our fellow Baptists through the Cooperative Program, The North Carolina Missions Offering and designated gifts. Like everyone else, we are being affected by short-falls in anticipated income. Programs have to be adjusted but we are careful to maintain quality care for those whom we serve.

Submitted by,  
Eddie Moody

## SUNDAY SCHOOL REPORT

The Sunday School is the foundation of Bible teaching in our churches. Everyone according to his age level is taught the Bible in a way he or she can understand. We need to prepare ourselves as teachers to present Bible teachings in the most effective way possible. When workshops are offered in our association we should make an effort to attend. The rewards will be wonderful when we hear our master say, well done, my good and faithful servant.

Respectfully submitted,  
Carroll Woods

Our Sunday School attendance is down and has been for the past two or three years. We must get busy and take our children to church.

## AMERICAN BIBLE SOCIETY

Millions of people will recall 1981 as the year in which they were first introduced to God's word, and for many the year in which they accepted Christ as their Lord and Saviour. This was possible by the work of the Bible Societies around the world.

There were a total of 444,130,089 Bibles, Testaments, Portions and Selections in 1981. An increase of .09% over 1980. An increase of 10,441,456 complete Bibles over any previous year.

The A.B.S. goal is the same as it was when it first began 166 years ago. Which is the translation, publication and distribution of scriptures in the language of the people with out doctrinal note or comment and without profit.

The A.B.S. will continue to work with the United Bible Societies around the world to provide scriptures to more people than ever before. The United Bible Societies is now directly or indirectly involved in translation projects in over 600 languages around the world.

To illustrate the need of Bible translation there is estimated to be over 3,000 languages in the world. 1,600 of these are in Africa. There are 442 scripture translation projects currently going on. 83% of these are first time translations.

In 1981 there was a 29.2% increase of scripture distribution in the United States which included a total of 98,190,991 Bibles, Testaments, Portions and Selections.

Some of this scripture distribution was achieved by more than 42,000 volunteers. Almost 3,000 of whom operate local scripture courtesy centers where Bible Society publications are immediately available at or below the full cost of publication.

The American Bible Society accomplishment is possible because of gifts received from individuals and churches. The Southern Baptist Convention support for 1981 was a total of \$321,409.97. This represents an increase of 9.5% over 1980. The American Bible Society ask that the Southern Baptist Convention not only continue, but increase its support of the Bible cause. This seems especially appropriate when considering the close and continuing relationship between the Southern Baptist Convention and the American Bible Society in the common purpose of scripture translation and distribution. We know that we have the urgent responsibility and glorious challenge of making God's work available to all who need and want it. This is more than a responsibility for the Bible Societies. It is a responsibility which all Christians must recognize and to which all must respond generously.

Respectfully submitted,  
Dale Luttrell

B.J. Morris was with us from the Christian Action League, he ask that we pray for Coy Privette and also for the Christian Action League. 26,000 were killed by drunk drivers on our highways last year. North Carolina is known as the SMUT Capitol of all 50 states. The League not only fights alcohol it also works to help rid our state of obscenity.

The following was taken from—Tomorrow—written by Tom M. Freeman, President of the "Christian Action League."

How can America be awakened to the reality and danger of our greatest social problem? How can our political, educational and social leaders become concerned enough to take the actions necessary to curb this evil? Government, science and medicine have failed. It is time for us to recognize it as a moral and spiritual problem, as well as a social problem, and attack it from this viewpoint. Whatever damages human life and personality is morally wrong and sinful in the sight of God, and those who promote and protect such things will come under the judgment of God.

Cecil Gragg, brought the annual message. "Message to God's Preachers." II Timothy Chapter 4 verses 1-8. Preaching has priority over singing and over other things. Preaching is a divine call from God. We must preach the word, be instant in season, out of season; reprove, rebuke, exhort, with all longsuffering and doctrine. The Bible tells us where we came from, shows us how to live while we are here and tells us where we are going. We are living in perilous times, evil men will wax worse and worse. In verse 3 and 4 it tells us why we must preach "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap

to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned into fables.”

Preachers must have the call of God before they can preach. God's call is eternal, there is no stopping place. Challenge to the man of God—preach the word and to the church—stand behind your preacher.

## EXECUTIVE REPORT

The Executive Committee met September 6, 1981 at 2:30 at Sandy Flat Baptist Church. We elected committee members for the next year. The dates for the executive meetings was also set at this time. The proposed budget was also approved. The Missions Committee was to seek out an Associational Missionary.

On November 8, 1981 the Executive Committee met at Watauga Baptist Church. Motion and 2nd to have Lay Evangelism School, this meeting was held at Greenway Baptist Church, for our association and also Three Forks Association.

On March 14, 1982 we met at Bailey Camp Baptist Church for our Executive Meeting. We had discussion on the Lay Evangelism school, and also discussion concerning an Associational Missionary. Set the date for the VBS Clinic—May 3 at Laurel Fork.

On July 11, 1982 met at Boone Fork Baptist Church. Set the date for the Seminary Extension Course. This will be taught by Jim Lambert at Sandy Flat Baptist Church beginning September 23 at 7:00 p.m. this will last nine weeks on Thursday nights only.

Respectfully submitted,  
Max West

## RESOLUTIONS

We the delegates, messengers, and visitors to the 121st session of the Stony Fork Baptist Associational meetings, wish to thank our host churches, Watauga Baptist Church and Bailey Camp Baptist Church for their kind welcome.

To the ladies who prepared the abundance of delicious food, we thank you, may God bless each of you. God has blessed us this year with good attendance, wonderful fellowship and we have felt the leadership of the Holy Spirit. May we continue to seek the leadership of the Holy Spirit in all the undertakings of the association in the coming year.

Respectfully submitted,  
Resolutions Committee

## OBITUARIES

Since our last association eleven of our beloved members have passed away; Boone Fork: Mr. Ed Pitts; Laurel Fork: Mrs. Junie Lentz, Mrs. Nelia Storie; Mount Ephriam: Ms. Lizzie Hartley, Mrs. Mattie Rhymer, Mrs. Narlie Triplett; Mount Paron: Mr. Vance Miller; Rock Spring: Mrs. Paralee McNeil; Sandy Flat: Norman Teague; Watauga: Mr. Lenord Yarbor, Miss Regenia Aldridge.

## TIME, PLACE, AND PREACHER

This will be decided at the first Executive Committee Meeting.

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## ELECTION OF OFFICERS

Clyde Paige, Moderator; Jack White, Vice-Moderator; Barbara West, Clerk;  
Eunice Luttrell, Treasurer.

Motion to adjourn.

## CALENDAR OF ACTIVITIES

Executive Meeting—August 22, 1982—Laurel Fork  
WMU Council and Associational Meeting—November 6, 1982  
Executive Meeting—November 14, 1982—Doe Ridge  
Executive Meeting—March 13, 1983—Laytown  
WMU Council Associational Meeting—March 26, 1983  
WMU Annual Meeting—May 5, 1983—Long Ridge  
Executive Meeting—July 10, 1983—Long Ridge  
WMU Council and Associational Meeting—July 30, 1983  
Annual Associational Meeting—Boone Fork—August 9, 1983  
Annual Associational Meeting—Doe Ridge—August 10, 1983  
WMU Council and Associational Meeting—September 24, 1983  
VBS Clinic (Associational)—April 8, 1983  
Associational M Night—October 2, 1982

## HISTORY AND HISTORICAL TABLE

| Year | Churches  | Moderator       | Clerk             | Preacher           |
|------|---|-----------------|-------------------|--------------------|
| 1862 | Zions Gate Meeting House, Wilkes Co.                      | Larkin Hodges   | Larkin Pipes      | Elder Larkin Hodge |
| 1863 | Yellow Hill   | Larkin Hodges   | Larkin Pipes      | Wilson Bradshaw    |
| 1864 | Minutes were not printed, manuscript got lost.            |                 |                   |                    |
| 1865 | Mt. Ephriam   | Larkin Hodges   | J. R. Hodges      | Joseph Harrison    |
| 1866 | South Fork  | Larkin Hodges   | Elijah Trivett    | Larkin Hodges      |
| 1867 | Watauga   | Larkin Hodges   | James Parsons     | J. R. Carlton      |
| 1868 | Union   | Larkin Hodges   | James Parsons     | James Parsons      |
| 1869 | Stony Fork  | Larkin Hodges   | James Parsons     | W. H. Phillips     |
| 1870 | Old Field   | Larkin Hodges   | James Parsons     | William Wilcox     |
| 1871 | Elk   | Larkin Hodges   | James Parsons     | James Parsons      |
| 1872 | Mt. Vernon  | Larkin Hodges   | James Parsons     | J. R. Carlton      |
| 1873 | Watauga   | Larkin Hodges   | James Parsons     | Larkin Hodges      |
| 1874 | Yellow Hill   | Larkin Hodges   | William E. Greene | James Parsons      |
| 1875 | Laurel Fork   | Larkin Hodges   | William E. Greene | Levi Wilson        |
| 1876 | Stony Fork  | Larkin Hodges   | William E. Greene | Larkin Hodges      |
| 1877 | Poplar Grove  | Larkin Hodges   | Elijah Trivett    | James Parsons      |
| 1878 | Old Field   | Larkin Hodges   | William E. Greene | J. R. Carlton      |
| 1879 | Elk   | Larkin Hodges   | William E. Greene | Monroe Gragg       |
| 1880 | Mt. Vernon  | Larkin Hodges   | William E. Greene | Monroe Gragg       |
| 1881 | Watauga   | Larkin Hodges   | Elijah Trivett    | Levi Wilson        |
| 1882 | Mt. Ephriam   | J. F. Eller     | John R. Hodges    | James Parsons      |
| 1883 | Yellow Hill   | J. F. Eller     | Elijah Trivett    | Larkin Hodges      |
| 1884 | Boones Fork   | Larkin Hodges   | Thomas Pipes      | Larkin Pipes       |
| 1885 | Buffalo Cove  | J. F. Eller     | Thomas Pipes      | J. F. Eller        |
| 1886 | Stony Fork  | E. M. Gragg     | Wm. M. Lee        | E. M. Gragg        |
| 1887 | Union   | E. M. Gragg     | Wm. M. Lee        | David Eller        |
| 1888 | Laurel Fork   | James Parsons   | Wm. M. Lee        | Wm. M. Lee         |
| 1889 | Poplar Grove  | F. M. Gragg     | Wm. M. Lee        | John F. Eller      |
| 1890 | Mt. Vernon  | E. M. Gragg     | Wm. M. Lee        | E. M. Gragg        |
| 1891 | Watauga   | E. M. Gragg     | Wm. M. Lee        | J. C. Miller       |
| 1892 | Mt. Paran   | E. M. Gragg     | Wm. M. Lee        | E. M. Gragg        |
| 1893 | Boones Fork   | E. M. Gragg     | Wm. M. Lee        | S. T. Carroll      |
| 1894 | Yellow Hill   | E. M. Gragg     | Wm. M. Lee        | John F. Eller      |
| 1895 | New River   | E. M. Gragg     | Wm. M. Lee        | Geo. W. Trivett    |
| 1896 | Elk   | E. M. Gragg     | Wm. M. Lee        | J. C. Miller       |
| 1897 | Laurel Fork   | E. M. Gragg     | Wm. M. Lee        | Wm. M. Lee         |
| 1898 | Buffalo Cove  | J. C. Miller    | Wm. M. Lee        | J. F. Davis        |
| 1899 | Mt. Vernon  | E. M. Gragg     | R. H. Pipes       | J. J. I. Sherwood  |
| 1900 | Watauga   | E. M. Gragg     | Wm. M. Lee        | D. C. Harman       |
| 1901 | Stony Fork  | J. C. Miller    | Wm. M. Lee        | John Crisp         |
| 1902 | Poplar Grove  | J. C. Miller    | A. J. Shull       | J. C. Blaylock     |
| 1903 | Boones Fork   | F. M. Gragg     | Wm. M. Lee        | J. C. Miller       |
| 1904 | Mt. Ephriam   | F. M. Gragg     | Wm. M. Lee        | F. M. Gragg        |
| 1905 | Mt. Paran   | E. M. Gragg     | Wm. M. Lee        | Wm. M. Lee         |
| 1906 | Yellow Hill   | Thos. L. Day    | Wm. M. Lee        | Asa Brown          |
| 1907 | New River   | Thos. L. Day    | Wm. M. Lee        | J. F. Davis        |
| 1908 | Middle Cane   | James F. Church | Wm. M. Lee        | J. C. Miller       |
| 1909 | Elk   | Thos. L. Day    | Wm. M. Lee        | J. C. Miller       |
| 1910 | Laurel Fork   | Thos. L. Day    | Wm. M. Lee        | Wm. M. Lee         |
| 1911 | Mt. Vernon  | Thos. L. Day    | Wm. M. Lee        | D. M. Wheeler      |
| 1912 | Poplar Grove  | Thos. L. Day    | Wm. M. Lee        | R. F. Wilcox       |
| 1913 | Watauga   | Thos. L. Day    | N. S. Hampton     | N. S. Hampton      |
| 1914 | Mt. Ephriam   | Thos. L. Day    | Wm. M. Lee        | Wm. M. Lee         |
| 1915 | Boones Fork   | Thos. L. Day    | Wm. M. Lee        | D. M. Wheeler      |
| 1916 | Rock Springs  | B. F. Wilcox    | Wm. M. Lee        | Wm. M. Lee         |
| 1917 | Mt. Paran   | B. F. Wilcox    | N. S. Hampton     | N. S. Hampton      |
| 1918 | Due to the outbreak of influenza no Association was held. |                 |                   |                    |
| 1919 | Yellow Hill   | B. F. Wilcox    | N. S. Hampton     | B. F. Wilcox       |
| 1920 | Mt. Vernon  | B. F. Wilcox    | N. S. Hampton     | N. S. Hampton      |
| 1921 | Laurel Fork   | B. F. Wilcox    | N. S. Hampton     | D. M. Wheeler      |
| 1922 | Watauga   | B. F. Wilcox    | N. S. Hampton     | Oscar Dellinger    |
| 1923 | Poplar Grove  | B. F. Wilcox    | N. S. Hampton     | N. S. Hampton      |
| 1924 | Boones Fork   | B. F. Wilcox    | J. Amos Hampton   | W. D. Ashley       |
| 1925 | Mt. Ephriam   | B. F. Wilcox    | J. Amos Hampton   | J. A. Hampton      |
| 1926 | Rock View   | D. M. Wheeler   | J. Amos Hampton   | G. M. Watson       |



|   |                 |                       |                    |
|---|-----------------|-----------------------|--------------------|
| 1927 Elk  | D. M. Wheeler   | R. F. Wilcox          | A. C. Hamby        |
| 1928 Watauga  | D. M. Wheeler   | B. F. Wilcox          | B. F. Wilcox       |
| 1929 Sandy Flat   | D. M. Wheeler   | B. F. Wilcox          | G. M. Watson       |
| 1930 Middle Cane  | W. D. Ashley    | B. F. Wilcox          | Linney Barnes      |
| 1931 Laurel Fork  | W. D. Ashley    | B. F. Wilcox          | B. F. Wilcox       |
| 1932 New Hopewell   | G. M. Watson    | B. F. Wilcox          | J. T. McGuire      |
| 1933 Yellow Hill  | B. F. Wilcox    | Roy Keller            | G. M. Watson       |
| 1934 Mt. Vernon   | G. W. Gragg     | Roy Keller            | R. H. Shore        |
| 1935 Grandmother Gap  | G. W. Gragg     | Roy Keller            | W. J. Cook         |
| 1936 Mt. Ephriam  | G. W. Gragg     | Roy Keller            | Carl Triplett      |
| 1937 Mt. View   | B. F. Wilcox    | G. M. Watson          | Raymond Hendrix    |
| 1938 Watauga  | Carl Triplett   | F. L. Hampton         | W. D. Ashley       |
| 1939 Laurel Fork  | Carl Triplett   | F. L. Hampton         | W. J. Cook         |
| 1940 Bailey Camp  | Carl Triplett   | F. L. Hampton         | G. M. Watson       |
| 1941 Sandy Flat   | Lee J. Church   | N. L. Harrison        | Roy Keller         |
| 1942 New Hopewell   | Lee J. Church   | N. L. Harrison        | B. F. Wilcox       |
| 1943 Boones Fork  | Lee J. Church   | N. L. Harrison        | W. B. Bryant       |
| 1944 Watauga  | N. L. Harrison  | W. M. Brown           | Frank Knight       |
| 1945 Laytown  | N. L. Harrison  | W. M. Brown           | W. D. Ashley       |
| 1946 Mt. Vernon   | G. M. Watson    | W. M. Brown           | W. D. Ashley       |
| 1947 Yellow Hill  | Theo Hendrix    | G. M. Watson          | Roscoe Greene      |
| 1948 No Minutes, Manuscript lost at printers. Held with Doe Ridge Church. |                 |                       |                    |
| 1949 Mt. Paran  | Theo Hendrix    | G. M. Watson          | Roscoe Greene      |
| 1950 Rock Springs   | Theo Hendrix    | N. L. Harrison        | R. L. Barnes       |
| 1951 New Hopewell   | Theo Hendrix    | N. L. Harrison        | Barney Oliver      |
| 1952 Boones Fork  | G. M. Watson    | J. Merritt Coffey     | W. J. Cook         |
| 1953 East Flats   | Theo Hendrix    | G. M. Watson          | R. L. Barnes       |
| 1954 Mt. Ephriam  | Theo Hendrix    | G. M. Watson          | Lloyd J. Ouller    |
| 1955 Bailey Camp  | Theo Hendrix    | G. M. Watson          | W. J. Cook         |
| 1956 Laurel Fork  | Theo Hendrix    | J. Merritt Coffey     | W. M. Brown        |
| 1957 Mt. Vernon and<br>Sandy Flat   | Theo Hendrix    | J. Merritt Coffey     | W. J. Cook         |
| 1958 Laytown and<br>Rock Springs  | Theo Hendrix    | J. Merritt Coffey     | Carson Eggers      |
| 1959 New Hopewell and<br>Long Ridge                                       | Carson Eggers   | J. Merritt Coffey     | W. J. Cook         |
| 1960 Mt. Paran and<br>Boones Fork   | Carson Eggers   | J. Merritt Coffey     | Wendell Critcher   |
| 1961 Watauga and<br>Yellow Hill   | Carson Eggers   | J. Merritt Coffey     | Dupree Gowan       |
| 1962 Mt. Ephriam and<br>Sandy Flat  | Carson Eggers   | Miss Winifred Hampton | Roby McNeil        |
| 1963 Doe Ridge and<br>Rock Springs  | Carson Eggers   | Miss Winifred Hampton | W. M. Brown        |
| 1964 Bailey's Camp  | E. O. Bustle    | Mrs. Clark Storie     | Wm. Quinn          |
| 1965 Boones Fork  | E. O. Bustle    | Mrs. Clark Storie     |                    |
| 1965 Laurel Fork  | E. O. Bustle    | Mrs. Clark Storie     | W. M. Brown        |
| 1966 Laytown  | E. O. Bustle    | Mrs. Clark Storie     |                    |
| 1966 Longridge  | Archie Clawson  | Mrs. Clark Storie     | Phillip Martin     |
| 1967 Mt. Paran  | A. C. Moody     | Mrs. Clark Storie     | Lyle (Pete) Vannoy |
| 1967 Mt. Vernon   | Archie Clawson  | Mrs. Clark Storie     | Basil Tester       |
| 1968 New Hopewell   | Archie Clawson  | Mrs. Clark Storie     | E. O. Bustle       |
| 1968 Rock Springs   | A. C. Moody     | Mrs. Clark Storie     | A. C. Moody        |
| 1969 Sandy Flat   | Archie Clawson  | Mrs. Clark Storie     | Rayner Matheson    |
| 1969 Baileys Camp   | Lewis Hodge     | Mrs. Clark Storie     | Lewis Hodge        |
| 1970 Boones Fork  | Lewis Hodge     | Mrs. Clark Storie     | Herring Crisp      |
| 1970 Laurel Fork  | Lewis Hodges    | Mrs. Max West         | David Austin       |
| 1971 Doe Ridge  | Lewis Hodges    | Mrs. Max West         | Archie Clawson     |
| 1971 Laytown  | David Austin    | Mrs. Max West         | Raymond Turbyfill  |
| 1972 Longridge  | David Austin    | Mrs. Max West         | Sherrill Welborn   |
| 1972 Mt. Ephriam  | David Austin    | Mrs. Max West         | Gurney Robbins     |
| 1973 Mount Paran  | David Austin    | Mrs. Max West         | A. C. Moody        |
| 1973 Mt. Vernon   | Marvin Saunders | Mrs. Max West         | Everette Watson    |
| 1974 New Hopewell   | Marvin Saunders | Mrs. Max West         | Sherrill Welborn   |
| 1974 Rock Springs   | Marvin Saunders | Mrs. Max West         | Merle Johnson      |
| 1975 Sandy Flat   | Marvin Saunders | Mrs. Max West         | Dale Milstead      |
| 1975 Yellow Hill  | Merle Johnson   | Mrs. Max West         | Dean Hodges        |
| 1976 Bailey's Camp  | Merle Johnson   | Mrs. Max West         | Max West           |
| 1976 Boones Fork  | Charles Craig   | Barbara West          | A. C. Moody        |
| 1977 Doe Ridge  |                 |                       | Lloyd Holman       |
| 1977 Laurel Fork  | Charles Craig   | Barbara West          | Raymond Hendrix    |
| 1977 Laytown  | Charles Craig   | Barbara West          | Max West           |

|                   |               |              |                |
|-------------------|---------------|--------------|----------------|
| 1978 Long Ridge   | Charles Craig | Barbara West | Phillip Martin |
| Mount Ephriam     | Charles Craig | Barbara West | A. C. Moody    |
| 1979 Mount Vernon | Max West      | Barbara West | Harold Bean    |
| 1979 Boone Fork   | Max West      | Barbara West | Harold Danner  |
| 1980 Mount Paron  | Max West      | Barbara West | Jim Lambert    |
| 1980 New Hopewell | Max West      | Barbara West | Burl Jones     |
| 1981 Rock Spring  | Max West      | Barbara West | Cannon Ward    |
| 1981 Sandy Flat   | Max West      | Barbara West | Jim Lambert    |
| 1982 Watauga      | Max West      | Barbara West | Jack White     |
| 1982 Bailey Camp  | Max West      | Barbara West | Cecil Gragg    |

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

STONY FORK  
BAPTIST ASSOCIATION

Tables

7



Table B — Sunday School

| TABLE B SUNDAY SCHOOL                                  |   | YEAR ENDING JULY 1982 |       |
|--|---|-----------------------|-------|
| Association  |   | (Month & Day)         |       |
| Stony Fork   |   |                       |       |
| North Carolina   |   |                       |       |
| Associational Sunday School Director                   |   |                       |       |
| State  | City  | State                 | Zip   |
| NC   | Carroll Woods                                   | NC                    | 28624 |
| SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |   |                       |       |
| Address  | City  | State                 | Zip   |
| CHURCHES   |   |                       |       |
| Bailey's Camp  | Robert Cook, Rt. 8, Lenoir, NC 28645            |                       |       |
| Boone Fork   | Jake Mills, Rt. 1, Box 711, Blowing Rock, NC    |                       |       |
| Doe Ridge  | Walter Tester, Rt. 5, Box 705, Boone, NC 28607  |                       |       |
| Laurel Fork  | Robert Holder, Rt. 4, Boone, NC 28607           |                       |       |
| Laytown  | Fritz Dula, Rt. 5, Box 326, Lenoir, NC 28645    |                       |       |
| Long Ridge   | Allen Clark, Rt. 2, Newland, NC 28657           |                       |       |
| Mount Ephriam  | Olen Miller, Rt. 1, Triplett, NC 28686          |                       |       |
| Mount Paron  | Paul F. Greene, Rt. 1, Deep Gap, NC 28618       |                       |       |
| New Hopewell   | Bill Vines, Star Rt., Box 154, Lenoir, NC 28645 |                       |       |
| Rock Spring  | Benjamin Walsh, Rt. 2, Ferguson, NC             |                       |       |
| Sandy Flat   | Orville Foster, Blowing Rock, NC 28605          |                       |       |
| Watauga  | Marvin Auton, Rt. 3, Boone, NC 28607            |                       |       |
|  | TOTALS  |                       |       |



| TABLE C CHURCH TRAINING Association    |               | YEAR ENDING   | JULY 1982 |    | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85  | 86 |
|--|---------------|---|-----------|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|
| Stony Fork                             |               | JULY (Month & Day)  |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
| North Carolina                         |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
| Associational Church Training Director |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
| Address                                |               | Zip   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
| Rt. 1                                  |               | Blowing Rock  |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               | City  |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               | State   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               | NC  |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               | CHURCH TRAINING DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)      |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  | Bailey's Camp | Randall Silver, Rt. 8, Lenoir, NC 28645                       |           | 3  | 0  | 2  | 7  |    |    |    |    |    |    | 1  | 0  | 12  | N  |
|  | Boone Fork    | Don Harrison, Rt. 1, Box 703, Blowing Rock, NC 28605          |           | 10 | 12 | 11 | 14 |    |    |    |    |    |    |    |    | 47  | N  |
|  | Laurel Fork   | Curtis Vance, Rt. 4, Boone, NC 28607                          |           | 3  | 11 | 13 | 29 | 0  | 13 |    |    |    |    | 3  |    | 72  | N  |
|  | Sandy Flat    | Michael Moody, Rt. 1, Box 248B, Blowing Rock, NC 28605        |           | 1  | 1  | 4  | 14 |    |    |    |    |    |    | 2  |    | 22  | N  |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               | TOTALS  |           | 17 | 24 | 30 | 64 | 0  | 13 |    |    |    |    | 6  |    | 153 |    |
|  |               | Churches not listed on this chart do not have training union. |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |
|  |               |   |           |    |    |    |    |    |    |    |    |    |    |    |    |     |    |

## Table D — Church Music

[illegible]

| TABLE E WOMAN'S MISSIONARY UNION                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| YEAR ENDING _____ FULLY _____ 1982                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (Month & Day)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Enrollment  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mission Friends (5 years and under—not in school)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Girls in Action (6-11 years or grades 1-6)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acetens (12-17 years or grades 7-12)                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Young Women (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baptist Women (30 and over)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions of Church  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of organizations   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# Table G — Total Receipts, Local Expenditures & Stewardship

| TABLE G. TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |  | YEAR ENDING JULY, 1982 |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|
| Association   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (Month & Day)          |  |  |  |  |  |  |  |  |  |
| Stony Fork  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| North Carolina  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Associational Treasurer                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Eunice Luttrell   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Address   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Rt. 1   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| City  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Blowing Rock  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| State   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| NC  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| TREASURERS & ADDRESSES (INCLUDE ZIP CODE)                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| CHURCHES  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Bailey's Camp   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| John Craig, Rt. 8, Lenoir, NC 28645                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Boone Fork  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Rosetta Hollifield, Rt. 1, Box 597, Blowing Rock          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Doe Ridge   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Clay Beach, Rt. 5, Boone, NC 28607                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Laurel Fork   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Gail Coffey, Rt. 4, Box 542, Boone, NC 28607              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Laytown   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Glenda Dillard, Rt. 5, Box 324, Lenoir, NC 28645          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Long Ridge  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Sheila Clark, Rt. 2, Newland, NC 28657                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Mount Ephriam   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Wilma Hartley, Rt. 1, Boone, NC 28607                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Mount Paron   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Brice Greene, Rt. 1, Fleetwood, NC                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| New Hopewell  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Edith Vines, Star Rt. Box 154, Lenoir, NC 28645           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Rock Spring   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Jill Triplett, Rt. 2, Ferguson, NC 28624                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Sandy Flat  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Charles Craig, Rt. 3, Box 618, Boone, NC 28607            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Watauga   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Ruth Townsend, Rt. 1 Box 284, Banner Elk, NC              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
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| TABLE H MISSION EXPENDITURES |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
|------------------------------|--|----------------|--|---------------|--|---------------------------|-----|-------|-----|----------------------------------|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|--|--|--|--|--|
| Association                  |  | Stony Fork     |  | YEAR ENDING   |  | JULY                      |     | 1982  |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| State                        |  | North Carolina |  | (Month & Day) |  | 136                       | 137 | 138   | 139 | 140                              | 141 | 142 | 143 | 144   | 145 | 146 | 147 | 148 | 149 | 150 |  |  |  |  |  |
| Associational Church         |  | Barbara West   |  |               |  | CHURCH SPONSORED MISSIONS |     |       |     | OTHER MISSION CAUSE EXPENDITURES |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| Address                      |  | Rt. 1, Box 539 |  | City          |  | Blowing Rock              |     | State |     | NC                               |     | Zip |     | 28605 |     |     |     |     |     |     |  |  |  |  |  |
| CHURCHES                     |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| Bailey's Camp                |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| Boone Fork                   |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| Doe Ridge                    |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| Laurel Fork                  |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| Laytown                      |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| Long Ridge                   |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| Mount Ephriam                |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| Mount Paron                  |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| New Hopewell                 |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| Rock Spring                  |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| Sandy Flat                   |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
| Watauga                      |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
|                              |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
|                              |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
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|                              |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
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|                              |  |                |  |               |  |                           |     |       |     |                                  |     |     |     |       |     |     |     |     |     |     |  |  |  |  |  |
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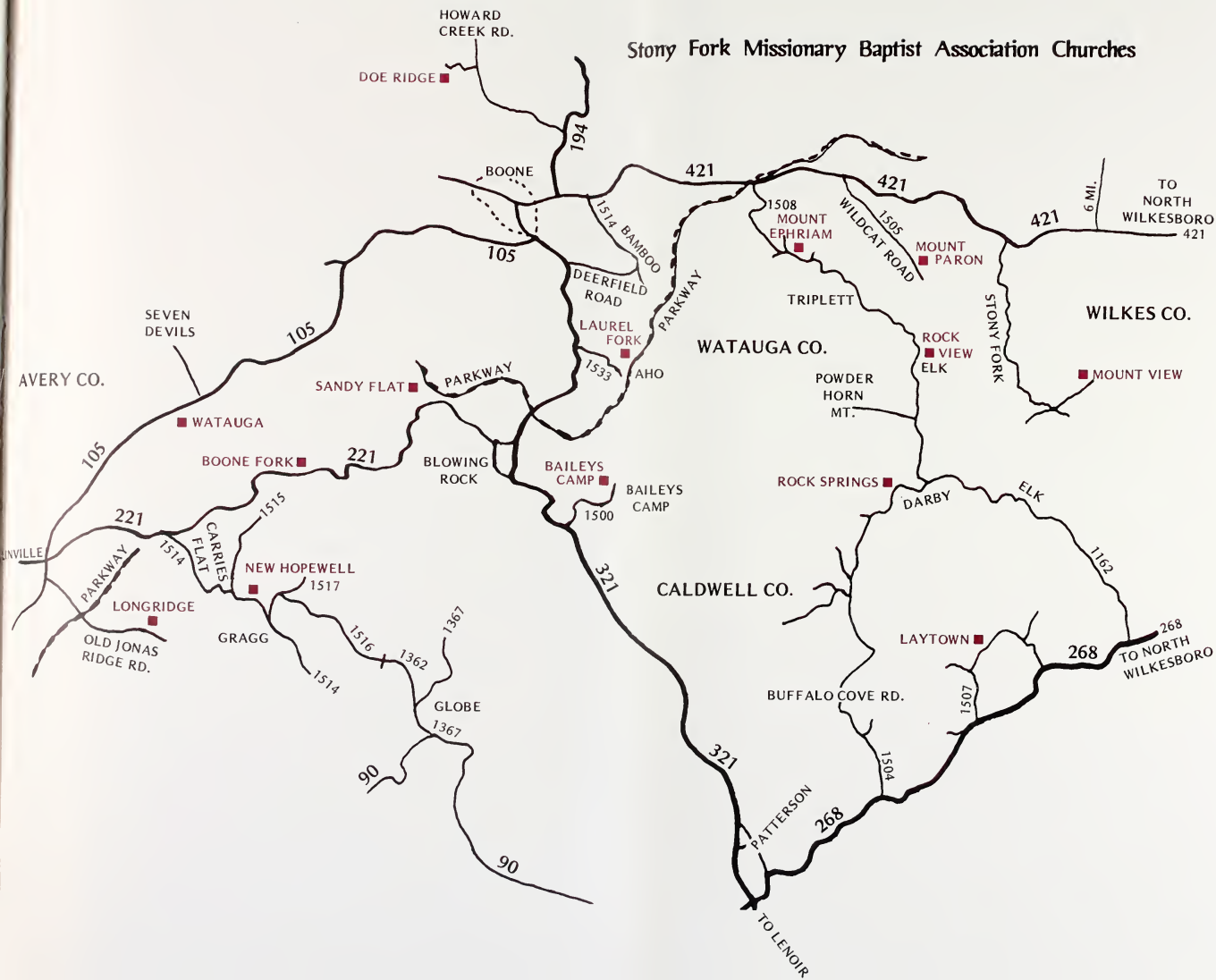


### Table I — Special Information

| TABLE 1 SPECIAL INFORMATION                        |   | YEAR ENDING    | JULY |     | 1982 |    |
|--|---|----------------|------|-----|------|----|
| Association  |   | Address & City |      |     |      |    |
| Stony Fork   |   |                |      |     |      |    |
| North Carolina                                     |   |                |      |     |      |    |
| Moderator  |   |                |      |     |      |    |
| Rev. Clyde Paige                                   |   |                |      |     |      |    |
| Address  |   |                |      |     |      |    |
| Rt. 2, Box 586                                     |   |                |      |     |      |    |
| City   |   |                |      |     |      |    |
| Connelly Springs                                   |   |                |      |     |      |    |
| State  |   |                |      |     |      |    |
| NC   |   |                |      |     |      |    |
| Zip  |   |                |      |     |      |    |
| 28612  |   |                |      |     |      |    |
| CHAIRMEN OF DEACONS & ADDRESSES (INCLUDE ZIP CODE) |   |                |      |     |      |    |
| CHURCHES   |   |                |      |     |      |    |
| Bailey's Camp                                      | Bob Tolbert, Rt. 8, Lenoir, NC 28645            |                |      |     |      |    |
| Boone Fork   | Dale Luttrell, Rt. 1, Blowing Rock, NC 28605    |                |      |     |      |    |
| Doe Ridge  |   |                |      |     |      |    |
| Laurel Fork  | Cecil Wood, Rt. 1, Blowing Rock, NC 28605       |                |      |     |      |    |
| Laytown  | Fritz Dula, Rt. 5, Box 326, Lenoir, NC 28645    |                |      |     |      |    |
| Long Ridge   | Ronald Woodie, Rt. 2, Newland, NC 28657         |                |      |     |      |    |
| Mount Ephriam                                      |   |                |      |     |      |    |
| Mount Paron  | R. J. Watson, Rt. 1, Deep Gap, NC 28618         |                |      |     |      |    |
| New Hopewell                                       | Bill Vines, Star Rt., Box 154, Lenoir, NC 28645 |                |      |     |      |    |
| Rock Spring  | Gerry Hawkins, Rt. 3, Box 548, Lenoir, NC 28645 |                |      |     |      |    |
| Sandy Flat   |   |                |      |     |      |    |
| Watauga  | Mont Teague, Rt. 3, Boone, NC 28607             |                |      |     |      |    |
| TOTALS   |   | 5              | 3    | 954 | 21   | 23 |



# Stony Fork Missionary Baptist Association Churches











1983 Annual



**Stony Fork  
Missionary  
Baptist Association**

**North Carolina**





MINUTES  
of the  
STONY FORK MISSIONARY  
BAPTIST ASSOCIATION  
NORTH CAROLINA  
1983  
ONE HUNDRED TWENTY-SECOND ANNUAL SESSION

Held With  
Laurel Fork Baptist Church  
August 9, 1983

and with

Doe Ridge Baptist Church  
August 10, 1983

Next session will be held with Laurel Fork Baptist Church, Route 4, Box 542, Boone, N.C. 28607, Friday, August 10, 1984. Annual Message by Roscoe Greene and alternate Gary Teague.

Second day will be held with Laytown Baptist Church, Route 5, Box 324, Lenoir, N.C. 28645, Saturday, August 11, 1984. Annual message by Archie Clawson and alternate Phillip Martin.

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## SUGGESTED ORDER OF BUSINESS FOR 1984 OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

FRIDAY MORNING SESSION, AUGUST 10, 1984  
LAUREL FORK BAPTIST CHURCH

|   |                |
|---|----------------|
| 9:00 Call to Order                          | Jack White     |
| 9:15 Song                                   | Congregation   |
| 9:30 Adoption of Program                    |                |
| 9:35 Roll Call                              | Linda Mills    |
| 9:40 Recognition of New Pastors and Workers | Moderator      |
| 9:45 Evangelism                             | Barbara West   |
| 10:00 Cooperative Program                   | Phillip Martin |
| 10:15 Home Missions                         | Doris Tester   |
| 10:30 State Missions                        | J. R. Robbins  |
| 10:45 Foreign Missions                      | Burl Jones     |
| 11:00 Speaker from Evangelism Department    |                |
| 11:15 Hospital Report                       | Jill Triplett  |
| 11:30 Annual Message                        | Roscoe Greene  |
| Alternate                                   | Gary Teague    |
| Lunch                                       |                |

### FRIDAY AFTERNOON SESSION

|                           |              |
|---------------------------|--------------|
| 1:10 Song                 | Congregation |
| 1:15 Devotional           |              |
| 1:25 Christian Education  | Mark Mills   |
| 1:35 Religious Literature |              |
| American Bible Society    | Betty Woods  |
| 1:50 Training Union       | Cecil Wood   |
| 2:00 Stewardship          | Roy Gryder   |
| 2:10 Baptist Foundation   | Jack White   |
| 2:25 Discussion           |              |
| 2:30 Adjourn              |              |

SATURDAY MORNING SESSION, AUGUST 11, 1984  
LAYTOWN BAPTIST CHURCH

|                             |                 |
|-----------------------------|-----------------|
| 9:00 Call to Order          | Jack White      |
| 9:05 Song                   | Congregation    |
| 9:10 Devotional             |                 |
| 9:20 Roll Call              | Linda Mills     |
| 9:30 WMU Report             | Shelby Miller   |
| 9:40 Temperance and Morals  |                 |
| Christian Action League     | Jean Austin     |
| 10:10 Vacation Bible School | Edith Gryder    |
| 10:20 Finance Report        | Eunice Luttrell |
| 10:30 Home for the Aging    | Mamie Craig     |
| 10:45 Children's Home       | Eddie Moody     |
| 11:00 Sunday School Report  | Charles Craig   |

|  |                              |
|--|------------------------------|
| 11:15 Annual Message . . . . .           | Archie Clawson               |
| Alternate . . . . .                      | Phillip Martin               |
| 12:00 Executive Report . . . . .         | Jack White                   |
| 12:10 General Board Report . . . . .     | Roy Gryder                   |
| 12:20 Resolutions . . . . .              | Shelby Miller and Nancy Wood |
| 12:30 Obituaries . . . . .               | Irene Dula                   |
| 12:40 Time, Place and Preacher . . . . . | Max West                     |
| 12:50 Election of Officers               |                              |
| Benediction                              |                              |
| Lunch                                    |                              |

## DIRECTORY OF THE ASSOCIATION

|  |   |
|--|---|
| Moderator . . . . .                            | Jack White, P. O. Box 14, Boone, NC 28607               |
|  | Telephone: 295-9723                                     |
| Vice-Moderator . . . . .                       | J. R. Robbins, Rt. 5, Box 534, Lenoir, NC 28645         |
|  | Telephone: 758-8904                                     |
| Associational Clerk . . . . .                  | Linda Mills, Rt. 1, Box 596, Blowing Rock, NC 28605     |
|  | Telephone: 295-7095                                     |
| Associational Treasurer . . . . .              | Eunice Luttrell, Rt. 1, Box 650, Blowing Rock, NC 28605 |
|  | Telephone: 295-7732                                     |
| Associational BTU Director . . . . .           | Cecil Wood, Rt. 1, Blowing Rock, NC 28605               |
|  | Telephone: 295-3530                                     |
| Associational Youth Coordinator . . . . .      | Kathy Coffey, Rt. 4, Boone, NC 28607                    |
|  | Telephone: 264-9403                                     |
| Associational WMU Director . . . . .           | Shelby Miller, Rt. 4, Boone, NC 28607                   |
|  | Telephone: 295-7913                                     |
| Associational VBS Director . . . . .           | Edith Gryder, Rt. 1, Box 182, Blowing Rock, NC 28605    |
|  | Telephone: 295-3410                                     |
| Associational Sunday School Director . . . . . | Charles Craig, Rt. 3, Box 618, Boone, NC 28607          |
| Sunday School (Assistant) . . . . .            | Carroll Woods, Rt. 2, Gerguson, NC 28624                |
|  | Telephone: 973-3154                                     |
| Associational Evangelism Chairman . . . . .    | Barbara West, Rt. 1, Box 539, Blowing Rock, NC 28605    |
|  | Telephone: 264-2427                                     |
| Associational Music Director . . . . .         | Roy Woodie, Rt. 2, Newland, NC 28657                    |
|  | Telephone: 733-9427                                     |
| Associational Pianist . . . . .                | Kelly Coffey, Rt. 4, Box 542, Boone, NC 28607           |
|  | Telephone: 295-7514                                     |
| Associational Stewardship Chairman . . . . .   | Roy Gryder, Rt. 1, Box 182, Blowing Rock, NC            |
|  | Telephone: 295-3410                                     |
| Associational Missionary . . . . .             | Gary Teague, 123 Corola Hills, Lenoir, NC 28645         |
|  | Telephone: 758-7475                                     |

## FINANCE COMMITTEE

|                           |  |
|---------------------------|--|
| Eunice Luttrell . . . . . | Rt. 1, Box 650, Blowing Rock, NC 28605 |
| Dale Luttrell . . . . .   | Rt. 1, Box 650, Blowing Rock, NC 28605 |
| Linda Mills . . . . .     | Rt. 1, Box 596, Blowing Rock, NC 28605 |

Roy Gryder . . . . . Rt. 1, Box 182, Blowing Rock, NC 28605  
Cecil Wood . . . . . Rt. 1, Blowing Rock, NC 28605

## PROGRAM COMMITTEE

Jack White . . . . . P.O. Box 14, Boone, NC 28607  
Telephone: 295-9723  
J. R. Robbins . . . . . Rt. 5, Box 534, Lenoir, NC 28645  
Linda Mills . . . . . Rt. 1, Box 596, Blowing Rock, NC 28605  
Eunice Luttrell . . . . . Rt. 1, Box 650, Blowing Rock, NC 28605

## MISSION COMMITTEE

Archie Clawson . . . . . Rt. 5, Box 504, Boone, NC 28607  
Dwight West . . . . . P. O. Box 174, Blowing Rock, NC 28605  
J. R. Robbins . . . . . Rt. 5, Box 534, Lenoir, NC 28645  
David Austin . . . . . Rt. 1, Blowing Rock, NC 28605  
Burl Jones . . . . . Rt. 2, Ferguson, NC 28624

## CONSTITUTIONS AND BY-LAWS COMMITTEE

Charles Craig . . . . . Rt. 3, Box 618, Boone, NC 28607  
Archie Clawson . . . . . Rt. 5, Box 504, Boone, NC 28607  
Dwight West . . . . . P. O. Box 174, Blowing Rock, NC 28605  
J. R. Robbins . . . . . Rt. 5, Box 534, Lenoir, NC 28645  
David Austin . . . . . Rt. 1, Blowing Rock, NC 28605  
Burl Jones, Chairman . . . . . Rt. 2, Ferguson, NC 28624  
Telephone: 973-7463

## NOMINATING COMMITTEE

Dale Luttrell . . . . . Rt. 1, Box 650, Blowing Rock, NC 28605  
Max West . . . . . Rt. 1, Box 539, Blowing Rock, NC 28605  
David Austin . . . . . Rt. 1, Blowing Rock, NC 28605  
Don Harrison . . . . . Rt. 1, Blowing Rock, NC 28605  
Burl Jones . . . . . Rt. 2, Ferguson, NC 28624  
Chairman Telephone: 973-7463

## TIME, PLACE, PREACHER

Max West . . . . . Rt. 1, Box 539, Blowing Rock, NC 28605  
Willard Bryant . . . . . Rt. 5, Box 213, Lenoir, NC 28645  
Mark Mills . . . . . Rt. 1, Box 596, Blowing Rock, NC 28605

## RESOLUTIONS COMMITTEE

Shelby Miller . . . . . Rt. 4, Boone, NC 28607  
Nancy Wood . . . . . Rt. 1, Blowing Rock, NC 28605

## PETITIONARY LETTERS

This committee shall be made up of the Mission Committee members.

## ORDINATIONS

The ordination committee will be made up of each Pastor from each affiliated church. The Associational Missionary will serve as chairman of this committee.

## EXECUTIVE COMMITTEE

The executive committee shall be composed of the Associational officers and the Pastors, and the Chairman of Deacons along with two elected lay persons from each church. Sixteen members shall constitute a quorum.

## EXECUTIVE BOARD MEMBERS

Bailey's Camp: Roy Gryder, Rt. 1, Box 182, Blowing Rock, NC 28605

Phillip Martin, Rt. 8, Box 381, Lenoir, NC 28645

Laurel Fork: Cecil Wood, Rt. 1, Blowing Rock, NC 28605

Laytown: Willard Bryant, Rt. 5, Box 213, Lenoir, NC 28645

Rock Spring: Gerry Hawkins, Rt. 5, Box 548, Lenoir, NC 28645

Sandy Flat: Charles Craig, Rt. 3, Box 618, Boone, NC 28607

## GENERAL BOARD MEMBER

Roy Gryder . . . . . Rt. 1, Box 182, Blowing Rock, NC 28605

Telephone: 295-3410

## MESSENGERS TO THE ASSOCIATION

Bailey's Camp: Stewart Ford, Lillie Ford, Roy Gryder, and Edith Gryder

Boone Fork: Nellie Coffey, Eunice Luttrell, and Sue Harrison

Doe Ridge: Clay Beach, Hazel Beach, and Pauline Eldreth

Laurel Fork: Robert Holder, Joyce Holder, Shelby Miller, Kelly Coffey, Aaron Miller, Cecil Wood, Grace Greene, Kathy Coffey, Bill Miller, and Ruby Miller

Laytown: Mr. and Mrs. Frank Triplett, Mr. and Mrs. Willard Bryant, Zora Dillard, Nadine Holt, and Sandra Osborne (alternate)

Long Ridge: Lloyd Hoilman and Roy Woodie

Mount Ephriam: Susan Hartley, Pamela Henderson, and Martha Miller

Rock Spring: Carroll Woods, Betty Woods, Tom Simmons, Irene Dula, Jill Triplett, and Dawn Hawkins

Sandy Flat: Paul Moody, Eddie Moody, Tammy Craig, Max West, and Barbara West

## LICENSED MINISTERS

Bailey's Camp: Dwight West, P. O. Box 174, Blowing Rock, NC 28605



## CONSTITUTION

### OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION (PROPOSED)

#### PREAMBLE

For the declaration of its fundamental purposes and the permanent guidance and control of its activities, the body does adopt the following as its constitution, to wit:

#### ARTICLE I—Name and Membership

Section 1. This body shall be known as the Stony Fork Missionary Baptist Association of North Carolina.

Section 2. The Association shall be composed of Missionary Baptist Churches.

Section 3. Any Baptist Church may be admitted into this Association upon recommendation of the Committee of Petitionary Letters and Constitution of the Churches Committee and the majority vote of members present at any meeting as prescribed in Article IX.

Section 4. Any Church at her discretion, may withdraw from this body.

Section 5. This Association may at any meeting, after an investigation and report of a duly authorized committee of the Association, by a majority vote declare a dissolution of union with any church deemed corrupt, either in doctrine or practice.

Section 6. Each church shall elect its messengers to the Annual Associational meeting. Each messenger must be certified in the annual church letter to the Association and must be appointed on the following ratio: Five messengers, in addition to the pastor, for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty. In no case shall the total number of messengers exceed ten for any given church, in addition to the pastor.

Section 7. When any church shall fail to be represented by letter or messenger for two consecutive years, the missions committee shall confer with church, and if satisfactory reason is not given, and there is no evidence that said church wishes to keep alive their affiliation with the Association, the committee shall bring its findings to the next Executive Committee Meeting, the Association shall at that time by a majority of present members shall vote to withdraw fellowship. The Association recognizes the right of any affiliated church to withdraw its fellowship from the Association.

Section 8. The Annual Associational meeting shall convene on Friday at 9:00 a.m., Recess from 12:00 noon to 1:10 p.m. for the noon meal and adjourn on or before 4:00 p.m. It shall reconvene at 9:00 a.m. on Saturday and adjourn at the completion of business for the noon meal. This following the first Sunday in August.

#### ARTICLE II—Purpose

Section 1. The prime purpose of the Association shall be to counsel together for the enlargement and strengthening of God's kingdom and to promote unity and growth among the churches composing it.

Section 2. It shall be the purpose of this Association to enlist all of the churches into full cooperation with the North Carolina Baptist State Convention and the Southern Baptist Convention and their agencies in the work of missions, evangelism, christian education and social service.

### ARTICLE III—Powers and Perogatives

Section 1. The Association, when convened in meeting, shall sit as an advisory council and shall have no power to infringe on any of the internal rights or affairs of the member churches. It may advise however, with the member churches and recommend measures of usefulness for their adoption or rejection.

Section 2. When grievances occur between any member of minority group of any church which is a member of the Association, the Association, the Executive Committee, or Missions Committee, or the committee designated by and acting for either of these bodies, may advise or give aid in matters which do not infringe on the rights of the local church, and this only on the invitation of the individual or group involved.

Section 3. Any church found unfaithful to the faith and practices common to the Association, as outlined in Addendum I—ARTICLES OF FAITH (The Baptist Faith and Message as adopted by the Southern Baptist Convention in 1963) shall be encouraged to correct such errors, if the conduct of said church is not corrected and is of such nature as to alienate said church from the orderly and faithful churches of the Association, the Executive Committee of the Association can recommend that fellowship be withdrawn from said church, and upon a majority vote of the messengers in an Annual session, fellowship with such church can be withdrawn. (See Article I, Section 7)

### ARTICLE IV—The Executive Committee

Section 1. The Association shall have an Executive Committee to serve as the Association between Annual Meetings, assisting in the overall work of the Association with such limitations as may be imposed by the constitution.

Section 2. The Executive committee shall be composed of the Associational officers and the Pastors, and the Chairman of Deacons along with two elected lay persons from each church. Sixteen members shall constitute a quorum. The names of these persons shall be furnished annually to the Associational Clerk, if changes occur during the Associational year, these changes shall be forwarded to the Clerk.

Section 3. At the beginning of each Executive Committee Meeting, a roll call will be taken of each church and its representatives.

Section 4. The Executive Committee shall meet within two weeks after the Annual Associational Meeting, the second Sunday of November, March, and July. These meetings shall be held in churches of the Association, consecutively, in Alphabetical order.

### ARTICLE V—Officers

Section 1. The officers of this body shall be: Moderator, Vice-Moderator, Clerk, Treasurer, Sunday School Director, Church Training Director, Brotherhood Director, W.M.U. Director, Vacation Bible School Director, Music Director, Pianist, Evangelism Director, and Youth Coordinator.

Section 2. The officers of the Association shall be elected at each regular Annual Associational Meeting. The Nominating Committee shall fill vacancies that may occur in their respective categories between annual meetings of the association by bringing names to the Executive Committee for their approval.

Section 3. By the virtue of the office, the Associational Director of Missions is considered an ex-officio member of all Associational Committees. For all qualifications and terms of office see Article VII, Section 1.

## ARTICLE VI—Duties of Officers

Section 1. It shall be the duty of the Moderator of the Association to preside over the Annual Sessions, special sessions, and at the quarterly meetings of the Executive Committee. As the presiding officer, he shall open the meetings punctually at the appointed time, enforce the rules, preserve order, and exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage. He shall provide leadership for a progressive ideal throughout the association. He shall be elected for a one year term, and he shall not succeed himself for a maximum of two full terms. He shall appoint in advance any other committees he may deem necessary or advisable. Each of these committees shall report at the Annual Meeting for which they are appointed. It shall be the responsibility of the Moderator to call any needed meetings at any time he deems necessary. The Moderator is considered an ex-officio member of all committees.

Section 2. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence or at his request.

Section 3. It shall be the duty of the Clerk to keep an accurate record of the proceedings of the Association in regular and special sessions; to keep accurate records of quarterly meetings of the Executive Committee; to keep on file the printed minutes and other important documents belonging to the Association; to furnish the churches with the blank letter forms on which to make the annual reports to the association; to superintend the printing of the minutes, and to distribute them to the churches as soon after adjournment as possible. For this service the clerk shall be paid annually an amount recommended by the Finance Committee and approved by the association.

Section 4. It shall be the duty of the Treasurer to receive all funds of the association and to disburse the same in accordance with the budget of the association or for the purposes for which the funds were contributed. To render to the association an itemized report of the receipts and disbursements at the first session of the annual meeting. In the treasurer's absence a member of the Finance Committee shall give the report. The Treasurer shall make available through the associational newsletter a quarterly report including the contributions of each church in the association. A quarterly report shall be made available at the quarterly meetings of the Executive Committee. For this service, the treasurer shall be paid annually an amount recommended by the Finance Committee and approved by the association.

Section 5. The Sunday School Director shall take the initiative in promoting inspirational meetings, study courses, and leadership classes for the churches of the association. He shall work in cooperation with the denominational Sunday School Agencies in promoting the denominational programs; and he will be responsible for coordinating and promoting Vacation Bible School work in conjunction with the Vacation Bible Director. He shall also work with the Nominating Committee in enlisting leadership for his organization.

Section 6. The Church Training Director shall take the initiative in promoting the regular meetings projected by the State Convention and be available to the churches for help in strengthening the established unions and encourage the organization of new unions in churches without them. He shall also work with the Nominating Committee in enlisting leadership for his organization.

Section 7. The Brotherhood Director shall be responsible for promoting missionary education within our association and be available to the churches to assist in strengthening organizations and programs of existing units. He shall also work with the Nominating Committee in enlisting leadership for his organization.

Section 8. The WMU Director shall be responsible for promoting missionary

education within our association and she shall be available to the churches to assist in promoting and establishing new Baptist Women and Baptist Women Auxiliary units, and shall assist in strengthening the organizations and programs of existing units. She shall also work with the Nomination Committee in enlisting leadership for her organization.

Section 9. The Vacation Bible Director shall work in conjunction with the Associational Sunday School Director in enlisting and training workers, planning and organizing for the annual Vacation Bible School Clinic.

Section 10. The Music Director shall take the initiative in promoting the meetings and activities suggested by the state music leadership and be available to the churches to help in strengthening their music programs. The music director will also be responsible for the music at the Associational and Executive Committee Meetings. He shall also work with the Nominating Committee in enlisting leadership for his organization.

Section 11. The Pianist will be responsible for playing the piano at all Associational and Executive Committee meetings.

Section 12. The Evangelism Chairman will work with the Evangelism programs in planning, promoting, and coordinating all Evangelistic activities for the association in conjunction with the Director of Missions.

#### ARTICLE VII—Director of Missions

##### Statement of Purpose and Position Title:

The office or position will be known as the Director of Missions for the Stony Fork Missionary Baptist Association. The Director of Missions shall provide responsible leadership in the work of the association through performing such basic functions as the planning, correlation, and implementation of programs, program services, and ministries of the association; counsel the churches; agencies of needs, problems, and potentialities within the association; and interpret to the churches the program resources and other assistance available from the Baptist State Convention and Southern Baptist Convention agencies.

##### Section 1. RESPONSIBILITIES

###### A. Planning and Coordination

1. Lead the association in strategy planning; establishing and maintaining a long-range program. Lead the association to set goals and encourage the churches to work toward them.

2. Coordinate the associational work and meetings by serving as ex-officio member of all committees.

3. Work with program officers and the Nominating Committee in selecting and enlisting leaders for organizations and committees of the association.

4. Counsel, encourage, and lead in training the associational officers.

###### B. Education and Promotion

1. Seek to assist the pastors and the churches in programs suitable for their growth and development, recognizing the differences in size and diversity of membership, utilizing persuasion to promote fellowship and cooperation.

2. Seek out in cooperation with the Missions Committee places of missions need and seek to enlist an appropriate church to meet these needs. In the event no church(es) can be enlisted, upon the instruction of the Missions Committee, the Director of Missions may lead in such a program in the name of the Stony Fork Baptist Association.

3. Promote church organizational programs: Sunday School, Church Training,

Church Music, Brotherhood, WMU, and Vacation Bible School and Leadership Training.

4. Promote church assistance programs: Evangelism, Stewardship, and Family Life.

5. Plan for and promote simultaneous efforts, such as: World Missions Conferences, revival crusades, enlargement campaigns, training schools, etc.

6. Prepare in cooperation with the Missions Committee an annual associational calendar. Prepare a monthly associational newsletter for distribution in the association.

7. Attend denominational meetings and conferences as budget and time considerations permit.

8. Report to the executive boards at its regular meetings and to the association in annual session.

#### C. Service Ministry

1. Provide counsel and help as requested by pastors and churches.

2. Serve as pulpit supply, assist in church surveys, and conduct studies and revivals as requested in keeping with terms of employment. Pulpit supply for a period of 4 weeks.

3. Manage the associational office, supervise associational employees, and maintain equipment of the association.

4. Cooperate with the Finance Committee in planning the budget and promoting giving to the association.

5. Establish and announce office hours to best utilize the division of time between the associational office and field responsibilities.

6. Always working through the pastor, the Director of Missions will be available to offer aid to churches in need of assistance. No program will be conducted for a church without the invitation of the pastor and/or church. In the event the church is without a pastor, the Director of Missions will respond to requests from the church leadership.

### Section 2. TERMS OF EMPLOYMENT

A. Term of Office—The Director of Missions shall be called for an indefinite term of service.

B. Remuneration—Remuneration will be recommended by the Missions and Finance Committees and approved by the Stony Fork Baptist Association.

C. Honorariums—Honorariums received for pulpit supply, weddings, funerals, revivals, and pastoral service, not directly related to his normal responsibilities, shall be considered personal remuneration.

D. Work Schedule—Work schedules will vary, with weekends normally being kept for services in churches in the association.

E. Work Accountability—The Missions Committee pledges itself to a ministry of loyalty, support, and loving encouragement of the Director of Missions, so that under the leadership of the Spirit of God, he may render the most effective service possible.

F. Both parties must give a thirty day notice before termination.

### Section 3. QUALIFICATIONS

A. Spiritual—A committed Christian with a sense of definite call to mission service.

B. Educational—Preferably college and seminary degrees, or their equivalent.

C. Special Knowledge and Skills—Knowledge of Baptist denominational life and a willingness to continue to learn; vision, flexibility, and demonstrated leadership ability in planning, conducting, and evaluating the work of the association.

D. Character—Christian integrity.



E. Experience—Pastoral ministry, Christian education or associational and other mission experience are necessary. Preferably the associational experience should be as a director of missions, associational staff member or as an active and responsible officer in an association. The mission experience may be in the establishment of and involvement in mission outreach and ministry in a mission, church or association.

#### ARTICLE VIII—Committees and Their Duties

Section 1. The committee of time, place and preacher shall be composed of three members. It shall be the duty of the committee to recommend to the association, the churches where the next session will be held, preferably to be taken in alphabetical order, and also the preacher for the annual session. In order to alleviate any hardship on any one church hosting as associational meeting, it is suggested that two churches may jointly host each meeting. Expenses, meeting places, and other arrangements will be coordinated by the churches selected.

Section 2. The committee on Resolutions shall be composed of two members. It shall be the duty of this committee to draw up and present to the association suitable resolutions of appreciation and expressions of sentiments on any matter chosen by the committee or as directed by the messengers of the association.

Section 3. The Program Committee shall be composed of the general officers of the association. It shall be the duty of this committee to prepare and present a suggested order of business to be adopted by the association. When adopted, the program becomes the order of business unless changed by common consent or by the vote of the body.

Section 4. The committee of Nominations shall be composed of five members. It shall be the duty of the committee to prepare for the association the names of individuals as nominees for the following offices and reports: Moderator, Vice-Moderator, Treasurer, Clerk, Sunday School Director, Church Training Director, Music Director, Vacation Bible School Director, Brotherhood Director, Pianist, Evangelism Director, and Associational State Representatives, also persons for the following reports shall also be selected; Home Missions, State Missions, Foreign Missions, Stewardship, Cooperative Program, Obituaries, Temperance and Morals, V.B.S. Report, W.M.U. Report, Sunday School Report, and any others designated by the association. Representatives for the following shall be selected: N.C. Baptist Hospital, N.C. Children's Home, Baptist Home for the Aging, Denominational Colleges (Christian Education), Denominational Literature (Religious Literature), Annuity Board, Baptist Foundation, and any others designated by the association. The committee on Nominations shall be responsible for selection and contacting each of these persons for their approval before the annual meeting. The floor shall be open for nominations for these offices on the day of the annual meeting; each position shall be called and voted on separately. Nominations from the floor shall be taken first, then the Chairperson of the Nominating Committee shall give nomination of committee. All nominees must be contacted beforehand and permission given for acceptance of nomination. The W.M.U. will elect their officers.

Section 5. The Finance Committee shall be composed of five members, one of which will include the Treasurer of the association. It shall be the duty of this committee to prepare and recommend a budget for the association and to suggest ways and means whereby the budget can be raised by the local churches and to secure the cooperation of the churches in raising the budget. The Finance committee will present the proposed budget on the first day of the annual associational meeting with discussion and adoption scheduled for the second day. The Finance Committee shall meet prior to the quarterly Executive Committee Meeting and shall



prepare on a regular form acceptable to the association, a detailed financial report which will be given to each member present at the quarterly meetings and the annual associational meeting.

Section 6. The Missions Committee shall be composed of five members and this committee shall report to and cooperate with the Executive Committee of the association. The duties of this committee are: (a) to coordinate and help promote through the organizations and committees all phases and activities of the associational programs, (b) to cooperate with the local churches in making surveys of areas which in the opinion of the Missions Committee are being adequately served by the local missionary Baptist work, and to promote and develop those new phases of the Missions programs, (c) to serve in advisory capacity to the Director of Missions in all matters pertaining to his work and to serve with him in directing and promoting the missions programs of the association, (d) to provide information and assistance to the departments of State Missions of the North Carolina Baptist Convention in meeting local missionary needs, such as Missionary pastor's assistance, promoting mission's causes, etc., (e) the Missions Committee shall meet prior to the Executive Committee of the Association or at any time necessary to discharge its duties, (f) this committee shall have the following responsibilities relating to the office of Director of Missions:

1. Serve as a search committee for a Director of Missions.
2. Recommend to the Executive Committee the name of the nominee.
3. Coordinate financial matters with the Baptist State Convention.
4. Serve as a liaison between the churches and the Director of Missions.

Section 7. The Constitution and By-Laws Committee shall be composed of the Missions Committee and one selected layperson of the association making six members. It shall be the duty of this committee to review and update the Constitution and By-Laws as it becomes necessary. This committee will recommend revisions and amendments concerning the constitution and By-laws to the association as deemed necessary. They shall meet at least once a year before the annual meeting to review and discuss the constitution.

Section 8. The committee of Petitionary Letters and Constitutions of the churches

#### ARTICLE IX—Petitionary Letters and Constitutions of the Churches

The Committee of Petitionary Letters and Constitutions of the Churches shall be made up of the Missions Committee members.

Section 1. Any group of baptized believers in Christ desiring to organize themselves into a missionary Baptist church with the purpose of seeking the recognition of and fellowship and cooperate with this association, shall be required to fulfill the following requirements. They shall submit their request for admission to the Director of Missions or the Moderator of the Association, who will in turn forward it to the Committee of Petitionary Letters. In addition to the letter of request, a church must also furnish a report of work accomplished since its organization, a copy of the church covenant, and its articles of faith.

Section 2. Any church seeking admission into the fellowship of the Association must be under the watchcare of the Association for a period of one year before it can be admitted. During this interim period, the church shall be expected to have part in the support of the causes fostered by the association, The North Carolina State Convention and the Southern Baptist Convention.

Section 3. The findings of the Committee on Petitionary Letters shall be reported at the annual associational meeting or at the Executive Committee meeting with a recommendation either for or against admission.

Section 4. If the church is accepted under the watchcare of the association, the Committee on Petitionary Letters shall recommend at the end of the year that the church be accepted into full fellowship provided that examination of that years work done and a study of the cooperative spirit of that church proves to be in accordance to the principles of the churches of the association. A two-thirds majority vote of the Messengers or Executive Committee members present shall be needed for such an action to be completed. There will be an appropriate program conducted during the annual meeting to formally welcome this new church into the association.

Section 5. For a sister cooperative Missionary Baptist church that is affiliated with the Southern Baptist Convention, that wishes to join or transfer status, the same procedure is needful with the exception of the one year of associational watchcare. Upon receipt of letter of request, the Committee of Petitions shall recommend its findings to the Executive Committee, and after a thirty day period of investigation the discretion of the Executive Committee shall be used if immediate acceptance of fellowship is possible. If accepted, a program of welcoming shall be presented at the annual associational meeting.

#### ARTICLE X—Amendments

The constitution or any part of the constitution shall be amended at the annual associational meeting in August, with the acceptance by two-thirds majority vote. It is suggested that all changes and recommendations of amendments be submitted two months prior to annual meeting in August, to the Constitution and By-Laws Committee for their careful consideration; however, any messenger has the right to submit proposed changes in accordance with this article.

##### By-Laws

1. All associational meetings shall be opened and closed in prayer.
2. "Roberts Rules of Order," shall be used as a guideline for parliamentary procedure in all associational meetings. The Moderator will be responsible for having a copy of same at all meetings and a copy of parliamentary procedure and the gavel of the association shall be transferred upon succession of the moderator.
3. All associational officers shall exercise authority over their departments and shall give a financial accounting to the Finance Committee for monies expended.
4. Election and installation of officers shall take place on the last day of the annual associational meeting in August, and these officers shall be responsible for planning, coordinating, and providing leadership for the coming year in the association.

## PROCEEDINGS

On August 9, 1983, The Stony Fork Missionary Baptist Association was called to order by the vice-moderator, Jack White. He welcomed all to Boone Fork Baptist Church and encouraged all to pray and to take a part in the services. This being the 122nd annual session of the association.

The congregation sang, "Revive Us Again." Several prayer requests were shared with the congregation. Gary Teague had devotional reading from Acts 9, verse 6, "And he trembling and astonished said, Lord what will thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do." Lord what would you have me do this day? Where would you have me to go? The Lord has something for everyone of us to do. Our church has a job to do. God is the Great I Am. We need a vision of ourselves, and also a vision of the lost. Each one of us has a task to do. Let's get busy and do what God would

have us do. We need a vision of Jesus, he is our Lord, he bought us with his blood. It is a privilege to be a servant of God. Get revived first at home, and then our church will get revived, and then our nation will get revived.

The Program was adopted (subject to additional changes if necessary).

Eight churches were represented the first day.

David Austin was recognized as the new pastor of Boone Fork Baptist Church.

The following reports were moved for adoption and approved after being read.

## EVANGELISM REPORT

All of our churches are involved in types of evangelism. Sunday School is a vital evangelism program and all of our churches participate in this area of ministry. Most of our churches had at least one and many had two revivals this past year. There is a great need in Watauga County and surrounding areas, and in this association for other evangelistic efforts. We now have a Director of Missions and we feel he is putting forth good efforts to bring our association into a working relationship. Each member church would do well to strive for an outreach program in your church field. There is a great need for evangelistic effort in every community. People are not going to come to us, so we must go to them. It is not a choice that Christians have, but a commandment, Jesus left us with a command, not a suggestion that we go into all the world and preach, teach, baptize. Our world may not be Africa or India, but our world could be down the road from our church, or across the street. If we are to be Stony Fork Missionary Baptist Association, let's strive to be missionaries. The mission was first to the twelve, to the seventy, and now to the church. If "We" don't do it "Who Will?"

Respectfully submitted,  
Shelby Miller

Bold Mission Recognition Awards were given out to several churches that had an increase of more than 100% in Baptisms during Bold Missions, Phase I, 1977-1982.

## COOPERATIVE PROGRAM

The Cooperative Program has come to be almost synonymous with everything Southern Baptists do and stand for. Born over fifty years ago, out of the need for less man-hours spent in fund raising and more equality in distribution, it has proven itself to be a worthy instrument. It is the most effective way thus far discovered for cutting administrative costs to a minimum.

Southern Baptists have determined that everyone should have the opportunity of hearing about Jesus Christ by the year 2000. Baptists have been a people on mission ever since their beginning. They have never been afraid of tackling the difficult or confronting the impossible. Many think this is what Baptists are undertaking in Bold Mission Thrust—the difficult mixed with the impossible. The what and why have been answered already. Now comes the real question—how?

One of the greatest things about working in the kingdom of God is that exhilarating experience of being a part of something bigger than you are. Such is the experience when we give of ourselves and our means to our churches and through the Cooperative Program. The total number of ministries supported by Southern Baptists through the Cooperative Program is bigger than any one of us. It is the Cooperative Program that makes it possible for every Southern Baptist to become personally involved in all of the ministries being conducted by the Southern Baptists Conven-

tion at home and around the world. The "how" of Bold Mission Thrust is the Cooperative Program.

Respectfully submitted,  
Burl Jones

## HOME MISSIONS

The Southern Baptist convention assigned to the Home Mission Board—working with churches, associations, and state conventions, the task of developing a national missions strategy. The strategy developed is expressed in fourteen programs centering around evangelism, ministries, associational work, church starting, and language missions.

Missions is the purpose God has for each individual and for each church. Everything we do is toward accomplishing missions. Christianity is not dogma or good works. It's relationships—to God, to others. It is the whole enterprise of evangelizing and discipling, centering in actions we perform . . . where we are and done in such a way that their effects carry into the future.

As William Tanner says, "If we as Southern Baptists are serious about telling the people of our land of the abundant life offered by Jesus Christ, we'll have to do things we've never done before: think things we've never thought before and even fail in ventures we've never tried before."

Respectfully submitted,  
Doris Tester

## STATE MISSIONS

Week of Prayer for North Carolina Missions is September 11-18, 1983. The theme this year is "Hope is something you give when it seems no one cares." A person once said, "the greatest contribution a leader can make is to hold out hope." The author went on to say that in the despair and hopeless mess of our day, persons desperately need someone to give them hope. Through missions in North Carolina you can offer hope in a variety of circumstances: an elderly person needing a home, a migrant needing health care, a mentally retarded person needing loving care, a child needing foster parents, a run away teenager needing a listener and many others. The offering goal again this year is \$2,750,000 to be divided as follows:

|                           |     |           |
|---------------------------|-----|-----------|
| State Missions Ministries | 27% | \$742,500 |
| N. C. Baptist Men         | 3%  | 82,500    |
| Children's Homes          | 30% | 835,000   |
| Baptist Hospital          | 15% | 412,500   |
| Baptist Homes             | 15% | 412,500   |
| Christian Education       | 5%  | 137,500   |
| WMU (Heck-Jones)          | 5%  | 137,500   |

Baptists of N.C. need to feel a sense of responsibility for both the good and bad of life in the state. Across the 500 plus miles of its length, from the mountains to the sea, there are 3,479 Baptist churches affiliated with the Baptist State Convention. There are about 1,200,000 members, or 20% of the states population. With its 100 counties, Baptist work in N.C. is divided into 80 associations, with most comprised of one county, but others ranging up to 10 counties. One association has 14 churches, another has 99 churches and 2 missions. From its organization in 1830 in Greenville,

the Baptist State Convention has been involved in ministry and education. Please give as God has blessed you.

Respectfully submitted,  
J. R. Robbins

Jim Lambert, the area missionary from our area, talked on missions. We need not be fearful of big steps. We need to change, the Lord did not call us to be the same as we were before we were Christians. We should be different today than we were yesterday. God made us for a purpose. Grow up to be what God created you to be. We have not reached it all. God calls us to be on a journey—we have a destination. The Cooperative Program, Foreign Mission Board and the Home Mission Board share the gospel with others. Through our offering, we are involved in the things Jesus taught us to do. Preach to people that are in need, those poor, blind, Indians, etc., all those that need to hear the gospel of Jesus Christ.

Through cooperation we as churches can do things we could not do by ourselves. Grateful to God for 3,000 missionaries in 100 different countries. Missionaries need our prayers and our gifts.

## **BAPTIST HOSPITAL Report to the Associations 1983**

Baptist Hospital has celebrated its sixtieth anniversary during 1983 by continuing to expand and improve its services.

During the year the hospital has installed a nuclear magnetic resonance machine in the Department of Diagnostic Radiology. With the use of radio waves, this machine produces pictures as good as or better than standard x-rays and can also provide valuable information based on the body's chemistry without posing any radiation hazard.

Baptist Hospital is also providing a new treatment aimed at finding and removing the cause of heart attacks. The procedure attempts to dissolve clots in the coronary arteries feeding blood to the heart muscle by injecting a clot-dissolving drug through a catheter.

During the past year a survey team from the North Carolina Department of Human Resources designated the hospital's Emergency Department as a Level I trauma center which indicates that the department offers all major services for serious injuries twenty-four hours a day, seven days a week.

Because of these and other services provided by the hospital, a total of 23,903 patients were admitted to its approximately 700 beds during the year for a total of 213,021 days of patient care. An additional 66,039 persons visited the hospital's emergency room and outpatient clinics.

The Department of Pastoral Care provided more than 14,000 hours of pastoral service to hospital patients, their families, and the Medical Center staff besides leading at least four worship services each week in the Davis Memorial Chapel. The Pastoral Counseling division provided 14,493 hours of counseling to persons who had individual or family problems or concerns. The Clinical Pastoral Education division provided training at some level for more than 100 students. During the past year, Dr. Mahan Siler, who has been with the department for ten years, resigned as its director in order to return to the pastorate.

In order to provide adequate care of its patients, Baptist Hospital employs approx-



imately 3,500 people and has buildings and equipment valued at more than \$100,000,000. The operating budget for 1983 was \$101,000,000.

During the past year the hospital trustees have reviewed plans for another major capital expansion program to begin when construction funds are available.

Careful management with continuing emphasis on cost-containment projects has made it possible for the hospital to operate in the black with only a 4 percent room rate increase during the past year.

During the 1982 fiscal year the hospital received from the churches of the Baptist State Convention a total of \$497,019 through the Cooperative Program and \$343,665 through the North Carolina Missions Offering. Cooperative Program funds helped to underwrite the budget of the Pastoral Care Department and the gifts received through North Carolina Missions Offering assist financially needy patients in paying their hospital bills.

The hospital administration and staff are deeply grateful to the Baptist State Convention and all its constituents whose leadership and support make it possible for the hospital to provide these ministries.

Respectfully submitted,  
Jill Triplett

The congregation sang "When We All Get To Heaven."

Recognized Theo Hendrix and two other visitors from Hayes, N.C. It is always a pleasure to have Mr. Hendrix with us.

Rev. Burl Jones brought the annual message—James 4:1-17 verse 17, "Therefore to him that knoweth to do good and doeth it not, to him it is sin." When we are saved we no longer depend upon the world or others to be our friends. We are to be separated from the world. As christians we know to do good. We are to proclaim the good news to those lost. The Lord called us to be separated, we as christian's need to be aware of satans tactics. If there is sin in our life, God will not hear our prayers, until we confess and ask his forgiveness. In verse 3 "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts."

When people get saved we as christians need to help and pray for them, because they live in the same world and are surrounded by the same things that they were before they were saved. We need to recognize the world and see the things that are in it. In verse 6 "But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble."

In verse 7, 8, 9, and 10 Paul speaks about the joy of the Lord. "Submit yourselves therefore to God. Resist the devil and he will flee from you." "Humble yourselves in the sight of the Lord, and he shall lift you up."

We have a responsibility of doing good—the Bible says, speak no evil of another brother or sister, consider our neighbors. We need to be aware of our Christian conduct. "Whereas ye know not what shall be on the morrow. For what is your life? It is even an vapour, that appeareth for a little time, and then vanisheth away." "For that ye ought to say if the Lord will, we shall live, and do this, or that." "Therefore to him that knoweth to do good, and doeth it not, to him it is sin."

Glad to have Calvin Knight with us from the Baptist Hospital. He thanked each one for their continued support. They could not do without our prayers and gifts. Through mission offerings and other designated gifts they have funds set aside to help pay those medical bills that some patients are unable to pay. Last year 15 million dollars was paid out for those who couldn't pay.



Prayer by Rev. George Taylor. We were glad to have Mr. and Mrs. Taylor with us. Dismissed for lunch.

After a wonderful lunch and a good time for fellowship with our brothers and sisters we assembled for the afternoon session. The congregation sang "Amazing Grace."

Curtis Vance had devotional reading from Acts Chapter 1, Verse 1-11. In verse 11 we read "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

We had Henry Stokes with us from Wake Forest University, which is one of our seven Baptist colleges. He spoke briefly concerning the college. Garland Hendrix was with us from Gardner-Webb. They now have some new classes to be offered at Gardner-Webb. Bible classes for lay people, classes in church music, classes in sign language, a radio program, and also a travel tour study next June. A program for ministers—Life Long Learner.

## CHRISTIAN EDUCATION

The two-year emphasis (1982-84) of the Education Commission is on the recruiting of students. The decline of the number of college-age young people across the United States and the decline of financial aid available for educational purposes have made the recruiting emphasis a necessity.

The recruiting emphasis has also resulted in a greater concern on calling out the called. The cooperation of Baptist colleges and schools with other entities giving attention to vocational guidance is viewed as a part of the involvement of the educational institutions in Bold Mission Thrust. Special activities have been conducted which underscore the need of young people committed to missions and vocational service.

The Education Commission has continued giving attention to the uniqueness of Baptist colleges. This attention has resulted in an emphasis on trusteeship and the significant role of those individuals chosen to serve in the important role of setting policies and establishing administrative style for the institutions established and supported by the various state Baptist conventions. This emphasis has also focused attention on the unique role of Baptist colleges providing an environment where Christian commitments and life-style are reinforced.

Though the role of the Education Commission with the educational institutions is primarily consultative, there has been a special effort to provide personal contacts with each campus and to offer encouragement in the establishment and promotion of the unique role of Baptist higher education.

The leadership of Southern Baptists in church-related and independent higher education concerns has continued throughout the year. Representatives of Baptist seminaries, universities and colleges continue to assume significant places of leadership in the cooperative effort to emphasize the role of denominational education. This leadership brought high visibility to the concern of the Southern Baptists for education and the awareness that this education is a part of the commitment of Southern Baptists to its mission concerns.

\*This report was not read at the annual meeting.

## REPORT TO THE ASSOCIATIONS—1983

### *The Biblical Recorder*

The *Biblical Recorder* is celebrating 150 years of service to North Carolina Baptists. Founded by Thomas Meredith while he was pastor of the Edenton Baptist Church, the *Recorder* is the fourth oldest among the 34 state Baptist papers in the Southern Baptist Convention, exceeded in age only by the Georgia, Kentucky and Virginia papers.

The past twelve months have been a time of transition for the *Recorder*. R.G. Puckett became editor upon the retirement of Marse Grant in September, 1982. Lawrence E. High came as managing editor of the *Recorder* from the editorship of *The Maryland Baptist*. Puckett is the only man in Southern Baptist life to have served four different state Baptist papers. High and Puckett are the only team of editors who have both served as editors of other state papers before coming to North Carolina.

The cost of second-class postage threatened the very survival of the state Baptist papers in 1982, including the *Recorder*. However, with the faithful support of subscribers, assistance from the state convention and tight management of finances, the paper is now stable and as secure as possible under present economic conditions. Future costs for second-class postage are unknown and greatly feared. Your prayerful concern at this point is earnestly requested.

The format of the paper was changed to tabloid from the magazine style which had served for approximately 40 of the 150 years of the *Recorder*. Economy of production and increased space by approximately 50 percent were the deciding factors. Those readers who preferred the magazine style have generally accepted the tabloid because of the money saved and the added amount of news coverage of North Carolina and Southern Baptists.

In March, the directors of the *Recorder* approved a plan to make circulation the highest priority in 1983. Churches are urged to put the paper in the budget so that every resident family receives a copy. Club plans are available for interested persons and key leadership in the church.

The editors and staff of the *Recorder* are grateful for the opportunity to have this ministry among North Carolina Baptists. We invite your news items, letters to the editor and items of general interest to all North Carolina Baptists. Most of all, the staff requests your prayer support and faithful reading of the *Biblical Recorder*, one of the largest and most influential Baptist papers in the history of Baptists in the United States.

\*This report was not read at annual meeting.

## ASSOCIATIONAL CHURCH TRAINING REPORT

Church Training is the organization assigned the task of helping church members, new church members, and church leaders grow in their christian discipleship. The church training program does not compete with other church programs, but when properly administered, enhances the total work of the church.

The church training program has responsibility for teaching in five major contest areas. These are: Christian Doctrine, Christian Ethics, Christian History, Church Policy and Organization, and Skill Development (in performing the function of a new testament church).

During this past church year, church training in our association sent two people to key leadership conference, mailed promotional material to every church and made

available help to set up church training in churches that do not have church training programs.

Some of the goals set are: Begin three new church training programs, sponsor an equipping center seminar and reach 100 at our annual "M" night in September.

We are available to serve the churches of Stony Fork Association. Please let us help you by informing us of the particular training needs of your church.

Respectfully submitted,  
Cecil Wood, Director

## STEWARDSHIP REPORT

I will start my report by presentation of certificates of recognition to churches who have achieved the Bold Mission Phase I goal of doubling church income and doubling mission support through the Cooperative Program.

Dr. Cecil Ray has requested that I represent him in expressing his thanks to the churches for this achievement. Churches that doubled their income were Mount Ephriam and Sandy Flat. Those who doubled through the cooperative program, were Bailey Camp, Boone Fork, and Mount Ephriam.

Good stewardship is, among other things, the using of the things God has given us to the very best advantage. By this presentation and many other reports we will hear today and tomorrow it will be clear that Baptist have and will continue to work together to obtain the most use from Gods gifts.

When we as an association of individual churches look closely at the area that will be most fruitful, I truly believe that we will see that there is a great opportunity here within our association. After too many years of allowing our income to idle, we are at a time when we have the choice of becoming a vital force in the spiritual life of the North Carolina Mountains or becoming a group who merely meets, talks, eats, and goes home. Each of us here today will be an instrument in making that choice.

Our association needs dreamers. People who have a vision of telling the whole world about Christ and who will not fear to say "We can do it." Our association needs workers. Tough people with big hearts who will not let the daily wear and tear of discouragement and rejection turn them from their goal. Our association needs givers, people and churches who are willing to risk some of their time and means to see this association grow strong. In stating these needs, I challenge each of us here to return to our churches with the conviction that more can be done to spread God's word and that we must be involved, and with the enthusiasm to make others see that they must be a part of this work. If we here cannot see a vision for this association, who can?

Respectfully Submitted,  
Roy Gryder

## BAPTIST FOUNDATION REPORT

Have you ever received a "Mrs. Pig letter?" We want our 1983 report to be such a thank you note to North Carolina Baptists.

When our children were tots they, like other children, had their favorite story book that never was read enough to suit them. Even today as adults, they agree that

*Postman of Bayberry Land* was their favorite book. The gist of the story centered around Mrs. Pig who everyday met the postman at her mail box but to no avail. The postman felt "sorry" for Mrs. Pig because her box was always empty so he suggested she have a party and invite all other ladies in the community, such as Mrs. Cow, Mrs. Horse, Mrs. Sheep, etc. The party was planned, the ladies came, and for days afterwards thank you notes were delivered by Mr. Postman to Mrs. Pig. So, at our house, when thank you notes are written or received, we chuckle and remember with nostalgia that these are "Mrs. Pig letters."

We of the Foundation are indeed thankful for what Baptists of North Carolina are doing to guarantee support for the multitude of Christian missions and ministries carried on by Baptists. To serve in the Trustee role as managers of trust funds established by gifts from individuals, both living and through Will, is an exciting experience.

During the past year increased interest has been shown by individuals attending estate planning seminars sponsored by the Foundation and through personal visits by Foundation staff. Greater numbers are committing a tithe of what they leave at death, when they no longer need it, to Christian causes.

The asset value of trusts held at the end of last fiscal year totalled \$8,214,696.00. Designated new additions to trusts were \$276,815.00. Income from investments of trust assets totalled \$523,140.00. Investment asset market value gain during the year was \$398,812.00.

We are thankful for the facilities in the new Baptist Building making it possible to have the staff in one suite of offices. It has been pleasant to welcome many adult church groups who have visited the new building.

We welcome other visits or opportunities to discuss with individuals effective estate planning alternatives involving Wills and trusts which could provide sustained support for Baptist cause(s) even beyond lifetime.

Respectfully Submitted,  
Wade Brown

Gary Teague, our associational missionary, spoke concerning the work in the association. God has blessed each one of us, we are here for you, I try to be pastors to pastors as much as I can. Appreciate the Stony Fork Association and appreciate the people. Gary will be glad to help you in any way that he can. Just call and talk with him if you need his help.

#### Discussion:

All were asked to take The Proposed Constitution home with them and read and bring back to Wednesday's session and we would vote on it at this time.

Motion to adjourn  
Cecil Wood, Prayer

## WEDNESDAY MORNING

Our Vice-Moderator, Jack White, was unable to be with us for a short period of time, so Roy Gryder was asked to open up the annual session for the second day. Doe Ridge Baptist Church being the host church for the second day.

The congregation sang, "Sweet By and By."

Max West had devotional reading the 4th chapter of Revelations. The purpose

of creation We were created for a purpose—for God's pleasure and glory. So that we might worship him in spirit and in truth.

Roll call—eight churches represented with a total of 41 representatives.

## WMU REPORT

The Stony Fork Associational WMU Officers for 1983-1984 are: Shelby Miller, Director; Eunice Luttrell, Secretary-Treasurer; Vickie Warren, GA Leader; Jerri Jones, Acteen Leader; Paula Mills, Mission Friends Leader; Rosetta Hollifield, Mission Action Director; and Mamie Craig, Mission Study Director. Our annual meeting was held at Sandy Flat this year. Our speaker was Mrs. May Waugh who works through the special ministries division of the Home Mission Board. She spoke to us about the special aids available for us by the blind and how we can all help minister to them. Mrs. Waugh was an excellent speaker and any church who has a blind member should get in touch with her to learn how they can develop this important ministry.

At our last council meeting we voted to assist some of the residents of our local rest homes who have no family to visit them or supply some of the things they need, such as hairbrushes, combs, gowns, etc. This is mission action and we plan to visit these people who feel they have been forgotten. If you know of any other mission action projects in your community, get in contact with me or the mission action director. Four churches continue to actively participate in Associational WMU functions. Membership has increased slightly since last year. Boone Fork has 11 members, Rock Spring 13, Sandy Flat 6, and Laurel Fork 11. Attendance at the council meetings has been very good. We have enjoyed the fellowship at these meetings and appreciate the interest of the WMU members. Our hearts are saddened with the death of Eva Gragg, one of our faithful WMU members, who was always willing to fill any position where she was needed. She is truly missed by all of us.

Stony Fork Associational WMU continues to send money to the State WMU to be used to purchase christmas gifts for the women in the prison in Raleigh. Also, we continue to support the Broyhill home sending \$195.00 per year. I'm looking forward to another year of working together with all of you under the leadership of our Lord, and hoping to see the WMU work grow and expand in all directions.

Respectfully submitted,  
Linda Mills

## TEMPERANCE AND MORALS

Temperance and Morals are standards of life set by our heavenly Father for the enhancement of life for every person on earth. When man rejects all restrictions as set forth in God's word he invites chaos and moral decay. The society in which we live truly fits that pattern.

God's standards and morals don't change just because we do or because we want them to. It seems to me the world is setting our standards and morals today instead of the church setting the morals.

Christian's need to realize that we have the answer the world is looking for today. We need to lift up the morals, we need to lift up Jesus, and tell the world; Jesus is the way, the truth, and the life. Jesus said, "Whosoever therefore shall be ashamed of me



and of my words in this adulterous and sinful generation? of him also shall the son of man be ashamed when he cometh in the glory of his Father with the holy angels." I don't want Jesus to be ashamed of me, instead I want to hear, "Well done my good and faithful servant."

Respectfully submitted,  
Gary Teague

## VACATION BIBLE SCHOOL

Think for a moment. What is your earliest memory of Vacation Bible School? Did you learn something from it? Has it helped you in any way to deal with life as you have matured? I have asked these questions because I'd like to impress upon you the importance of our churches making a special effort to teach our children, our youth and our adults more about the Bible and how we should conduct our lives as Christians. VBS is not new. It has been a part of the Southern Baptist Convention's Bible teaching program for 60 years. VBS has become a very important means of bringing people to Christ. In our own association, at least 1 made a profession of faith this year. That alone is reason to rejoice. We also have a challenge before us. Some 30 prospects have been reported by our churches of people who are not in any Sunday School. Let's join these churches in prayer that they may reach these and lead them to Christ. I have some more questions. Have we done our very best with our VBS or are we just going through the motions and getting it over with? Are we really enthusiastic about working or are we merely fulfilling an obligation? Do we give VBS priority in our planning or do we carelessly fit it in when we can't think of anything better to do? Suppose we give another meaning to VBS. Imagine what could happen if we were to apply Very Best Service to Vacation Bible School. Let's start now. Make plans to have a VBS in 1984. If you have not had one yet this year, there is still time. It will be well worth your effort. May God bless you in your efforts.

Respectfully submitted,  
Edith Gryder

## FINANCE REPORT

August 11, 1982 the association had in the bank \$4,872.99. The intake from the churches for Associational expenses August 11, 1983 - July 31, 1983 as follows:

|               |                   |
|---------------|-------------------|
| Bailey Camp   | \$ 503.85         |
| Boone Fork    | 720.00            |
| Doe Ridge     | 0                 |
| Laurel Fork   | 366.67            |
| Laytown       | 50.00             |
| Long Ridge    | 261.00            |
| Mount Ephriam | 300.00            |
| Mount Paron   | 0                 |
| New Hopewell  | 0                 |
| Rock Spring   | 500.00            |
| Sandy Flat    | 387.42            |
| Watauga       | 0                 |
| <b>TOTAL</b>  | <b>\$3,088.94</b> |



**Other intake:**

|   |                   |
|---|-------------------|
| Received from Baptist State Convention      |                   |
| for the director of missions                | \$1,650.00        |
| Doe Ridge minutes for last year             | 20.00             |
| Baptist State Con. seminary extension class | 164.50            |
| Baptist State Con. Trip to VBS Clinic       | 16.23             |
| Sandy Flat minutes for last year            | 35.00             |
| Sandy Flat seminary extension class         | 51.00             |
| Students of seminary extension class        | 36.50             |
| <b>TOTAL</b>                                | <b>323.32</b>     |
| <b>Grand total intake</b>                   | <b>\$5,062.26</b> |

The association paid out from August 11, 1983 - July 31, 1983

|                                   |            |
|-----------------------------------|------------|
| Director of missions (salary)     | \$4,400.00 |
| Office rent                       | 770.91     |
| P. O. Box and phone               | 262.31     |
| Supplies for director of missions | 88.69      |
| Blowing Rock Assembly Grounds     |            |
| (Dinner for pastors and wives)    | 22.00      |

**Associational expenses**

|                                |                   |
|--------------------------------|-------------------|
| Clerks salary                  | 200.00            |
| Treasurers salary              | 200.00            |
| Supplies for clerk & treasurer | 145.33            |
| VBS Material                   | 89.50             |
| VBS Trip                       | 16.32             |
| Seminary extension dept.       | 243.41            |
| Printing of minutes            | 468.00            |
| <b>TOTAL PAID OUT</b>          | <b>\$7,106.47</b> |

August 1, 1983 the Stony Fork Association had in the bank \$2,634.87.

Jack White expressed appreciation for Boone Fork Baptist Church for yesterday and for the meal they prepared. We had prayer request for several of our members Rosetta Hollifield and Carroll Harmon and for all those sick and unable to be with us.

## 1983 REPORT TO THE ASSOCIATIONS ON THE NORTH CAROLINA BAPTIST HOMES, INC.

Through the North Carolina Baptists, God continues to bless our North Carolina Baptist Homes with meaningful blessings, and we are grateful!

One of the most significant blessings that we have received during the year has been a 31% increase in the percentage used for distribution along with strong Co-operative Program support during the first five months of 1983, has meant an increase of \$29,079.73 over the same period in 1982. Total Cooperative Program funds for the period totalled \$135,647.39.

For the first five months of 1983, undesignated support through the North Carolina Missions Offering provided \$74,087.47 toward the Homes' benevolent care needs. Designated gifts of \$42,274.58 brought the total NCMO support to \$116,362.05.

Through these mission gifts of \$252,009.44, we were able to provide care for

over 50% of the residents in the five Homes and Nursing Care who have limited resources. Even with this mission support, benevolent care exceeded the resources by \$132,975.00 for the five-month period. This gap must be bridged, and we must continue to receive more through the Cooperative Program and the North Carolina Missions Offering if we are to meet the needs of residents in the Homes. This still leaves the many who are waiting to enter the Homes, but do not have sufficient funds to pay the cost of care.

The Baptist Homes have been and continue to be a benevolent care ministry throughout the 32 years of caring. Because of the over-extended benevolent care ministry, the Trustees had to put a hold on admissions of persons who cannot demonstrate the resources to pay the cost of care for their life expectancy. Let's change this picture as rapidly as possible. The only way that it can be changed is through a concerted effort of increased giving through the Cooperative Program and the North Carolina Missions Offering.

Another step forward during May of this year was the approval by the Homes' Trustees of a Capital Funds Campaign of \$2,500,000 for the meeting of needs on the Hayes Home Campus, Winston-Salem. This challenge will meet some of the very vital needs of updating the Nursing Care Unit. Included in this updating will be a physical therapy room, patient dining room/activity area, and other vital needs related to food service. A second area of need includes the building of additional rooms at Hayes Home. These rooms are desperately needed to make possible additional beds in the Nursing Care Unit. This expansion will require additional money beyond the current Capital Funds Campaign. The upcoming campaign will be the first major capital funds effort that the Baptist Homes have undertaken. We covet your prayers for a successful effort.

The needs of older persons in our nation and state become more and more acute with each passing day. It is imperative that we focus more on the needs and that we provide as wisely as we can for them in the family of our North Carolina Baptist Homes, now and for the future.

We believe that the future of the Homes' ministry is in God's hands. We shall continue to trust Him for our needs, and urge you to join Him and us as we strive to meet the needs of this vital ministry to older persons.

Respectfully submitted,  
Tammy Craig

## **REPORT TO THE ASSOCIATIONS BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INCORPORATED 1983 THOMASVILLE FAMILY SERVICES AREA**

All services of the Baptist Children's Homes are available through the Thomasville Family Services Center. These services include: group living on four campuses, foster care, therapeutic camping, maternity care, emergency care, social work service, care for children in need of specialized assistance, college and technical education, a demonstrational program of preschool child care and development, counseling and professional services to families, and assistance to churches and associations in parent education and family living through the Family Resource Center.

In the Thomasville Area, we are particularly pleased with our Foster Home program and its potential. Foster care provides "one on one" care to certain children. This program has grown and we look forward to being able to serve more children as good Christian people respond to this special ministry by becoming foster parents.

Cameron Home, located in Moore County near the community of Cameron, provides therapeutic camping for boys from all across the state. The program has shown steady growth since its beginning in December of 1980 and is now operating with three groups of 10 boys each. This is a highly specialized program of "friendship therapy" in a small group setting surrounded with nature's incentives for achievement and learning.

Larry W. Sawyer and members of the Thomasville Area Family Services staff are ready to serve those who have need of any of our services.

We are grateful for the continuing support of our fellow Baptists through the Cooperative Program, the North Carolina Missions Offering and designated gifts.

On July 1, 1983, the Baptist Children's Homes welcomed its new President, Dr. Michael C. Blackwell, a native of Gastonia. Dr. Blackwell becomes the eighth President of the Baptist Children's Homes of North Carolina and follows in a noble tradition of excellence established by the seven men who preceded him in this position. In making the announcement of Dr. Blackwell's selection, Dr. William Brown, Chairman of the Board of Trustees, said that "we firmly believe that Dr. Blackwell will continue to lead this vital ministry in an exemplary manner. His unique talents, personality and commitments will assure that this ministry remains at the vanguard of excellence in child care in meeting the challenge of resolving the hurts of children and families in need."

At any time we are happy to set up a cottage tour, a showing of the film of our work, "You Needed Me," and a tour of our campus. Many groups enjoy bringing a picnic meal, having a period of recreation on the ballfield and making use of the John Johnson Chapel for a vesper service. We would be delighted to welcome your group!

From time to time positions of service become available in our ministry, especially for couples to serve as cottage parents. Others find rich service in ministering as foster homes or visiting homes. We would be happy to discuss these opportunities with you. We are glad at Broyhill Home to have the churches visit us at any time.

Dr. Blackwell served churches in both North Carolina and Virginia before assuming the Presidency of the Baptist Children's Homes.

Respectfully submitted,  
Eddie Moody

Charles L. Tanner, the Director of Public Relations was with us from the Children's Home. The first child arrived at Mitchell cottage in November of 1885. The mission of the Baptist Children's Homes of North Carolina, Inc. is the care of dependent, neglected and homeless children; emotionally disturbed children; unwed mothers and their children; and the rendering of relating services to their relatives. The broad purpose of the Institution embraces services directed toward the preservation, conservation and rehabilitation of families to avoid wherever possible the placement of the child away from his home. God says to take care of the orphans. Children's Home gives hope when nobody cares and where there is no hope.

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## SUNDAY SCHOOL REPORT

The first known Sunday School in North Carolina was started in 1821. Growth was slow in the beginning, but by the end of the 1800's most North Carolina churches had accepted Sunday School as a valid part of the church's teaching program. By 1966, 3,230 Sunday Schools were reported, only eight churches in the entire convention reported no Sunday Schools. Today, the Sunday School department is playing a significant role in Bold Mission Thrust. The Bold Missions challenge to enroll 150,000 new members in Bible study. In addition to Sunday School programs, kindergarden and daycare ministries, vacation bible schools and back-yard bible clubs are being promoted. Robert Stewart became Sunday School Department director in 1978. In the Stony Fork Association twelve churches reported an on-going Sunday School enrollment of 851, average weekly attendance 571.

Respectfully submitted,  
Carroll Woods

Gary Teague explained the 8.5 x 85. A Bold Mission Thrust of reaching 8.5 million people by the year 1985. Let's get busy and share the gospel.

After a break for a few minutes we resumed with the congregation singing "I Feel Like Traveling On."

J. R. Robbins brought the annual message reading from II Peter Chapter 1 verses 1-11. In verse 3 "according as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue. The Lord gives us all these things that pertain to life and godliness. It is a battle from day to day. We will have to fight the devil until we get home. Godliness means clean living. Get in the word of God and obey his words. Virtue is also clean living and is something we should be proud of.

In verse 4 we have a gracious promise. God will take care of his people. We should feel secure because God loves us. Claim God's promise "that by these ye might be partakers of the divine nature"—having escaped corruption through lust.

In verse 5 and 6 it tells us "add to your faith virtue; and to virtue knowledge"; Without faith you can't be a child of God. "And to knowledge temperance; and to temperance patience; and to patience godliness; we need to have control over the things we have, not let them control us. We need to be patient and wait upon the Lord. We need to let others see Jesus in us. We need not be content with our lives we always have room to grow more each day.

"Walk worthy of the vocation wherewith ye are called, endeavouring to keep the unity of the Spirit in the bond of peace." Take the work of God and stay in it and let us as pastors, pray for each other. Go to church and support your church, your pastor, and the members, pray for each other. If we lift Jesus up before a lost and dying world, the father will then draw them to him and people will be saved.

We had several testimonies from messengers who loved the Lord and thanked him for his goodness and mercy. God has richly blessed us all. Appreciation for the Stony Fork Association.

Dismissed for lunch.

After a very enjoyable meal we returned for the afternoon session. The congregation sang "Tell Me The Story of Jesus." Archie Clawson had devotional reading from II Timothy Chapter 3 verse 15.

"And that from a child thou hast known the holy scriptures, which are able to make the wise unto salvation through faith which is in Christ Jesus."

## EXECUTIVE REPORT

The Executive Committee met seven times during the past associational year. August 22, 1982 we met at Laurel Fork Baptist Church, and elected officers of the association for the coming year. Set up committees and also the ones to bring reports to the next annual associational meeting. September 5, 1982, The Executive Committee met in a special called meeting at Rock Spring Baptist Church. Jack White, Missions Committee chairman made a move that we employ Gary Teague as Director of Missions for the Stony Fork Association. The motion was made and 2nd to elect Gary as Director of Missions. The clerks and treasurer's salary was raised from \$100.00 to \$200.00 each. The Association will pay for phone calls, postage, etc. October 12, 1982, The Executive Committee met at Bailey Camp Baptist Church to discuss getting an office space for associational missions. Motion made and 2nd to obtain office space from Virginia Stacks Realty Company, located in Blowing Rock. Decided at this meeting to have a committee to draw up a proposed constitution for the Stony Fork Association. November 14, 1982, met at Doe Ridge Baptist Church, the proposed constitution was handed out to those present, and were asked to read over and decide at a later date what to do with it. March 13, 1983, we met at Laytown Baptist Church. Clyde Paige resigned as moderator. Jack White vice-moderator was installed. Delayed discussion on proposed constitution. Voted to send budget back to Finance Committee for additional changes. May 22, 1983, we meet at Laurel Fork Baptist Church in a special called meeting for the adoption of proposed budget. Motion was made and 2nd to adopt the budget as presented. July 10, 1983, we met at Long Ridge Baptist Church. Changes in the constitution will be brought up at the annual meeting. Churches will be mailed additional copies of the constitution before the annual session in August.

We had good attendance at all of the Executive Meetings. Jack White enjoyed working with the Executive Committee.

Respectfully submitted,  
Jack White, Vice-Moderator

## RESOLUTIONS

We the delegates, messengers, and visitors to the 122nd session of the Stony Fork Baptist Associational meetings, wish to thank our host churches, Boone's Fork Baptist Church and Doe Ridge Baptist Church for their warm welcome. To the families who prepared and served our delicious meals, we thank you. May God bless each of you. We have felt the leadership of the Holy Spirit. May we continue to look to Jesus for his guiding hand. He has promised to lead us if we will follow.

Respectfully submitted  
Resolutions Committee

## OBITUARIES

Since our last associational 11 of our beloved members have passed away; Doe Ridge: Mr. Wade Moretz (Deacon), Mr. George Brown; Laytown: Mrs. Allie Dula; Long Ridge: Mrs. David Anthony; Mount Ephriam: Mr. Elmer Triplett, Mr. Grover Wheeler, Mr. Eugene Triplett, Mr. Allie Miller, Mrs. Virtie Greer; Rock Spring: Mrs. Amelia Dula; Sandy Flat: Mrs. Alma Moody.



## TIME, PLACE AND PREACHER

This will be decided at the first Executive Committee Meeting in August.

## ELECTION OF OFFICERS

Jack White, Moderator; J. R. Robbins, Vice-Moderator; Linda Mills, Clerk; Eunice Luttrell, Treasurer.

Jack White appreciated the years that Barbara West had served as clerk of the Stony Fork Association.

The Constitution was adopted and was to be tried for one year.

Motion to adjourn.

Prayer Roy Gryder.

## ANNUITY BOARD REPORT 1983 ASSOCIATIONAL REPORT

"Nineteen hundred eighty-two has proven to be an epochal year for all of us at the Annuity Board. Even in the midst of varying interest rates, unemployment, recession and denominational unrest, the Annuity Board has continued to develop, market and service the retirement and insurance plans for the associations, churches and agencies of the Southern Baptist Convention," said Annuity Board President Darold H. Morgan.

Key statistical highlights in 1982 included:

1. A 10 percent 13th Check was mailed to annuitants who retired before 1980. Those annuitants who retired in 1980-82 received their 13th Check bonus in their monthly checks.
2. A total of \$30,663,412 was paid in retirement benefits.
3. Total assets administered by the board as of December 31, 1982 \$1,057,947,515 compared to \$896,535,999 on December 31, 1981.
4. Relief funds from the Cooperative Program totalled \$455,009.
5. Membership records indicated that 18,111 persons were enrolled in Plan A, 65,855 in Plan B and 4,256 in Plan C.
6. Earnings on retirement and related funds for 1982 totalled \$108,923,263. This compared to \$46,068,904 for 1981 or an increase of \$62,854,359.

## STATISTICAL HIGHLIGHTS 1983

| Member Accounts                       |              |                     |         |
|---------------------------------------|--------------|---------------------|---------|
| Retirement Plans                      | and Benefits | Insurance           | Members |
| Plan A (church-agency)                | 16,383       | *Health Insurance   | 25,796  |
| Fixed Fund(church-agency)             | 52,952       | Group Life (church) | 18,279  |
| Balanced Fund (church-agency)         | 8,365        | Group Life (agency) | 18,102  |
| Variable Fund (church-agency)         | 4,256        | **Life Benefit Plan | 2,047   |
| Benefits Paid (Retirement and Relief) | 30,663,412   | Seminarian Life     | 1,705   |
| Relief Recipients                     | 392          | Seminarian Medical  | 4,513   |

\*Includes churches and agencies

\*\*Closed to new members

Not read at annual session.



## 1983 ASSOCIATIONAL REPORT COUNCIL ON CHRISTIAN LIFE AND PUBLIC AFFAIRS

This has been an extremely busy year for the Council on Christian Life and Public Affairs. Through its three departments, it has provided a variety of field service events and educational resources for North Carolina Baptists. Associational Christian Life committee members were trained and guidance on a wide range of social and ethical issues was furnished to churches and associations. June was promoted as World Hunger Month and our churches increased their giving significantly over that of 1982. The Council made available bulletin inserts, posters, world hunger calendars, and hunger bank labels in addition to free offering envelopes.

### DEPARTMENT OF CHRISTIAN CITIZENSHIP EDUCATION

The Legislative Information Network has continued to provide reports on the work of the state's General Assembly to 800 contact persons in churches across North Carolina. Members of the L.I.N. have been especially involved with two major issues: drunk driving and the state lottery. Baptists were instrumental in securing passage of the Safe Roads Act, a tough and comprehensive package of legislation aimed at curbing drunk driving in North Carolina. Not only did Baptists call and write their legislators, but members of the L.I.N. attended committee and subcommittee meetings at the General Assembly and communicated directly with senators and representatives at crucial points during the bill's consideration. The new law, which goes into effect in October, promises to aid in the crackdown on drunken drivers. As is always the case, however, the final version of the law was not as strong as many had wished. The L.I.N. will monitor the implementation of the Safe Roads Act to see if further changes need to be made in the law. Baptists also played an important part in defeating a proposed state lottery. Based primarily on an anticipated revenue shortage, the state lottery was suggested as a way for the state to make money off its people's urge to gamble. The bill was defeated in the state Senate, but the state lottery is an idea certain to surface in future years, especially when financial times are tough. Other legislation covered by the L.I.N. included a package of bills to provide alternatives to prison as a form of punishment, a resolution supporting a freeze in nuclear weapons, proposals to protect the state's residents from hazardous wastes, and a bill to make it a crime to hold someone in slavery in North Carolina.

### DEPARTMENT OF CHRISTIAN FAMILY LIFE

A wide variety of family events was sponsored this year. Included were eight marriage enrichment retreats, including one leadership training event; one clergy couples' marriage enrichment retreat and for the first time a pre-marital retreat; nine family enrichment conferences; six singles seminars and a single adult leadership conference; three parenting workshops and a Strengthening Christian Families leadership workshop. Co-sponsored by the department were a chaplain's wives retreat; "Senior Adult" marriage enrichment and singles retreats in addition to sharing leadership in a holy land trip for senior adults. Program leadership was furnished in two Better Homes Clubs. For the first time, a domestic violence seminar was offered at the state level. Also, a Divorce Adjustment Workshop was held. Consultations by the director, assisting churches, associations and pastor's conferences in their crucial task of strengthening family life were offered. Two con-

ferences for pastors' wives were underwritten. Family life revivals were led in two churches.

A new pamphlet, "Senior Adults and Families," was added to the Growing Christian Families series.

#### DEPARTMENT OF AGING

The department continued to expand its ministry to senior adults through new events and services. Five leadership workshops were conducted across the state, in addition to four major conferences/retreats held at Caraway Conference Center. Additionally, two new retreats—one for singles and the other for retired couples, were added. A senior adult tour of Egypt and the Holy Land was conducted and a statewide senior adult rally attracted a large and enthusiastic audience. Coordination between senior adult leaders and opportunities for training was provided through *Contact*, a newsletter/training resource furnished by the department to all senior adult clubs in the state convention.

\*Was not read at annual session.

### CHRISTIAN ACTION LEAGUE 1983 REPORT TO THE ASSOCIATIONS

We are grateful to our Lord for what your association has meant to the cause of social and civic righteousness in our state in the past 12 months. You have assisted the efforts of the League with appropriate action along with your prayer and financial support.

We wish to list just a few of the strategic issues where your voice was so influential.

#### I. SAFE ROADS ACT OF 1983

Due to the growing problem of the needless slaughter in innocent men, women, and children upon our highways due to drinking drivers, the League called upon Governor James B. Hunt, Jr., to name a Task Force to study this problem and seek constructive recommendations to be presented to the 1983 General Assembly. He complied with this request, and the recommendations of the Task Force were compiled into the Safe Roads Act of 1983. Even though the powerful beer-liquor-restaurant lobby along with other alcoholic retail groups were able to "water-down" some key provisions in this legislative packet, we at least have a measure that can be strengthened in the future to deal with the irresponsible drinking driver.

#### II. STATE LOTTERY

With the General Assembly seeking additional tax funds, it became apparent that an easy route for the politicians to take would be to put the state into the gambling business via a state-wide lottery.

The League organized the opposition to this issue. When the pro-lottery forces paraded representatives of the lottery industry extolling the "virtues" of such for North Carolina at a legislative public hearing, it was the Christian Action League that presented the adverse effects that a lottery would have upon our state.

It was through your letters, resolutions, and other contacts to your legislators that generated the opposition to the lottery and resulted in its defeat.

However, this is not a dead issue. Pro-lottery forces are seeking state tax funds for a Legislative Lottery Feasibility Study to prepare legislation for the 1984

mini-session of the General Assembly. May we not “grow weary in well-doing” or we will get stuck with a lottery as we did with liquor-by-the-drink.

### III. REFERENDUMS

In the past 12 months, you made it possible for the League to assist 7 communities successfully in defeating various referendums. These were:

1. Archdale: Liquor-By-The-Drink, ABC Liquor Stores; and Off-Premise Beer and Wine Sales
  2. Newton: Liquor-By-The-Drink
  3. West Jefferson: ABC Liquor Stores
  4. Banner Elk: Liquor-By-The-Drink
  5. Lenoir County: Liquor-By-The-Drink
  6. Kings Mountain: ABC Liquor Stores and Off-Premise Sales of Beer and Wine
  7. Elizabethtown: Liquor-By-The-Drink
- Other referendums are pending.

### CONCLUSION

Thank you again for making it possible for us to remain on the “firing line.” May your churches continue to provide the prayer and financial support so that we might be an effective instrument for the cause of social and civic righteousness.

Tom M. Freeman, President

Coy C. Privette, Executive Director

\*Was not read at annual session

## BAPTIST HOMES

### ADMISSIONS UPDATE

When was the last time you said, “Why didn’t someone tell me that?” I feel there is a bit of information about the Baptist Homes which you need to know. In the following paragraphs an attempt will be made to share with you some important and crucial changes in the admission policies of the N. C. Baptist Homes. In May, 1982, Baptist Homes’ Trustees adopted a policy which did change the previous admission procedures. Prior to May, there were three basic admission plans: Transfer of Assets, Pay-By-The-Month, and a Life Care Plan. Currently, only the last two of these plans are being utilized in the admissions process. Practically speaking, only the Pay-By-The-Month Plan has been chosen by the last individuals becoming Homes’ residents. Following is a brief overview of these three plans.

#### A. Transfer of Assets Plan

Persons who were admitted under this plan agreed to *transfer* all their assets to the Homes. The Homes, upon this transfer, agreed to provide care for the resident’s lifetime (in one of the Homes or Nursing Care). Admission records indicate that on the average, residents who entered under the Transfer of Assets plan were able to underwrite the *full* charges for care three out of their average of nine years life expectancy. Liabilities for residents under the Transfer of Assets Plan were growing much faster than denominational support (CP/NCMO) used to cover the cost of care for these residents. **BY TRUSTEE ACTION, THE ADMISSIONS PLAN—TRANSFER OF ASSETS—HAS BEEN SUSPENDED.** The Trustees terminated the Transfer of Assets Plan because of the growing liability as individuals became residents with limited monthly incomes to cover the increasing cost of care. Currently, over 50% of the Homes’ residents require some degree of financial assistance.

Resident payments fund some 70% of the Homes' operational costs. At their best, CP and NCMO gifts cannot span the gap between resident payments and the operating costs. Because residents received through the Transfer of Assets Plan were adding greatly to this liability, the Trustees felt that without question the plan had to be suspended.

#### B. Pay-By-The-Month Plan

Residents choosing the Pay-By-The-Month Plan must demonstrate certain financial abilities. Jack Hoyle, Director of Admissions, uses the attached "Net Worth Form" in determining a person's financial ability to underwrite the cost for their care. As you review the Net Worth Form, you will note that Mr. Hoyle takes the resident's current financial status along with the current charges in the Homes to determine the financial picture of a potential resident based on their life expectancy. The estimated monthly medical expense used for the illustration is an average amount which experience has shown covers most residents.

#### C. Life Care Plan

Simply defined, this is a payment plan whereby an individual pays "upfront" all of the projected costs for their care during their expected lifetime. In most cases, part, usually 50%, of the projected costs are paid upfront, and the balance is paid in monthly payments. The current Life Care Plan has been completely rewritten and adopted by the Trustees. Any familiarity with previous Life Care Plans will need to be updated. The pricing of the current Life Care Plan is based on the resident's life expectancy multiplied by a composite rate determined by adding 2/3 of the charge for Home Care and 1/3 charge for Nursing Care. A yearly 6% inflation factor is added in determining the total payment for the Life Care contract. As you might suspect, to purchase a Life Care contract does take a considerable amount of money. Other changes which deal with asset sharing, medical ceilings, and payment of supplemental insurance policies have been made in the new contract. The following example for a female will help you have an idea of the cost of a Life Care contract. Costs for males are less because of shorter life expectancy.

| Female Age | Life Expectancy<br>(Years) | Life Care Costs |
|------------|----------------------------|-----------------|
| 75         | 12                         | \$257,493       |
| 80         | 9                          | \$175,397       |
| 85         | 6                          | \$106,468       |

Since 1977, the charge to live in one of the five Baptist Homes has increased from \$450 to the current \$890 a month, a 97% increase. This may help you to better understand the Homes' effort to adequately price care for many years in the future.

There is one distinction which I feel must be pointed out to clarify the difference between a persons demonstrating the financial ability to pay by the month and to fund the Life Care Plan. Persons choosing the Life Care Plan must have liquid assets to fund the cost mentioned in the above illustration. For a Pay-By-The-Month Plan, the resident must only be able to show that her current assets and projected incomes will cover the costs which she or he would incur by living in one of the Baptist Homes. The Net Worth Form used by Mr. Hoyle is an objective way to determine the financial eligibility of each applicant.

As denominational funds increase (CP/NCMO) and cost containment practices check the Homes' operational costs, it will be possible for the Homes to fund the difference between individual's projected income and charge for care over their life expectancy. In essence, anticipated liabilities derived from residents out-living their

assets will be underwritten by available funds at the time of the resident's admission to the Homes.

I hope this brief explanation has helped to familiarize you with the two plans which are currently being used in admitting individuals to the Baptist Homes.

\*Was not read at annual session.

## AMERICAN BIBLE SOCIETY

The American Bible Society, founded in 1816, has only one purpose—"to promote the distribution of Holy Scriptures without doctrinal note or comment and without profit." The Society is a member of the United Bible Societies, a partnership of Bible Societies throughout the world cooperating to make Scriptures available to people everywhere in their own languages at prices they can easily afford.

Three dollars doesn't seem like much these days—two or three gallons of gasoline for the family car, perhaps. But as for buying food, clothes or shoes—three dollars doesn't go very far.

In another sense, however, \$3 can be real seed money as that is the cost of one Bible and according to Scripture—"The seed is the word of God." (Luke 8:11). And seed sown on good ground will bear fruit to the glory of God.

For the American Bible Society is still able to make Bibles available to people who speak hundreds of different languages and live in more than 100 different countries around the world—for an average of only \$3 a copy.

Imagine, if you can, all of the people in the United States who are currently living west of the Rocky Mountains (including Alaska and Hawaii) squeezed into the state of Kansas. This then would be like living in India which has a population density of 519 people per square mile. It takes one whole year for the average worker in India to earn the amount of money the average American earns in three days. Under such conditions of crowded poverty the people of India desperately need the hope and encouragement that can be found only in the pages of scripture. And they are really responding to God's Word when they are given the opportunity. As the principal of Calcutta Bible College recently wrote, "I was assigned to study conversions to Christianity in India and the single common factor was that these new followers of Jesus had read the Scriptures and it was the Scriptures that had brought them to Christ."

In Africa, thousands of people a day are turning to Christ but there aren't enough Bibles available to strengthen their faith and guide them in their new life. A report from Uganda revealed that 40,000 Bibles were distributed to waiting Christians within three weeks after their arrival in that country, but many more were wanted.

And in some countries of Latin America, where the inflation rates is over 100 per cent, those who are most in need of God's Word just don't have the resources with which to buy copies. More than half a million Bibles are needed this year to help meet the demand for God's Word in Brazil alone.

1983 has been declared the Year of the Bible and your church can join in its celebration in an especially meaningful way. What a magnificent contribution your church could make this year to the wider spread of the gospel if every one of your members agree to provide just one Bible for someone, somewhere in the world.

Respectfully Submitted,

Dale Luttrell

\*This report was not read at annual session.

## GENERAL BOARD REPORT AUGUST 9, 1983

In the last year the General Board met three times. September 28 and 29, 1982 we met at Caraway Conference Center. In addition to the usual reports from the various task forces, councils and committees the meeting was highlighted by the dedication of the Dr. A. C. Miller Library at Fruitland Bible Institute. By far the most memorable meeting of the year was the January 25 & 26 meeting held at the new Baptist Building in Cary. This was the time of dedication of the new building and a moment that every North Carolina Baptist can look on with Thanksgiving.

The spring meeting was held March 24, 25, 1983 at Campbell University. At this meeting we received the most detailed description of circumstances and conditions surrounding the Togo project.

Respectfully Submitted,  
Roy Gryder

\*This report was not read at annual session.



## HISTORY AND HISTORICAL TABLE

| Year | Churches  | Moderator       | Clerk             | Preacher           |
|------|---|-----------------|-------------------|--------------------|
| 1862 | Zions Gate Meeting House, Wilkes Co.                      | Larkin Hodges   | Larkin Pipes      | Elder Larkin Hodge |
| 1863 | Yellow Hill   | Larkin Hodges   | Larkin Pipes      | Wilson Bradshaw    |
| 1864 | Minutes were not printed, manuscript got lost.            |                 |                   |                    |
| 1865 | Mt. Ephriam   | Larkin Hodges   | J. R. Hodges      | Joseph Harrison    |
| 1866 | South Fork  | Larkin Hodges   | Elijah Trivett    | Larkin Hodges      |
| 1867 | Watauga   | Larkin Hodges   | James Parsons     | J. R. Carlton      |
| 1868 | Union   | Larkin Hodges   | James Parsons     | James Parsons      |
| 1869 | Stony Fork  | Larkin Hodges   | James Parsons     | W. H. Phillips     |
| 1870 | Old Field   | Larkin Hodges   | James Parsons     | William Wilcox     |
| 1871 | Elk   | Larkin Hodges   | James Parsons     | James Parsons      |
| 1872 | Mt. Vernon  | Larkin Hodges   | James Parsons     | J. R. Carlton      |
| 1873 | Watauga   | Larkin Hodges   | James Parsons     | Larkin Hodges      |
| 1874 | Yellow Hill   | Larkin Hodges   | William E. Greene | James Parsons      |
| 1875 | Laurel Fork   | Larkin Hodges   | William E. Greene | Levi Wilson        |
| 1876 | Stony Fork  | Larkin Hodges   | William E. Greene | Larkin Hodges      |
| 1877 | Poplar Grove  | Larkin Hodges   | Elijah Trivett    | James Parsons      |
| 1878 | Old Field   | Larkin Hodges   | William E. Greene | J. R. Carlton      |
| 1879 | Elk   | Larkin Hodges   | William E. Greene | Monroe Gragg       |
| 1880 | Mt. Vernon  | Larkin Hodges   | William E. Greene | Monroe Gragg       |
| 1881 | Watauga   | Larkin Hodges   | Elijah Trivett    | Levi Wilson        |
| 1882 | Mt. Ephriam   | J. F. Eller     | John R. Hodges    | James Parsons      |
| 1883 | Yellow Hill   | J. F. Eller     | Elijah Trivett    | Larkin Hodges      |
| 1884 | Boones Fork   | Larkin Hodges   | Thomas Pipes      | Larkin Pipes       |
| 1885 | Buffalo Cove  | J. F. Eller     | Thomas Pipes      | J. F. Eller        |
| 1886 | Stony Fork  | E. M. Gragg     | Wm. M. Lee        | E. M. Gragg        |
| 1887 | Union   | E. M. Gragg     | Wm. M. Lee        | David Eller        |
| 1888 | Laurel Fork   | James Parsons   | Wm. M. Lee        | Wm. M. Lee         |
| 1889 | Poplar Grove  | F. M. Gragg     | Wm. M. Lee        | John F. Eller      |
| 1890 | Mt. Vernon  | E. M. Gragg     | Wm. M. Lee        | E. M. Gragg        |
| 1891 | Watauga   | E. M. Gragg     | Wm. M. Lee        | J. C. Miller       |
| 1892 | Mt. Paran   | E. M. Gragg     | Wm. M. Lee        | E. M. Gragg        |
| 1893 | Boones Fork   | E. M. Gragg     | Wm. M. Lee        | S. T. Carroll      |
| 1894 | Yellow Hill   | E. M. Gragg     | Wm. M. Lee        | John F. Eller      |
| 1895 | New River   | E. M. Gragg     | Wm. M. Lee        | Geo. W. Trivett    |
| 1896 | Elk   | E. M. Gragg     | Wm. M. Lee        | J. C. Miller       |
| 1897 | Laurel Fork   | E. M. Gragg     | Wm. M. Lee        | Wm. M. Lee         |
| 1898 | Buffalo Cove  | J. C. Miller    | Wm. M. Lee        | J. F. Davis        |
| 1899 | Mt. Vernon  | E. M. Gragg     | R. H. Pipes       | J. J. I. Sherwood  |
| 1900 | Watauga   | E. M. Gragg     | Wm. M. Lee        | D. C. Harman       |
| 1901 | Stony Fork  | J. C. Miller    | Wm. M. Lee        | John Crisp         |
| 1902 | Poplar Grove  | J. C. Miller    | A. J. Shull       | J. C. Blaylock     |
| 1903 | Boones Fork   | F. M. Gragg     | Wm. M. Lee        | J. C. Miller       |
| 1904 | Mt. Ephriam   | F. M. Gragg     | Wm. M. Lee        | F. M. Gragg        |
| 1905 | Mt. Paran   | E. M. Gragg     | Wm. M. Lee        | Wm. M. Lee         |
| 1906 | Yellow Hill   | Thos. L. Day    | Wm. M. Lee        | Asa Brown          |
| 1907 | New River   | Thos. L. Day    | Wm. M. Lee        | J. F. Davis        |
| 1908 | Middle Cane   | James F. Church | Wm. M. Lee        | J. C. Miller       |
| 1909 | Elk   | Thos. L. Day    | Wm. M. Lee        | J. C. Miller       |
| 1910 | Laurel Fork   | Thos. L. Day    | Wm. M. Lee        | Wm. M. Lee         |
| 1911 | Mt. Vernon  | Thos. L. Day    | Wm. M. Lee        | D. M. Wheeler      |
| 1912 | Poplar Grove  | Thos. L. Day    | Wm. M. Lee        | R. F. Wilcox       |
| 1913 | Watauga   | Thos. L. Day    | N. S. Hampton     | N. S. Hampton      |
| 1914 | Mt. Ephriam   | Thos. L. Day    | Wm. M. Lee        | Wm. M. Lee         |
| 1915 | Boones Fork   | Thos. L. Day    | Wm. M. Lee        | D. M. Wheeler      |
| 1916 | Rock Springs  | B. F. Wilcox    | Wm. M. Lee        | Wm. M. Lee         |
| 1917 | Mt. Paran   | B. F. Wilcox    | N. S. Hampton     | N. S. Hampton      |
| 1918 | Due to the outbreak of influenza no Association was held. |                 |                   |                    |
| 1919 | Yellow Hill   | B. F. Wilcox    | N. S. Hampton     | B. F. Wilcox       |
| 1920 | Mt. Vernon  | B. F. Wilcox    | N. S. Hampton     | N. S. Hampton      |
| 1921 | Laurel Fork   | B. F. Wilcox    | N. S. Hampton     | D. M. Wheeler      |
| 1922 | Watauga   | B. F. Wilcox    | N. S. Hampton     | Oscar Dellinger    |
| 1923 | Poplar Grove  | B. F. Wilcox    | N. S. Hampton     | N. S. Hampton      |
| 1924 | Boones Fork   | B. F. Wilcox    | J. Amos Hampton   | W. D. Ashley       |
| 1925 | Mt. Ephriam   | B. F. Wilcox    | J. Amos Hampton   | J. A. Hampton      |
| 1926 | Rock View   | D. M. Wheeler   | J. Amos Hampton   | G. M. Watson       |

|   |                 |                       |                    |
|---|-----------------|-----------------------|--------------------|
| 1927 Elk  | D. M. Wheeler   | R. F. Wilcox          | A. C. Hamby        |
| 1928 Watauga  | D. M. Wheeler   | B. F. Wilcox          | B. F. Wilcox       |
| 1929 Sandy Flat   | D. M. Wheeler   | B. F. Wilcox          | G. M. Watson       |
| 1930 Middle Cane  | W. D. Ashley    | B. F. Wilcox          | Linney Barnes      |
| 1931 Laurel Fork  | W. D. Ashley    | B. F. Wilcox          | B. F. Wilcox       |
| 1932 New Hopewell   | G. M. Watson    | B. F. Wilcox          | J. T. McGuire      |
| 1933 Yellow Hill  | B. F. Wilcox    | Roy Keller            | G. M. Watson       |
| 1934 Mt. Vernon   | G. W. Gragg     | Roy Keller            | R. H. Shore        |
| 1935 Grandmother Gap  | G. W. Gragg     | Roy Keller            | W. J. Cook         |
| 1936 Mt. Ephriam  | G. W. Gragg     | Roy Keller            | Carl Triplett      |
| 1937 Mt. View   | B. F. Wilcox    | G. M. Watson          | Raymond Hendrix    |
| 1938 Watauga  | Carl Triplett   | F. L. Hampton         | W. D. Ashley       |
| 1939 Laurel Fork  | Carl Triplett   | F. L. Hampton         | W. J. Cook         |
| 1940 Bailey Camp  | Carl Triplett   | F. L. Hampton         | G. M. Watson       |
| 1941 Sandy Flat   | Lee J. Church   | N. L. Harrison        | Roy Keller         |
| 1942 New Hopewell   | Lee J. Church   | N. L. Harrison        | B. F. Wilcox       |
| 1943 Boones Fork  | Lee J. Church   | N. L. Harrison        | W. B. Bryant       |
| 1944 Watauga  | N. L. Harrison  | W. M. Brown           | Frank Knight       |
| 1945 Laytown  | N. L. Harrison  | W. M. Brown           | W. D. Ashley       |
| 1946 Mt. Vernon   | G. M. Watson    | W. M. Brown           | W. D. Ashley       |
| 1947 Yellow Hill  | Theo Hendrix    | G. M. Watson          | Roscoe Greene      |
| 1948 No Minutes, Manuscript lost at printers. Held with Doe Ridge Church. |                 |                       |                    |
| 1949 Mt. Paran  | Theo Hendrix    | G. M. Watson          | Roscoe Greene      |
| 1950 Rock Springs   | Theo Hendrix    | N. L. Harrison        | R. L. Barnes       |
| 1951 New Hopewell   | Theo Hendrix    | N. L. Harrison        | Barney Oliver      |
| 1952 Boones Fork  | G. M. Watson    | J. Merritt Coffey     | W. J. Cook         |
| 1953 East Flats   | Theo Hendrix    | G. M. Watson          | R. L. Barnes       |
| 1954 Mt. Ephriam  | Theo Hendrix    | G. M. Watson          | Lloyd J. Ouller    |
| 1955 Bailey Camp  | Theo Hendrix    | G. M. Watson          | W. J. Cook         |
| 1956 Laurel Fork  | Theo Hendrix    | J. Merritt Coffey     | W. M. Brown        |
| 1957 Mt. Vernon and<br>Sandy Flat   | Theo Hendrix    | J. Merritt Coffey     | W. J. Cook         |
| 1958 Laytown and<br>Rock Springs  | Theo Hendrix    | J. Merritt Coffey     | Carson Eggers      |
| 1959 New Hopewell and<br>Long Ridge                                       | Carson Eggers   | J. Merritt Coffey     | W. J. Cook         |
| 1960 Mt. Paran and<br>Boones Fork   | Carson Eggers   | J. Merritt Coffey     | Wendell Critcher   |
| 1961 Watauga and<br>Yellow Hill   | Carson Eggers   | J. Merritt Coffey     | Dupree Gowan       |
| 1962 Mt. Ephriam and<br>Sandy Flat  | Carson Eggers   | Miss Winifred Hampton | Roby McNeil        |
| 1963 Doe Ridge and<br>Rock Springs  | Carson Eggers   | Miss Winifred Hampton | W. M. Brown        |
| 1964 Bailey's Camp  | E. O. Bustle    | Mrs. Clark Storie     | Wm. Quinn          |
| 1965 Boones Fork  | E. O. Bustle    | Mrs. Clark Storie     |                    |
| 1965 Laurel Fork  | E. O. Bustle    | Mrs. Clark Storie     | W. M. Brown        |
| 1965 Laytown  | E. O. Bustle    | Mrs. Clark Storie     |                    |
| 1966 Longridge  | Archie Clawson  | Mrs. Clark Storie     | Phillip Martin     |
| 1966 Mt. Paran  | A. C. Moody     | Mrs. Clark Storie     | Lyle (Pete) Vannoy |
| 1967 Mt. Vernon   | Archie Clawson  | Mrs. Clark Storie     | Basil Tester       |
| 1967 New Hopewell   | Archie Clawson  | Mrs. Clark Storie     | E. O. Bustle       |
| 1968 Rock Springs   | A. C. Moody     | Mrs. Clark Storie     | A. C. Moody        |
| 1968 Sandy Flat   | Archie Clawson  | Mrs. Clark Storie     | Rayner Matheson    |
| 1969 Baileys Camp   | Lewis Hodge     | Mrs. Clark Storie     | Lewis Hodge        |
| 1969 Boones Fork  | Lewis Hodge     | Mrs. Clark Storie     | Herring Crisp      |
| 1970 Laurel Fork  | Lewis Hodges    | Mrs. Max West         | David Austin       |
| 1970 Doe Ridge  | Lewis Hodges    | Mrs. Max West         | Archie Clawson     |
| 1971 Laytown  | David Austin    | Mrs. Max West         | Raymond Turbyfill  |
| 1971 Longridge  | David Austin    | Mrs. Max West         | Sherrill Welborn   |
| 1972 Mt. Ephriam  | David Austin    | Mrs. Max West         | Gurney Robbins     |
| 1972 Mount Paran  | David Austin    | Mrs. Max West         | A. C. Moody        |
| 1973 Mt. Vernon   | Marvin Saunders | Mrs. Max West         | Everette Watson    |
| 1973 New Hopewell   | Marvin Saunders | Mrs. Max West         | Sherrill Welborn   |
| 1974 Rock Springs   | Marvin Saunders | Mrs. Max West         | Merle Johnson      |
| 1974 Sandy Flat   | Marvin Saunders | Mrs. Max West         | Dale Milstead      |
| 1975 Yellow Hill  | Merle Johnson   | Mrs. Max West         | Dean Hodges        |
| 1975 Bailey's Camp  | Merle Johnson   | Mrs. Max West         | Max West           |
| 1976 Boones Fork  | Charles Craig   | Barbara West          | A. C. Moody        |
| 1976 Doe Ridge  |                 |                       | Lloyd Holman       |
| 1977 Laurel Fork  | Charles Craig   | Barbara West          | Raymond Hendrix    |
| 1977 Laytown  | Charles Craig   | Barbara West          | Max West           |

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|-------------------|---------------|--------------|----------------|
| 1978 Long Ridge   | Charles Craig | Barbara West | Phillip Martin |
| Mount Ephriam     | Charles Craig | Barbara West | A. C. Moody    |
| 1979 Mount Vernon | Max West      | Barbara West | Harold Bean    |
| 1979 Boone Fork   | Max West      | Barbara West | Harold Danner  |
| 1980 Mount Paron  | Max West      | Barbara West | Jim Lambert    |
| 1980 New Hopewell | Max West      | Barbara West | Burl Jones     |
| 1981 Rock Spring  | Max West      | Barbara West | Cannon Ward    |
| 1981 Sandy Flat   | Max West      | Barbara West | Jim Lambert    |
| 1982 Watauga      | Max West      | Barbara West | Jack White     |
| 1982 Bailey Camp  | Max West      | Barbara West | Cecil Gragg    |
| 1983 Boone Fork   | Jack White    | Barbara West | Burl Jones     |
| 1983 Doe Ridge    | Jack White    | Barbara West | J.R. Robbins   |

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

STONY FORK  
BAPTIST ASSOCIATION

**Tables**

Table A—Church Membership and Other Information

| TABLE A. CHURCH MEMBERSHIP AND OTHER INFORMATION |  |  |  |  |  |  |  |  |  | YEAR ENDING JULY 1983 |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|
| Association                                      |  |  |  |  |  |  |  |  |  | (Month & Day)         |  |  |  |  |  |  |  |  |  |
| Stony Fork                                       |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| State  |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| North Carolina                                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Director of Associated Members                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Gary Teague                                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Address  |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 123 Corolla Hills                                |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| CHURCHES   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| PASTORS & ADDRESSES (INCLUDE ZIP CODE)           |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
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| Bailey's Camp                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Phillip Martin, Rt. 8, Box 381, Lenoir, NC 28645 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Boone Fork                                       |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| David Austin, Rt. 1, Blowing Rock, NC 28605      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Doe Ridge  |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Archie Clawson, Rt. 5, Box 504, Boone, NC 28607  |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Laurel Fork                                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| John E. White, Sr., P.O. Box 14, Boone, NC 28607 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Laytown  |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Caldwell 1939                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Long Ridge                                       |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Avery 1945                                       |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Mount Ephriam                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| J.R. Robbins, Rt. 5, Box 534, Lenoir, NC 28645   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Mount Paron                                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Roscoe Greene, Rt. 3, Lenoir, NC 28645           |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Watauga 1886                                     |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| New Hopewell                                     |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Caldwell 1939                                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Rock Spring                                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Burl Jones, Rt. 2, Ferguson, NC 28624            |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Wilkes 1891                                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Sandy Flat                                       |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Max West, Rt. 1, Box 539, Blowing Rock, NC 28605 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| TOTALS   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Churches: Mount View, Rock View, New Hopewell    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| No Letter Received                               |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Watauga Withdrew From Association                |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
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Table B—Sunday School

[illegible]



### Table C—Church Training

[illegible]

Table D—Church Music

| TABLE D. CHURCH MUSIC        |  | YEAR ENDING JULY 1983<br>(Month & Day)         |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|--|--|--|-------|----|----|----|-----|---|-------|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|
| Association                  |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Stony Fork                   |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| State                        |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| North Carolina               |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Associational Music Director |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| ROY Woodie                   |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| City                         |  | Newland  |  | State |    | NC |    | Zip |   | 28657 |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Route 2                      |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| CHURCHES                     |  | MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Bailey's Camp                | Glenn Bolick, Rt. 8, Lenoir, NC 28645              |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Boone Fork                   | Mark Mills, Rt. 1, Box 596, Blowing Rock, NC 28605 |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Doe Ridge                    |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Laurel Fork                  | Nancy Wood, Rt. 1, Blowing Rock, NC 28605          |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Laytown                      |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Long Ridge                   |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Mount Ephraim                |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Mount Paron                  | R.J. Watson, Rt. 1, Deep Gap, NC 28618             |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Rock Spring                  | Roy Smith, Rt. 2, Ferguson, NC 28624               |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Sandy Flat                   | Kathy Townsend, Rt. 3, Boone, NC 28607             |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS                       |  |  |  | 4     | 24 | 34 | 83 | 7   | 4 | 14    | 170 | 130 |  |  |  |  |  |  |  |  |  |  |  |  |
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|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |       |    |    |    |     |   |       |     |     |  |  |  |  |  |  |  |  |  |  |  |  |





### Table H—Mission Expenditures

[illegible]

### Table I—Special Information

[illegible]























